RECORD OF SURVEY

PROPERTY LINE ADJUSTMENT SURVEY OF LOTS 7 AND 8, PORT OF UMATILLA SUBDIVISION - FINAL PLAT

AND BEING A PORTION OF THE NE 1/4 AND THE SE 1/4 OF SECTION 14, TOWNSHIP 5 NORTH, RANGE 28 EAST, CITY OF UMATILLA, UMATILLA COUNTY, OREGON

LEGAL DESCRIPTIONS

PDX2

VADATA, INC. / UEC LEGAL DESCRIPTIONS

ORIGINAL LOT 8, TAX PARCEL NO. 5N-28-14-2400.

ALL OF LOT 8 ACCORDING TO THE PORT OF UMATILLA SUBDIVISION-FINAL PLAT, AS RECORDED IN BOOK 15 OF PLATS, PAGE 31, LYING WITHIN A PORTION OF SECTION 14 OF TOWNSHIP 5 NORTH, RANGE 28 EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON AND CONTAINING AN AREA OF 9.79 ACRES MORE OR LESS.

ORIGINAL LOT 7, TAX PARCEL NO. 5N-28-14-2300.

ALL OF LOT 7 ACCORDING TO THE PORT OF UMATILLA SUBDIVISION-FINAL PLAT, AS RECORDED IN BOOK 15 OF PLATS, PAGE 31, LYING WITHIN A PORTION OF SECTION 14 OF TOWNSHIP 5 NORTH, RANGE 28 EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON AND CONTAINING AN AREA OF 9.79 ACRES MORE OR LESS.

THAT PORTION OF ORIGINAL TAX PARCEL 2300

BEING CONVEYED TO NEW TAX PARCEL 2400

ALL OF LOT 7 ACCORDING TO THE PORT OF UMATILLA SUBDIVISION-FINAL PLAT, AS RECORDED IN BOOK 15 OF PLATS, PAGE 31,

LESS AND EXCEPT THE NORTH 318.63 FEET OF THE EAST 542.67 FEET OF SAID LOT 7 OF SAID PORT OF UMATILLA SUBDIVISION-FINAL PLAT LYING WITHIN A PORTION OF SECTION 14 OF TOWNSHIP 5 NORTH, RANGE 28 EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON AND CONTAINING AN AREA OF 5.82 ACRES MORE OR LESS.

NEW TRACT B

THE NORTH 318.63 FEET OF THE EAST 542.67 FEET OF SAID LOT 7 ACCORDING TO THE PORT OF UMATILLA SUBDIVISION-FINAL PLAT, AS RECORDED IN BOOK 15 OF PLATS, PAGE 31 LYING WITHIN A PORTION OF SECTION 14 OF TOWNSHIP 5 NORTH, RANGE 28 EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON AND CONTAINING AN AREA OF 3.97 ACRES MORE OR LESS.

NEW TRACT A

ALL OF LOT 7 ACCORDING TO THE PORT OF UMATILLA SUBDIVISION-FINAL PLAT, AS RECORDED IN BOOK 15 OF PLATS, PAGE 31, LESS AND EXCEPT THE NORTH 318.63 FEET OF THE EAST 542.67 FEET OF SAID LOT 7 (NOW KNOWN AS NEW TRACT B), TOGETHER WITH ALL OF LOT 8 OF SAID PORT OF UMATILLA SUBDIVISION-FINAL PLAT LYING WITHIN A PORTION OF SECTION 14 OF TOWNSHIP 5 NORTH, RANGE 28 EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON AND CONTAINING AN AREA OF 15.61 ACRES MORE OR LESS.

BASIS OF BEARING

BASIS OF BEARINGS PER PORT OF UMATILLA SUBDIVISION-FINAL PLAT, AS RECORDED IN BOOK 15 OF PLATS, PAGE 31, COUNTY OF UMATILLA, OREGON.

N 1°01'20" W ALONG THE EAST LINE OF THE NORTH EAST 1/4 OF SECTION 14, BETWEEN FOUND MONUMENTS AT THE EAST 1/4 CORNER AND THE N 1/16 CORNER THEREOF.

SURVEYOR'S CERTIFICATION

TO: AMAZON.COM, INCORPORATED

THIS IS TO CERTIFY THAT THIS PROPERTY LINE ADJUSTMENT MAP AND THE SURVEY ON WHICH IT IS BASED CERTIFIES THAT IN MY PROFESSIONAL OPINION, AS A LAND SURVEYOR REGISTERED IN THE STATE OF OREGON, THE RELATIVE POSITIONAL ACCURACY OF THIS SURVEY DOES NOT EXCEED THAT WHICH IS SPECIFIED THEREIN.

