

PROJECT NO.: 68171.000 DATE: 04/24/2025 CALC BY: GEF DRAWN BY: RKD/MWP SCALE: 1" = 500' SECTION: 2, 3 & 11 TOWNSHIP: 5 NORTH RANGE: 37 EAST CITY: MILTON-FREEWATER COUNTY: UMATILLA SHEET 1 OF 1

REGISTERED

PROFESSIONAL LAND SURVEYOR

VOREGON JUNE 30, 1997

4/24/2025