NARRATIVE

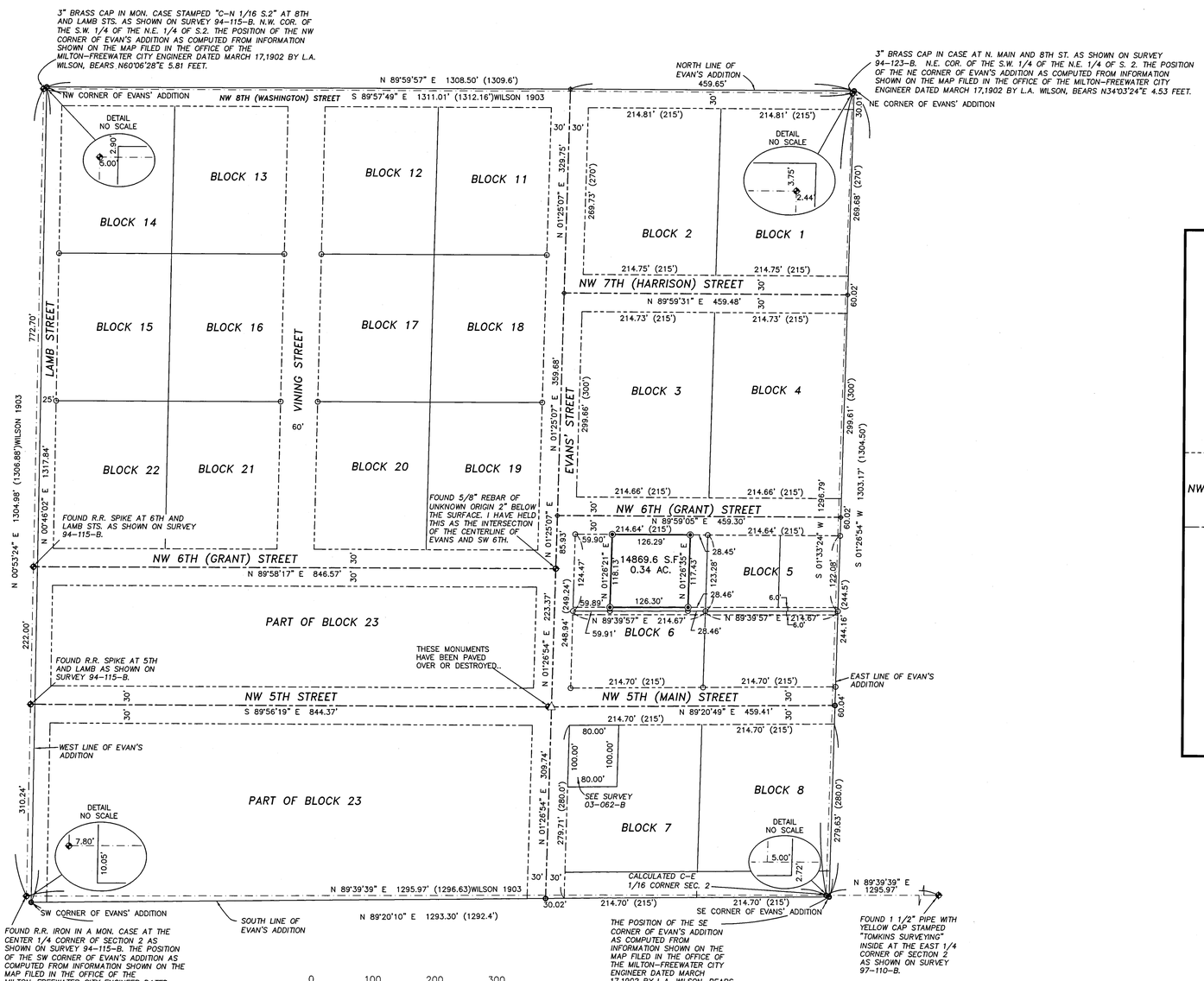
THIS SURVEY WAS PERFORMED AT THE REQUEST OF MR. DENNIS METTLER TO IDENTIFY PROPERTY BOUNDARIES AND APPARENT ENCROACHMENTS. AS SHOWN ON THE DETAIL ON THIS SHEET, SEVERAL ENCROACHMENTS HAVE BEEN NOTED. THIS SURVEY WAS BASED ON SURVEY 03-062-B AND SURVEY 10-010-B, THE LOCATIONS THEREOF BEING SHOWN ON THE 1"= 100' DRAWING. THIS SURVEY WAS PERFORMED AS A REAL TIME KINEMATIC SURVEY USING TRIMBLE DUAL FREQUENCY GPS RECEIVERS WITH A PRECISION OF ONE CENTIMETER ± 1 PPM. MONUMENTS SHOWN WERE VISITED IN MARCH OF 2018. SEVERAL MONUMENTS SHOWN ON OUR SURVEY 03-062-B HAVE BEEN PAVED OVER OR DESTROYED. THE POSITIONS THEREOF ARE PRESERVED AS SHOWN ON THIS SURVEY.
DEED REFERENCES ARE AS FOLLOW:
SNOOK (PROPERTY TO EAST): 2016-6390334
SAMPLE (PROPERTY TO WEST) (TRACT VIII OF DEED) FILE NO. 151227
METTLER: 2017-6580217

