

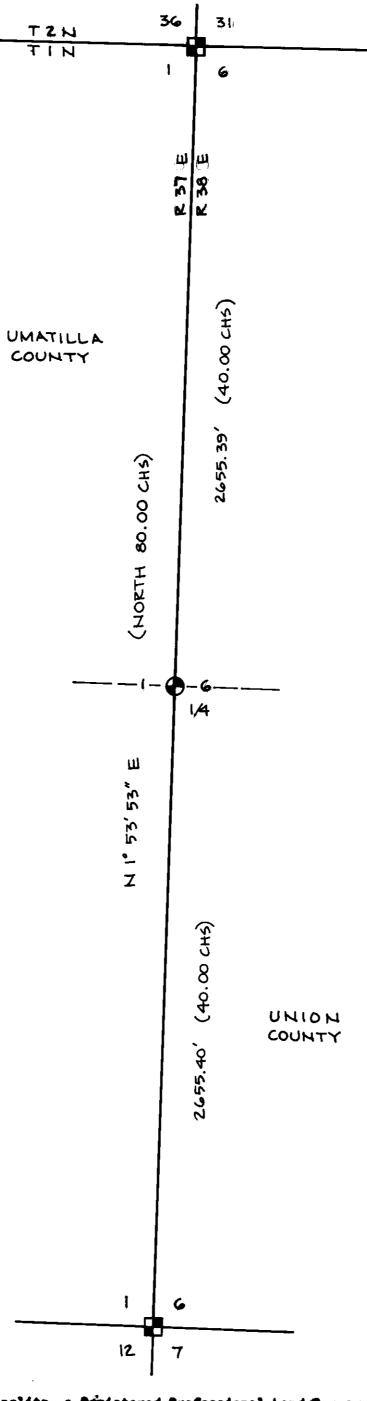
BASIS OF BEARING

BEARINGS SHOWN ON THIS MAP ARE
TRUE, BASED ON THE MEAN OF TWO
SOLAR OBSERVATIONS TAKEN AUGUST
26 AND OCTOBER 7, 1980, WITHIN
SECTIONS 6 7, TIN., R38E,
WILLAMETTE MERIDIAN.

MAGNETIC DECLINATION HEAST

METRIC EQUIVALENT

400 FEET O FEET
RELATO METERS O METERS



I. Gary L Langlitz, a Registered Professional Land Surveyor in the State of Gregon, hereby certify that this plat and the notes hereon, or attached, are a correct representation of a survey performed by me or under my direction during August - October, 1980, for the U.S. Forest Service, in accordance with the Articles of my contract and the Statutes of the State of Oregon.

LEGEND

- SET 2" × 30" GALVANIZED IRON PIPE WITH BRASS

 CAP FROM FOUND EVIDENCE OF THE ORIGINAL

 SURVEY AS DESCRIBED ON "CERTIFIED RECORD

 OF LAND CORNER MONUMENTATION" (FORM

 NO. 16-7100-57 U.S. FOREST SERVICE),

 REFERENCED ON THIS SHEET & FILED

 CONCURRENTLY WITH THIS SURVEY MAP,
- SET 2" × 50" GALVANIZED IRON PIPE WITH BRASS
 CAP BY SURVEY AS DESCRIBED ON FORM
 R6-7100-57, REFERENCED ON THIS SHEET \$
 FILED CONCURRENTLY WITH THIS SURVEY MAP.
- () RECORD INFORMATION FROM ORIGINAL SURVEY NOTES & PLATS.

REFERENCE MATERIAL

RECORDS OF ORIGINAL PUBLIC LAND SURVEYS AS FOLLOWS:

JACOB C. COOPER, 1881, NORTH & WEST BOUNDARIES OF T.IN., R. 58E.

JOHN W. KIMBRELL, 1891, PARTIAL SUBDIVISION OF T.IN., R. 58E.

"MANUAL OF SURVEYING INSTRUCTIONS, MTS" U.S. DEPT. OF THE INTERIOR, SUREAU OF LAND MANAGEMENT.

FIELD BOOKS I THRU 4, MOONSHINE 1980 CADASTRAL SURVEY, CONTRACT NO. 58-0488-0-01125.

"CERTIFIED RECORD OF LAND CORNER MONUMENTATION" FILED CONCURRENTLY WITH THIS SURVEY FOR TIN, RSBE, AS FOLLOWS: A-I, C-I, E-I.

RECEIVED BY

Umatilla County Surveyor

Date 12 -80

Rec'd by BLS No. R-191-B

SURVEY OF EAST BOUMPARY OF SECTION 1, TIM, RETE, W.M.

FOR: PEPT. OF AGRICULTURE, U.S. FOREST SERVICE MOONSHINE 1980 CAPASTRAL SURVEY CONTRACT NO. 53-04R3-0-01125

SCALE:

1"=400'

DATE: 1980 JOB NO. 630-30 anderson perfy lassociates, inc.

LA GRANDE, ORE. & WALLA WALLA, WASH.

SHEET NO.

