<u>LEGEND</u>

----- RIGHT OF WAY MARGIN

— - — - — CENTERLINE

____ · ___ · ___ LOT LINE

---- EASEMENT LINE

PROPERTY LINE

— --- SECTION OR SECTION SUBDIVISION LINE

FOUND MONUMENT AS DESCRIBED

FOUND 5/8" IRON REBAR WITH YELLOW CAP STAMPED

FOUND R.R. SPIKE AT INTERSECTION OF 1/16 LINE AND

SET A 5/8" IRON REBAR WITH A YELLOW PLASTIC CAP

PROPERTY LINE EXTENDED PER SURVEY 11-103-C

SET A RAILROAD SPIKE STAMPED "02820 OR"

RECORD DIMENSION PER SURVEY 96-002-B.

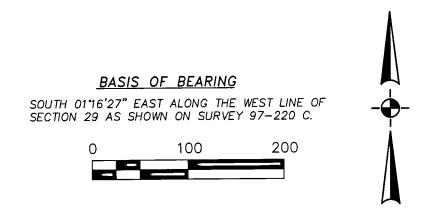
RECORD DIMENSION PER SURVEY 97-207-B.

RECORD DIMENSION PER DEED REEL 319-169.

"TOMKINS SURVEYING" PER SURVEY 00-103-C

CALCULATED POINT NOT FOUND OR SET

STAMPED "PBS 19619 WA 02820 OR"



NARRATIVE

I SURVEYED THE FARRELL PROPERTY IN 2000 AS SHOWN ON UMATILLA COUNTY SURVEY NUMBER 00–103–C
AND IDENTIFIED A STRIP OF LAND APPROXIMATELY 8 FEET WIDE BETWEEN THE SOUTH LINE OF THE PROPERTY
DESCRIBED BY DEED RECORDED AT REEL 256, PAGE 311 AND THE NORTH LINE OF THE FARRELL PROPERTY AS
DESCRIBED BY DEED RECORDED AT REEL 318, PAGE 169. THIS STRIP WAS STILL PART OF THE ALDEN
PROPERTY AS DESCRIBED BY DEED RECORDED AT REEL 196, PAGE 1683. HOWEVER THE STRIP WAS OCCUPIED
BY THE FARRELL'S. THE WESTERLY LINE OF FARRELL AS DESCRIBED IN SAID DEED RECORDED AT REEL 319,
PAGE 311 AND THE EASTERLY LINE OF ALDEN AS DESCRIBED BY DEED RECORDED IN REEL 196, PAGE 1683
(COMMON LINE) IS DESCRIBED BY METES AND BOUNDS FOR THE NORTHERLY 450 FEET AT WHICH POINT IS
BEGINS TO FOLLOW THE CENTER OF JOHNSON CREEK.

<u>NOTES</u>

TOTAL STATION HAVING STANDARD ERRORS OF 00°00'03"

AND JULY 2017.

SOUTHEAST 1/4 AS DUE NORTH.

4. SEE DESCRIPTIONS ON SEPARATE DOCUMENT.

1. THIS SURVEY WAS PERFORMED USING A SOKKIA AUTOMATIC

ANGULAR AND 3 MM \pm 3 PPM TIMES DISTANCE AND A TRIMBLE R-6 RTK GPS RECEIVERS HAVING STANDARD ERRORS OF 1 CM

2. THE MONUMENTS SHOWN WERE VISITED IN APRIL OF 2000

3. THE RECORD COMMON PARCEL LINE WAS CALCULATED BY

RECORD ANGULAR RELATIONSHIPS PER DEED REEL 319-169

AND ASSUMING THE EAST LINE OF THE NORTHWEST 1/4 OF THE

V

THE PURPOSE OF THIS SURVEY IS TO ADJUST THE BOUNDARY BETWEEN ALDEN AND FARRELL SO THE THE GAP ALONG FARRELL'S NORTH LINE IS ADDED TO FARRELL'S PARCEL AND THE COMMON LINE FOLLOWS THE CENTER OF JOHNSON CREEK. THE CREEK FORKS NEAR THE SOUTHERLY END OF THE COMMON LINE AND ON MY 2000 SURVEY I HAD ASSUMED THAT THE SOUTHERLY FORK WAS THE CENTER OF THE CREEK. HOWEVER, I HAVE SINCE LEARNED THAT THE SOUTHERLY FORK IS AN OUTLET FROM THE BURLINGAME IRRIGATION CANAL AND THAT THE NORTHERLY FORK IS ACTUALLY JOHNSON CREEK.

N 89°25'29" E 1333.90' N 89°25'29" E 1333.90' N 89'25'29" E 891.01' NE CORNER N 89'25'29" E 442.89' N.W. 1/4 NW CORNER S.E. 1/4 N.W. 1/4 LINE BEARING DISTANCE

L1 S 56'34'52" E 42.70'

L2 S 32'46'50" E 59.70'

L3 S 57'19'51" E 6.30'

L4 S 57'19'51" E 88.20'

L5 S 74'58'50" E 63.30'

L6 S 37'44'52" E 26.57'

L7 S 08'37'04" E 37.79'

L8 S 36'22'34" E 58.14'

L9 S 09'18'28" E 25.94'

L10 S 25'07'53" W 29.15'

L11 S 25'43'31" E 15.99'

L12 S 53'11'41" E 62.36'

L13 S 25'12'58" F 48.50' L12 S 53'11'41" E 62.36'

L13 S 25'12'58" E 48.50'

L14 S 25'12'58" E 9.71'

L15 S 58'27'24" E 77.33'

L16 S 67'08'36" E 46.74'

L17 S 65'25'06" E 42.38'

L18 S 65'25'06" E 20.56'

L19 S 32'11'43" E 41.61'

