WHEATLAND WEST

LOCATED IN THE SOUTH 1/2 OF THE SE 1/4 OF THE NE 1/4 OF THE NE 1/4 OF SECTION 15, T4N, R28E W M.

ENGINEERS CERTIFICATE:			= 60'						THINKS OF THE PARTY OF THE PART
I, DONALD L STAFRIER BEING FIRST DULY CHICAN DO DECOSE AND							DEDICATION:		Manufaction of the state of the
THE LAND REPRESENTED ON THE ACCOMPANYING PLAT: AT THE SOUTHEACT CORNER OF THE WORLD WITH LEGAL MONUMENTS		S.W. EIGHTH	STREE	Т			KNOW ALL MEN BY THESE PRESENTS: ACCOMPANYING PLAT, DO HEREBY DEDIC	THAT THE UNDERSIGNED OW	NERS OF THE LAND SHOWN ON THE
OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 4 NORTH, RANGE 28 EAST OF THE WILLAMETTE MERIDIAN OF THE GROUND FOR THE INITIAL POINT;	+	S 00° 4	7'17"E 3	30.06	+		AVENUES DESIGNATED ON SAID PLAT ANI	D A 6 FOOT CONTINUOUS FAS	SEMENT ON ALL LOTS SAID
THENCE NOO" 50' 59" W ALONG THE NORTH - SOUTH CENTERLINE OF THE CARE OF THE		30.00		00.00			EASEMENT BEING PARALLEL TO ALL LOT WATER, ELECTRICITY, LIGHT, GAS, TELEPH	HONE, TELEVISION AND OTHER	LITH ITIES AND FOR THEIR INCTALL ATTOM
THE CENTERLINE OF S.W. SEVENTH STREET 330.68 FEET; THENCE S89°47'28"W ALONG THE CENTERLINE OF S.W. DIVISION AVENUE 659.95 FEET;		N 45°28'19"W		125.00			DEDICATORS HEREIN. THAT THE UNDERSIG	GNED PARTIES DO HERERY E	INSTALLED BEFORE ORAFTER SALE BY THE
THENCE S 00° 47'17"E ALONG THE CENTERLINE OF S.W. EIGHTH STREET 330.06 FEET;		14.06 R=.0.00	E E	N 4 4° 30 06"	ε		ACCOMPANYING PLAT AS THE OFFICIAL N	MAP AND PLAT OF WHEATLAN	D WEST, UMATILLA COUNTY, OREGON.
THENCE N 89° 50'40" E ALONG THE FAST - WEST CENTERLINE OF THE N W 1/2 OF THE PAST - W 1/2 O	30.00	9	.74	R=10.60	0		On 410 & +		Tora B Du Groote
660, 32 FEET TO THE INITIAL POINT.		11462.8 S.F.	8 8 9 8 9 8 9 8 9 8 9 8 9 8 9 8 9 8 9 8	8 11652.7 S.F.	30.00		JON L. De Groote		NORA B. De Groote
DONALD L. STAEBLER, P.E.		135.06					STATE OF OREGON)		
		135.06 \$ 00°12'32"E		135.10 S 00°12'32" E			COUNTY OF UMATILLA) S.S.		
SUBSCRIBED AND SWORN TO BEFORE ME THIS 8" DAY OF November , 1976		00 10	7.28"		0		ON THIS DAY OF	, 1977 PERSONALLY AF	PEARED Jon L. DeGroote AND
Maria 15 Hall		9591.4 S.F.	71.0	9591.7 S.F.	71.0		Nord R DeGroote, HUSBAND AND WIFE, TO EXECUTED THE ABOVE DEDICATION AND WI	HO PERSONALLY KNOWN TO	BE THE IDENTICAL PERSONS WHO GED TO ME THAT THEY EXECUTED
NOTARY PUBLIC FOR OREGON MY COMMISSION EXPIRES 5-16-80		135,12 S 00°12'32"E		135,10			SAME FREELY AND VOLUNTARILY.	11 T/4	The state of the s
COED PROS		S0042 32 E	įu į	S 00°12', 2"E			SUBSCRIBED AND SWORN BEFORE ME THIS) * * * * * * * * * * * * * * * * * * *
SPACINE		9596.I S.F.	.00	6	8		NOTARY FUBLIC FOR OREGON	MY COMMISSION EXPIRES	5-16-80
Donald I H 12		3330.13.5.	OE N	9591.7S.F.			DEDICATION FOLIOINIS SENT		
P. Machor		135.19 S 00°12'32" E		135.10			DEDICATION ENJOINMENT	ON A 000000	L. during
The state of the s		300 12 32 E	ш	S 00°12'32" E			INLAND EMPIRE BANK OF HERMISTON, OREG DEDICATION, HEREBY JOINS IN THE ABOVE	L DEDICATION.	
	32	0 12 9600.8 s.f.	1.00	5 9591.7 S.F.	2		IN WITNESS WHEREOF, INLAND EMPIRE BADIRECTORS, HAS CAUSED THESE PRESENTS SEAL TO BE AFFIXED THIS 25'S DAY OF	ID BE SIGNED BY HE BOECIN	BY ITS AUTHORITY OF ITS BOARD OF ENT AND CASHIER AND THE CORPORATE