SIGNED: A MUNICH

DATE: 07-14-2014

REGISTIERED
PROFESSIONAL
LAND SURVEYOR

OREGON
NOVEMBER 8, 2011
MICHAEL ROBER 1 MERRI 1 1
85254

RENEWS: 12/31/2014

SURVEYOR'S NOTES

1) THE LEGAL DESCRIPTION, EASEMENTS, COVENANTS, CONDITIONS AND RESTRICTIONS ARE FROM FIRST AMERICAN TITLE INSURANCE COMPANY COMMITMENT ORDER NO. NCS-448224-MPLS DATED JULY 06, 2010. IT SHOULD BE NOTED THAT IN PREPARING THIS SURVEY MAP, WHITE SHIELD, INC., HAS NOT CONDUCTED AN INDEPENDENT TITLE SEARCH NOR IS WHITE SHIELD INC., AWARE OF ANY TITLE ISSUES AFFECTING THE PROPERTY OTHER THAN THOSE SHOWN ON THIS MAP. WHITE SHIELD INC., HAS WHOLLY RELIED ON THE ABOVE REFERENCED TITLE REPORT TO PREPARE THIS SURVEY AND THEREFORE QUALIFIES THE MAP'S ACCURACY AND COMPLETENESS TO THAT EXTENT.

2) THE BOUNDARY SHOWN HEREON IS BASED UPON THE PORT OF UMATILLA SUBDIVISION-FINAL PLAT, FILED IN BOOK 15, PAGE 31, RECORDS OF UMATILLA COUNTY, OREGON.

3) THE MONUMENTS SHOWN HEREON WERE VISITED IN THE FIELD DURING THE COURSE OF THIS SURVEY. ANGULAR AND LINEAR MEASUREMENTS WERE MADE WITH A TRIMBLE TOTAL STATION CALIBRATED WITHIN THE LAST YEAR.

4) FLOOD ZONE DESIGNATION = D, AREA IN WHICH FLOOD HAZARDS ARE UNDETERMINED, BUT POSSIBLE, ACCORDING TO THE FEDERAL EMERGENCY MANAGEMENT AGENCY'S NATIONAL FLOOD INSURANCE PROGRAM "FLOOD INSURANCE RATE MAP" NO. 41059C027G. EFFECTIVE DATE: SEPTEMBER 3, 2010.

5) THE PROPERTY DEPICTED AND DESCRIBED HEREON ENCLOSES AN AREA OF APPROXIMATELY 852,368.8 SQUARE FEET OR APPROXIMATELY 19.574 ACRE(S)

6) ZONING: M-2 URBAN GROWTH

SETBACKS:

FRONT: 10 FEET OR 20 FEET IF ADJACENT TO RESIDENTIAL DISTRICT SIDE: 0 FEET OR 20 FEET IF ADJACENT TO RESIDENTIAL DISTRICT SIDE STREET: 10 FEET OR 20 FEET IF ADJACENT TO A RESIDENTIAL DISTRICT REAR: 0 FEET OR 20 FEET IF ADJACENT TO A RESIDENTIAL DISTRICT

7) UTILITIES OTHER THAN THOSE SHOWN MAY EXIST ON THE SITE.
UNDERGROUND UTILITY LOCATIONS SHOWN HERON ARE TAKEN FROM A
COMPILATION OF PUBLIC RECORDS AND VISIBLE FIELD EVIDENCE. WE ASSUME
NO LIABILITY FOR THE ACCURACY OF THE PUBLIC RECORDS. UNDERGROUND
UTILITY LOCATIONS ARE ONLY APPROXIMATE. UNDERGROUND CONNECTIONS
ARE SHOWN AS STRAIGHT LINES BETWEEN VISIBLE SURFACE LOCATIONS BIT MAY
CONTAIN BENDS OR CURVES NOT SHOWN. FIELD VERIFICATION IS NECESSARY
PRIOR TO OR DURING ANY CONSTRUCTION.

8) THERE IS OBSERVABLE EVIDENCE OF EARTH MOVING WORK, BUILDING CONSTRUCTION, AT OR NEAR THE PERIMETER OF LOTS 7 & 8 DURING FIELD VISIT.

9) THERE IS NO OBSERVABLE EVIDENCE OF ANY RECENT STREET OR SIDEWALK CONSTRUCTION OR REPAIRS.

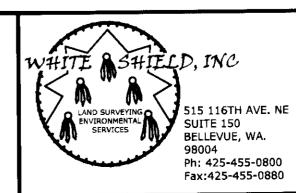
SURVEYOR'S NARRATIVE

THIS SURVEY IS BASED ON THE PORT OF UMATILLA SUBDIVISION - FINAL PLAT AS RECORDED IN BOOK 15 OF PLATS, PAGE 31 OF THE RECORDS OF UMATILLA COUNTY OREGON.

THE PROPERTY LINE ADJUSTMENT WAS CREATED TO DEED A PORTION OF LOT 7 TO UMATILLA ELECTRIC CO-OPERATIVE (UEC) FOR AN ELECTRIC SUBSTATION.

RECEIVED BY
Umatilla County Surveyor
Date: 10 16 14
Rec'd By: Ghesley
No.: 14-133-B

S. 14, T.5 N., R.28 E.



PROPERTY LINE ADJUSTMENT SURVEY OF LOT'S 7 & 8

PORT OF UMATILLA 500 WILLAMETTE AVE., P.O. BOX 879 UMATILLA, OREGON

UMATILLA, OREGON

NE 1/4 & SE 1/4 ,SEC. 14, T5N, R28E.

SCALE H: N/A JOB: 213-013-01

V: N/A CADD/DWG:

SURVEY BY: MRM/JWR/PK DRAWN BY: CEP

CHECKED BY: MRM/CEP

DATE: MAY 7, 2014