L20 S 42'14'32" E 57.69'

L21 S 21'40'34" E 37.46'

L22 N 79'04'20" E 42.79'

L23 S 72'23'48" E 10.15'

L24 N 69'14'01" E 43.02'

L25 N 26'11'47" W 18.49' FOUND O.D.O.T. NO SCALE SECTION 29 BREAKDOWN BRASS CAP IN MON. CASE AS SHOWN ON SURVEY 03-23-C. FOUND OREGON D.O.T. N 89°23'43" E 2694.27' N 89°27'38" E 2694.28' BRASS CAP IN MONUMENT CASE AS [S89*54'58"W 2694.18'] [S89*54'58"W 2694.18'] SHOWN ON SURVEY 03-23-C. L25 N 26'11'47" W 18.49' L26 N 16'13'30" E 16.22' L27 N 04'38'11" W 51.49' L28 N 61°08'46" W 10.29' L29 N 24°01'43" E 62.42' L30 S 39°48'32" E 10.66' L31 S 64'46'42" E 40.30' THE EXISTING FENCE IS 1 FT. SOUTH OF THE THE EXISTING FENCE IS 2.9 FT. NORTH OF -SET 5/8" IRON REBAR ON LINE ADJUSTED LINE. THE ADJUSTED LINE _N 89*25'29" E *30 FEET EAST* 20.00' ~ \$ 00°24′50" E ∧/£ OF THE CORNER. ADJUSTED LINE -REEL 256-311 N 08'37'04" W ¬ N 89°25'29" E 497.59' N 89°25'29" E 373.42' S 89'35'10" W 496.27' N 00°24'50" _N 89'35'10" E S 89'35'10" LINE TO BE ADJUSTED [N89*54'56"E 1333.87'] [N89*54'56"E 1333.88'] ADJUSTMENT TRACT 1 TO BE CONVEYED FROM ALDEN TO FARRELL N 89°25'29" E 1333.90' N 89°25'29" E 1333.90' N 89°25'29" E 2667.93' FARRELL REEL 319-169
NET AREA BEFORE ADJUSTMENT THE AS BUILT CENTERLINE OF [N89°54'56"E 2667.83'] EDWARDS ROAD VARIES FROM 2' EAST OF THE 1/16 LINE NEAR THE N 89'26'15" E 1330.59' NE 1 / 1 147,168 S.F. 3.38 AC. NET AREA AFTER ADJUSTMENT SOUTHERLY LINE OF THE ALDEN PROPERTY TO 5' EAST OF THE 1/16 150,630 S.F. LINE NEAR THE NORTHERLY LINE OF 3.46 AC. THE FARRELL PROPERTY. I HAVE LINE TO BE ADJUSTED -HELD THE 1/16 LINE AS THE CENTER OF THE 40' WIDE RIGHT-OF-WAY. NW ADJUSTMENT TRACT 2 TO BE ADJUSTMENT TRACT 3 TO BE CONVEYED FROM FARRELL TO ALDEN CONVEYED FROM ALDEN TO FARRELL SE — LINE TO BE ADJUSTED N 89°27'02" E 1327.28' _N <u>89°27'02" E 1327.28' </u> N 89°35'10" SW 1/4 CENTER OF JOHNSON CREEK . [N89*56'35"E 1327.27'] E 20.00' [N89°56'35"E 1327.27'] ALDEN INSTRUMENT NO. 2015-5380258 NET AREA BEFORE ADJUSTMENT ADJUSTED LINE SW 1/4 SE 1/4 978,198 S.F. 22.46 AC. SE 1/4 NET AREA AFTER ADJUSTMENT 974,724 S.F. 22.38 AC. N 89°28'37" E 1320.66' N 89°28'37" E 1320.66' N 89°21'57" E 2641.60' [N89°51'31"E 2641.48'] FOUND FOUND BRASS [N89°58'15"E 1320.67'] FOUND BRASS CAP ON SURVEY 00-103-C I HELD THE SOUTHERLY
DITCH AS THE PROPERTY LINE, HOWEVER, I
HAVE SINCE LEARNED THAT THIS WATER WAY
TAKES WATER FROM THE BURLINGER DITCH IN ROAD AS SHOWN FOUND BRASS CAP AT ON SURVEY 03-23-C. AS SHOWN ON THE S.W. CORNER OF SURVEY 03-23-C SECTION 29 AS SHOWN ON SURVEY 03-23-C. ACROSS THE ROAD. JOHNSON CREEK IS THE WATERWAY THAT RUNS FROM THE NORTHEASTERLY DIRECTION AND WAS HELD FOR THE BOUNDARY ON THIS SURVEY. N 89°27'02" E 1327.28' S 89'27'02" W 1307.38' N 89°27'02" E 1327.28'

PHILLIPS ROAD

N.W. 1/4

SE CORNER

N.W. 1/4 SW CORNER N.W. 1/4 S.E. 1/4 S.E. 1/4 (ROAD NO. 532)

REGISTERED

JUNE 30, 1997 GREG E. FLOWERS 02820LS RENEWS 12/31/19 5/8/20/8

treg E. Flows

PROFESSIONAL LAND SURVEYOR

RECEIVED BY

Umatilla County Surveyor Date: 6/6/18

18-048-C

Réc'd By:



	CLIENT: MONAHAN, GROVE & TUCKER		PROJECT NO.: 67101	
	SURVEYOR: GREG E. FLOWERS		DATE: 05/08/2018	
	CALC BY: GEF	DRAWN BY: GEF		SCALE: 1" = 100'
	SECTION: 29	TOWNSHIP: 6 NORTH		RANGE: 35 EAST
	CITY: MILTON-FREEWATER	COUNTY:	UMATILLA	SHEET _1_ OF _1_