| Index File No. | CORNER RECORD (SEARCH) (Ref. FSM 7151.4) | | Tract or Survey No. NF UMATILLA | Cor. No. AP-950 | | |
|--|---|---------------------------------|---------------------------------|---------------------------|--|--|
| T. 2 N. R. 37 E. Merid. WILLAMETTE | R.D. WALLA-WALLA N.F. UMATILLA | County UMATILLA State OREGON | | | | |
| CORNER DIAGRAM | DESCRIBE CORNER MONUMENT NONE | FOUND | - | · | | |
| AP-95° | | | | | | |
| N.F. Umatilla Wilderness | DESCRIBE BEARING TREES OR NONE | OTHER OFFICIAL ACCESSO | DRIES FOUND | | | |
| PHOTO IDENTIFICATION DATA Photo No.: | | | | | | |
| Filed At.: Object Ident.: Ident. By: Signature PLANE COORDINATE POSITION | DESCRIBE CORNER RELATIVE TO NEAR-BY FEATURES, ALSO HOW TO REACH CORNER The corner is located on the south bank of the drainage which drains Whitman spring at a point where the crest of a ridge intersects the natural flow line. | | | | | |
| State: OREGON Zone: NORTH X: 2,599,772.94' Y: 742,586.89' Datum: NAD1927 | | | | | | |
| *signature D_Schlaich | Title Division Land Surveyor | Headquarters S.O. | Date 11/1993 | FS-7100-52 (3/68) | | |

USDA-FOREST SERVICE

CORNER RECORD (PERPETUATION)

MONUMENT: DESCRIBE NEW MONUMENT SET, OR WORK DONE TO PRESERVE EXISTING MONUMENT Set a 5/8" by 24" rebar, with a 3 1/4" aluminum cap, 12" in the ground surrounded by a rock mound 1 1/2' in diameter by 1' high, mkd. "NF UMATILLA WILDERNESS AP-950 RLS 2308 1993"

20" Douglas Fir, N. 39° W., 17.0 ft., mkd. "WB/950""BT". 11" Douglas Fir, S. 67° W., 69.7 ft., mkd. "WB/950""BT".

ACCESSORIES : DESCRIBE NEW BT's WITNESS OBJECTS ETC. ESTABLISHED, OR WORK DONE TO PRESERVE EXISTING EVIDENCE

The BT's are double blazed and have a 3/4" brass washer mkd. "RLS 2308" nailed to the lower blaze by the BT" scribing.

| Work Done By D. Schlaich | Title Land Surveyor | Date 11/1993 | State Registration No. or Agency | |
|------------------------------------|---------------------|--------------|----------------------------------|---|
| Cetified Cor. Record Prepared ? NO | Filed At | • | Date | _ |
| | R | EMARKS | | |

Index File No.

M. 2 N. 37 E.

W.M.

Tract or Survey No. **NF UMATILLA**

Cor. AP-950