N A R R A T I V ERECORD OF SURVEY THIS SURVEY WAS PERFORMED AT THE REQUEST OF CELIE STURM TO MONUMENT THE CORNERS OF UMATILLA COUNTY DEED 2016-6480042. NE1/4 SW1/4, SECTION 24,  $\mathcal N$ SAID DEED, TOGETHER WITH DEEDS 2015-6380260 AND REEL 295 PAGE 0746, EACH CONCUR WITH THE BEARINGS AND DISTANCES OF COUNTY SURVEY (CS) 85-040-B. PER SAID SURVEY, THE SOUTHWEST SIXTEENTH CORNER OF SECTION 24 WAS HELD AT THE MIDPOINT OF EAST-WEST CENTERLINE OF THE SOUTHWEST QUARTER OF THE SECTION. THE POINT OF BEGINNING FOR EACH OF THE THREE DEEDS IS DESCRIBED AT A DISTANCE FROM SAID RECORD SIXTEENTH CORNER POSITION, MEASURED ALONG THE EAST-WEST CENTERLINE OF THE SOUTHWEST QUARTER SECTION. TWŃ. 6 N., RA. 35 E., W.M. APPROX. 2 MILES NORTH OF CS 85-040-B SET MULTIPLE CORNERS IN THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 24. ONLY ONE MONUMENT OF CS 85-040-B WAS RECOVERED BY THIS SURVEY. SUCH BEING, IT WAS OVER 3 FEET OUT-OF-POSITION FROM RECORD, AND NOT HERE USED. MILTON-FREEWATER THE EAST-WEST CENTERLINE OF THE SOUTHWEST QUARTER WAS HELD AS THE BASIS OF BEARING FOR THIS SURVEY, PER CS 85-040-B AND THE THREE SAID DEEDS. THE EAST RIGHT-OF-WAY UMATILLA COUNTY. LINE OF OREGON HIGHWAY WAS HERE HELD AT THE RECORD BEARING PER SAID SURVEY. ALL PROPERTY LINES IN THE IMMEDIATE AREA ARE PARELLEL WITH EITHER SAID EAST—WEST CENTERLINE OREGON OR SAID EAST RIGHT-OF-WAY LINE.  $\mathcal{H}$ THIS WORK WAS ACCOMPLISHED WITH TRIMBLE R-8 G.P.S. RECEIVERS, A TRIMBLE TSC-2 DATA COLLECTOR AND A NIKON DTM-522 THEODOLITE WITH ELECTRONIC DISTANCE MEASURING CAPABILITY. 100 SFNF E-W FENCE. SHOWN ON CS 19-120-B, C-N 1/16HAS BEEN REMOVED 2 INCH G.I.P., 1 INCH BELOW ASPHALT. PROP. COR. IS BRASS CAP, PER CS DEED2.0 S. & 6.0 E. 85-040-B, NOT OF LONG STANDING ATTACHED 2015-6380260 S. & E. FENCE IN FENCE CORNER LINE 150.00 [150 FEET] SFNF [( 64.84 )]2 [S89°44'34"W, M=R]1 [ 295.16 ]1 NE COR. OF LOAFING SHED IS ROADAT PROP. LINE [NO'11'22"E, DEED**DEED** DEED2015-6380260  $\mathcal{I}$ 2016-6480042 REEL 295 PAGE 0746 0 20.00 SW 1/16 MON. FD. 1.6 FT. N. & S 1/16 POSITION SHOWN AT C-S 1/162.9 FT. W. OF RECORD P.O.B. 23 24 MID-POINT OF E-W P.O.B. POSITION PER 1/2 I.R. HELD PER P.O.B. CENTERLINE OF SW DEED 2015-RAILROAD CS 85-040-B DEED 2016-CS 85-040-B DEED REEL 295 6380260 SPIKE PER QUARTER SECTION, 6480042 PAGE 0746 S89'44'34"W 1214.28 CS R-043-B PER CS 85-40-B 295.16 (308.40, M=R)460.72 / 150.00 (460.84)1322.24 [295.16, M=R]1[\$89\*44'34"W 308.40, M=R]2 150.00 480.71 [(87.97, M=R)]1E A S T F E R N D A L E(1322.35)[383.13, M=R]789.11 (789.24) R O A D[533.13, M=R]21322.24 (1322.35) 1322.24 (1322.35) S89°44′34″W, M=R) [N89°44′34″E, M=R]1,2 BASIS OF BEARING CS 85-040-B, EAST-WEST CENTERLINE OF SW1/4 100 L E G E N DPUBLIC LAND SURVEY CORNER, AS NOTED (XXX.XX)DIMENSION PER CS 85-040-B L 1 NO'11'22"E, 20.00 1 inch = 50 ft.RECEIVED BY FOUND, 5/8 INCH IRON REBAR WITH 1 1/2 [XXX.XX] DIMENSION PER DEED 2016-6480042 INCH ALUMINUM CAP PER CS 85-040-B RECORD OF SURVEY **Umatilla County Surveyor**  $[XXX.XX]_1$ DIMENSION PER DEED 2015-6380260 FOUND, MAG NAIL WITH 1 1/2 INCH Date: 10 21 21 R E F E R E N C E SFOR CELIE STURM  $[XXX.XX]_2$ STAINLESS STEEL WASHER MKD: "PLS1106" DIMENSION PER DEED REEL 295 PAGE 0746 Rec'd By: 'CT' MEASURED EQUALS RECORD PER DOCUMENT SET A 5/8 X 30 INCH IRON REBAR WITH LT. LOCATED WITHIN [(XXX.XX, M=R)]xNo.: 21-115-B UMATILLA COUNTY DEEDS 0 BLUE PLASTIC CAP MKD: " WALLOWA NE1/4 SW1/4, SECTION 24 2016-6480042 ASSOCIATES" (XXXX,XX, CALC) TOWNSHIP 6 NORTH, RANGE 35 EAST, W.M. CALCULATED DISTANCE PER CS 85-040-B CALCULATED POSITION, MONUMENT NEITHER UMATILLA COUNTY, OREGON 2015-6380260 FOUND NOR SET CS COUNTY SURVEY REGISTERED REEL 294 PAGE 1071 ₩ Wallowa Associates **PROFESSIONAL** MON. MONUMENT PROPERTY LINE LAND SURVEYOR 303 S.E. Alamo Street SURVEYS G.I.P. GALVANIZED IRON PIPE Enterprise, Oregon 97828 CS 85-040-B SECTION SUBDIVISION LINES / ROAD /wana (541) 426-9049 CENTERLINE P.O.B. POINT OF BEGINNING OREGON SCALE SHEET No. CS 19-120-B DATE OF SURVEY **FENCES** SFNF SEARCHED FOR, NOT FOUND JULY 14, 1998 21 SEP 21 IINCH = 50 FT.1 OF 1 **RODNEY J. LEWIS** 5 OCT 21 Ending: 2872 DRAWN BY CHECKED PROJECT No. **EXPIRES 12-31-22** RJLKLPH212-01 / 3160cs