ENGE	660.		N 89	5541.75.F.	659.8 VENUE		DAY (July , 1977	
AN AN EAST OF THE PROPERTY OF	1	135.26 \$00°12'32"E		135.10 S 0 0°12'32"E	AVE		ROGER'S. BOUNDS, PRESIDENT		ton Kominge
	ш	24		300 12 32 2			MODER S. BOUNDS, PRESIDENT	F	AUL KAMINGA, CASHIER
HERMISTON IRRIGATION DISTRICT	1,40"	8 13 5 9605.5 S.F. BLOCK	.00 .00	4 9591.75.F.	10N		STATE OF OREGON) S.S.		
ERMISTON IRRIGATION DISTRICT	9° 50		7 T		0.47°		ON THIS 25 th DAY OF Tule	1077 PEFORE ME PERON	
THE ACCOMPANYING PLAT IS HEREBY APPROVED BY RESOLUTION OF THE UNDERSIGNED'S BOARD	2	135.32 \$ 00°12'32" E		135.10 \$ 00°12'32" E	S 85		ON THIS 25 DAY OF JULY ROGER S. BOUNDS, PRESIDENT AND PAUL WHO ACKNOWLEDGED THE ABOVE INSTRUME	KAMINGA, CASHIER OF INLAN	ALLY APPEARED THE ABOVE NAMED DEMPIRE BANK OF HERMISTON, OREGON,
Augh Thompson Day of July Pustin a bours			23"E		TC		SUBSCRIBED AND SWORN BEFORE ME THIS	DAY OF TIL	DEED OF SAID CORPORATION.
Hugh Thompson Tustin a town		9610.2 S.F.	71.00	3 9591.78.F	WE		SUBSCRIBED AND SWORN BEFORE ME THIS LANCE A. Bush NOTARY PUBLIC FOR OREGON	(COMMISSION EVELDED 2	27-60
J SECRETARY			Z				NOTARY PUBLIC FOR OREGON	COMMISSION EXPIRES	43-80
CITY OF HERMISTON PLANNING COMMISSION		135.39 S 00°12'32"E		135.10 S 00°12'32"E			UMATILLA COUNTY COMMISSION		
HE ACCOMPANYING PLAT IS HEREBY APPROVED BY RESOLUTION AND ADOPTED ON THIS 9TH DAY	1	0	7'28"E				THIS IS TO CERTIFY THAT THE ACCOMPANYIN	IG PLAT IS ADDROVED FOR FILE	LING AND PLACED IN THE RECORD OF
F MARCH, 1977, AND APPROVAL DULY FILED.		Ö 15 9614.98,F.	71.0	2 9591.75.F.			OF July , 1977, AND RECOR	DED IN THE COUNTY JOURNA	
		135.45		135.10			Forest K. Stands COMM	ent Religito	
Bernaulte Carper		S 00°12'32" E		S 00°12'32" E			CHAIRMAN	SSIONER	COMMISSIONER
HAIRMAN / HAIRMAN		5	28 E			444	UMATILLA COUNTY CLERK		
	30.00	[6] 12057.48.F.	88.3	11818.4 S.F. 92	30.00	7-	ATTEST: I, JESSIE M. BELL, COUNTY CLE THE ABOVE NAMED WERE ON THE DATE OF S ELECTED, SWORN AND ACTING CHAIRMAN AN	ERK OF UMATILLA COUNTY, SAID ORDER ABOVE SPECIFIED	OREGON DO HEREBY CERTIFY THAT
ERMISTON CITY COUNCIL		\$ 44° 29'51" w 14.23 R=0.00	Z	245°31'45"F			SIGNATURES ARE THE GENUINE SIGNATURES	ND COMMISSIONERS OF SAID OF THEREOF AND THE SEAL HE	OUNTY; THAT THE ABOVE RETO AFFIXED IS THE SEAL OF
HE ACCOMPANYING PLAT IS HEREBY APPROVED BY RESOLUTION AND ADOPTED ON THIS	(R=0.00 125.42		242°31'45"E 4.06 8*1C.CC		14			STATE OF .
MARCH , 1977, AND APPROVAL DULY FILED		30.00		00.0	- Andrews	and the state of t	COUNTY CLERK		
	x+	N 00° 50′ 59″ W	330.68'	89	- 4	1	LIMATILLA COUNTY ACCTOR		
AYOR INITIAL POINT SE COR. OF NE 1/4 OF	OF THE ME	S.W. SEVE	ENTH ST	REET			UMATILLA COUNTY ASSESSOR A I, JAMES T. WHITE SR. AND I, D. L. BRATT COUNTY, OREGON, FACH HEREBY CERTIFY TO	PESPECTIVELY ASSESSED A	NO TALL COLUMN
OF SEC. 15, T4N, R2	28E WM.	W.T.					COVERED BY THE ACCOMPANYING PLAT. AND	THAT ALL MONIES DUE FOR	TAX RECORDS RELATIVE TO THE LAND
TY ENGINEER									
PPROVED THIS							APPROVE SAID PLAT, DATED THIS 25 D	•	
THOUSE THIS DAY OF							COUNTY ASSESSOR		Z. Sutt
0 + 100						U	/	COUNTY	TAX COLLECTOR

Patrick D. Napolitano, P.E. CITY ENGINEER

4N2815AA