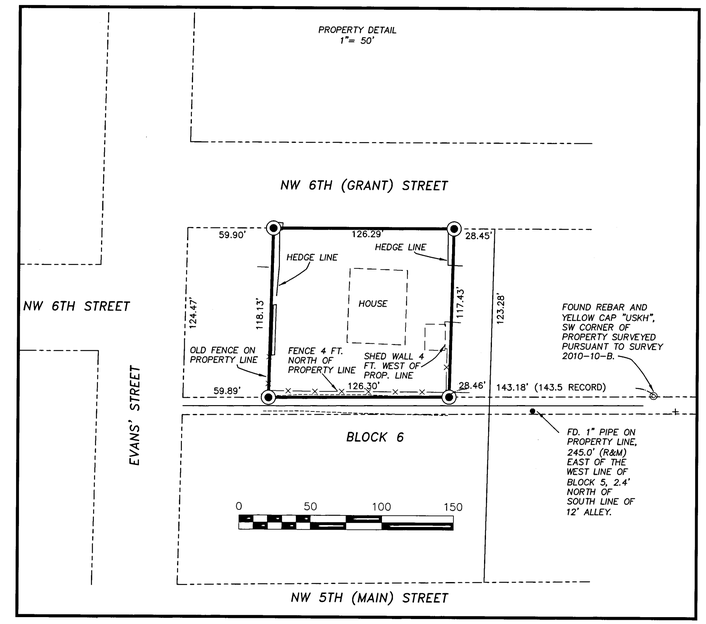
BASIS OF BEARING

SOUTH 00°54'48" WEST BETWEEN THE MONUMENT AT THE CENTER 1/4 CORNER OF SECTION 2 AND THE MONUMENT AT THE INTERSECTION OF 5TH AND LAMB STS AS SHOWN ON SURVEY 94-115-B.

LEGEND

- DEED LINE
- FENCE
- FOUND SURVEY MONUMENT AS NOTED
- △ "MAG" NAIL AND WASHER STAMPED "OR 02820 WA 19619" ATTACHED
- ● 5/8" X 30" IRON REBAR WITH A YELLOW PLASTIC CAP STAMPED "TOMKINS SURVEYING" ATTACHED.
- ◆ CALCULATED POSITION NOTHING FOUND OR SET.
- ◉ SET 5/8"X 30" REBAR WITH YELLOW CAP STAMPED WA25893- OR2360
- (XOX) RECORD DIMENSION PER THE PLAT OF EVANS' ADDITION TO THE TOWN OF MILTON
- CENTERLINE
- BOUNDARY OF BLOCK LINES OF EVANS' ADDITION PER THE MAP OF SURVEY ON BY L.A. WILSON, CITY ENGINEER DATED MARCH 17, 1903 ON FILE IN THE MILTON-FREEWATER CITY ENGINEERS OFFICE.
- STREET OR ALLEY RIGHT OF WAY





SECTION DIAGRAM

SECTION 2
TWP 05N RGE 35E, W.M.

RECEIVED BY
Umatilla County Surveyor
Date: 4/11/18
Rec'd By: CT
No.: 18-025-C

REGISTERED PROFESSIONAL LAND SURVEYOR
Paul W.P. Tomkins
OREGON
JULY 26, 1988
PAUL W.P. TOMKINS
2360
MARCH 22, 2018
RENEWS JUNE 30, 2018

PBS
PBS Engineering and Environmental Inc.
5 N Colville St, Ste 200
Walla Walla, WA 99362
509.956.3026
pbsusa.com

CLIENT: DENNIS METTLER		PROJECT NO.: 67264.000
SURVEYOR: PWP TOMKINS		DATE: 03/22/2018
CALC BY: PWPT	DRAWN BY: PWPT	SCALE: 1"= 100'
SECTION: NE4 S.2	TOWNSHIP: 5N	RANGE: 35E
CITY: MILTON-FREEWATER	COUNTY: UMATILLA	SHEET 1 OF 1