CERTIFIED RECORD OF LAND CORNER MONUMENTATION

T 2N, R 32E., W.M.

History of original corner establishment:

Corner was originally established by Daniel Chaplin, under Contract No. 107, dated September 21, 1864. Set 18 x 10 x 10 stone for corner.

Corner was reset by Zenas F. Moody, under Contract No. 165, dated October 4, 1871. Set 18 x 16 x 1 stone for corner.

Corner was reset by Jas. P. Currip and Jas. Noland, under Special Contract, dated May 4, 1887. Set a stone 20 x 14 x 8 in in the ground 14 for the corner, earked 1/4 on the West face, redug pits North and South of stone and raised mound of earth alongside.

Corner Code No. P-17
Note: Monument marked as shown below

DIAGRAM
T2N R32E
1/4
S22 | S23
1993
PLS 1106

Compass Declination: 18.0°

Description of corner evidence found:

1 inch octogon bar at projection of a North-South fence and an East-West fence. Survey references to this monument: Hayes and Harris, dated 5/16/60, as iron pin. Map No. Q-452-A. Ralph Thompson, dated 5/2/73, as setting brass cap. Map No. H-220-Ax. Ralph Thompson, dated 3/16/76, found 3/4" iron pin. Map No. L-67-A.

Description of monument and accessories I established to perpetuate the original location of this corner:

Set: a 2 1/2" brass cap on 1 1/4" x 30" galv. iron pipe 32" in ground. (Buried octogon bar in mound). Attached a Witness corner sign to fence post (gate post) 8.0 feet East. New bearing objects: A brass washer nailed to gate post, 1 foot above ground, bears N 87° E - 8.0 feet. A brass washer nailed to a power pole, 1 foot above ground, bears S 75° E - 47.1 feet. A brass washer nailed to a power pole, 1 foot above ground, bears S 01° W - 63.3 feet. A brass washer nailed to a fence corner post, 1 foot above ground, bears West - 42.6 feet.

Brass Washers are stamped "PLS 1106". Bearing Object signs are nailed above the brass washers.

REGISTERED
PROFESSIONAL
LAND SURVEYOR

Will R. Wells
OREGON
JULY 22, 1977
WILLIAM R. WELLS
1106

Expires 12/31/94

Office of	County of
State of	, I hereby certify that the within instrument was filed in this office
for record on the	. day of , 19
	by
	OFFICIAL) (DEPUTY)