

#### *NARRATIVE*

This survey was done at the request of Todd Kurtz, on behalf of Manulife Forest Management, land manager of the land within. Mr. Kurtz wanted to monument and post select areas prior to logging.

I recover monuments as shown. I accept the monumented aliquot corners. There is some disagreement in the East line of the SE quarter of Section 26, shown on Partition P1994—32, where Bartleson used a position 7 feet SE of the monumented quarter corner. I see no reason to dispute the Wells corner and I accept the monumented corner position. I place the angle point in this line at record 660 feet North of the SE section corner. This puts the pins set by Partition 1994—32 East of line as shown (0.2—1 ft.)

In Survey 19-098-B, Wells surveys the tract recorded in Book 296, Page 1(Saxby to Calhoon). As surveyed, it would create an overlap in title along the common line, with monuments extending North of the North line of the South 100 feet of the Northwest quarter of the Southeast quarter. Saxby gained title to the parent tract of this piece by Book 201, page 212 from Steward. In this legal description, the North line of this tract is limited to the North line of the South 100 feet of the NW1/4SE1/4. Steward's ownership was also limited to said 100 foot offset line (Book 151, Page 288 and Book 143, Page 362). I therefore hold this 100 foot offset line.

I find no other unusual conditions with this survey.



#### REFERENCE MATERIAL

Umatilla County Monumentation Records Survey Number N-065-B Survey Number 83-001-A Survey Number 91-075-C Survey Number 93-064-C Survey Number 96-075-B Survey Number 96-174-B Survey Number 97-206-B Survey Number 98-224-C Survey Number 07-77-C Survey Number 08-114-B Survey Number 09-149-B Survey Number 19-098-B Partition Plat 1997-02 Partition Plat 1994-32 Partition Plat 2000-07 Partition Plat 2002-41

| DEED | REFERENCES    |
|------|---------------|
| Book | 143, Page 362 |
| Book | 151, Page 288 |
| Book | 151, Page 342 |
| Book | 151, Page 407 |
| Book | 175, Page 458 |
| Book | , ,           |
| Book | 186, Page 521 |
| Book | 200, Page 277 |
| Book | 201, Page 212 |
| Book |               |
| Book | 251, Page 580 |
| Book | 296, Page 1   |

DEED REFERENCES
Document 1990—158202
Document 2008—5410290
Document 2009—5590481
Document 2012—5880565
Document 2019—6910652
Document 2020—6960432
Document 2020—7100754
Document 2022—7450750

## BASIS OF BEARING

True Geodetic North at the corner common to Sections 28, 29, 32 and 33, Township 4 North, Range 37 East of the Willamette Meridian, as determined by GPS observation

## SCALE: 1"=400'

#### **LEGEND**

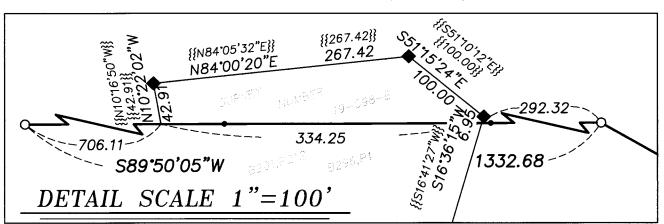
- Found monument as described, marked as per Umatilla County Monumentation Records
- Found 5/8" iron pin with yellow plastic cap marked ORLS 2166, set by Partition Plat 1994—32
- Found 5/8" iron pin with yellow plastic cap marked OR PLS 1106 WA PLS 17372, set by Partition Plat 1997—02
- Found 5/8" iron pin with yellow plastic cap marked OR PLS 1106 WA PLS 17372, set by Partition Plat 2002-41
- Found 5/8" iron pin with yellow plastic cap marked WELLS SURVEYING PLS 54657, set by Survey Number 19-098-B
- Set 5/8"x30" iron pin with yellow plastic cap marked BGB SURVEY MARKER
- Set steel fencepost on line

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- Record measurement as per Survey Number N-065-B
- [ ] Record measurement as per Partition Plat P1994-32
- \_ \_ Record measurement as per Survey Number 07–77–C (1958 BRINKER AND HARTER SURVEY)
- ( ) Record measurement as per Survey Number 93-064-C
- ~ ~ Record measurement as per Partition Plat P1997-02
- / / Record measurement as per Survey Number Q-741-C

Record measurement as per Survey Number 96-075-B

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- ] [ Record measurement as per Survey Number 83-001-A
- {{ }} Record measurement as per Survey Number 19-098-B



# RECEIVED BY matilla County Surveyor

Umatilla County Surveyor Date: 12 20 23 Rec'd By: CT No.: 23-118-B

### September 1988 Septem

2006 Adams Avenue, LaGrande, Oregon Map of Survey

Situated in Section 25 and 26, Township 4 North, Range 37 East of the Willamette Meridian

UMATILLA COUNTY, OREGON

| SURVEYED FOR    | Manulife              |           |  |
|-----------------|-----------------------|-----------|--|
| SURVEYED BY     | J. S. H.              |           |  |
| Scale: 1" = 400 | O' Drawn by: J. S. H. | Dec. 2023 |  |