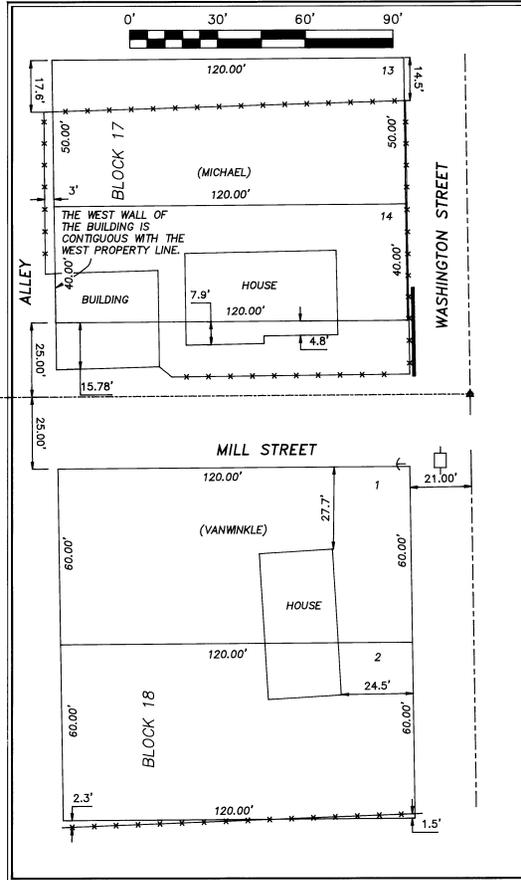


N.W. CORNER OF THE N.E.
1/4 OF THE S.E. 1/4 OF
SECTION 22.

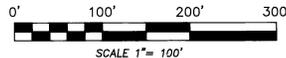
914.86°
N 89°40'35" E

DETAIL
SCALE 1" = 30'

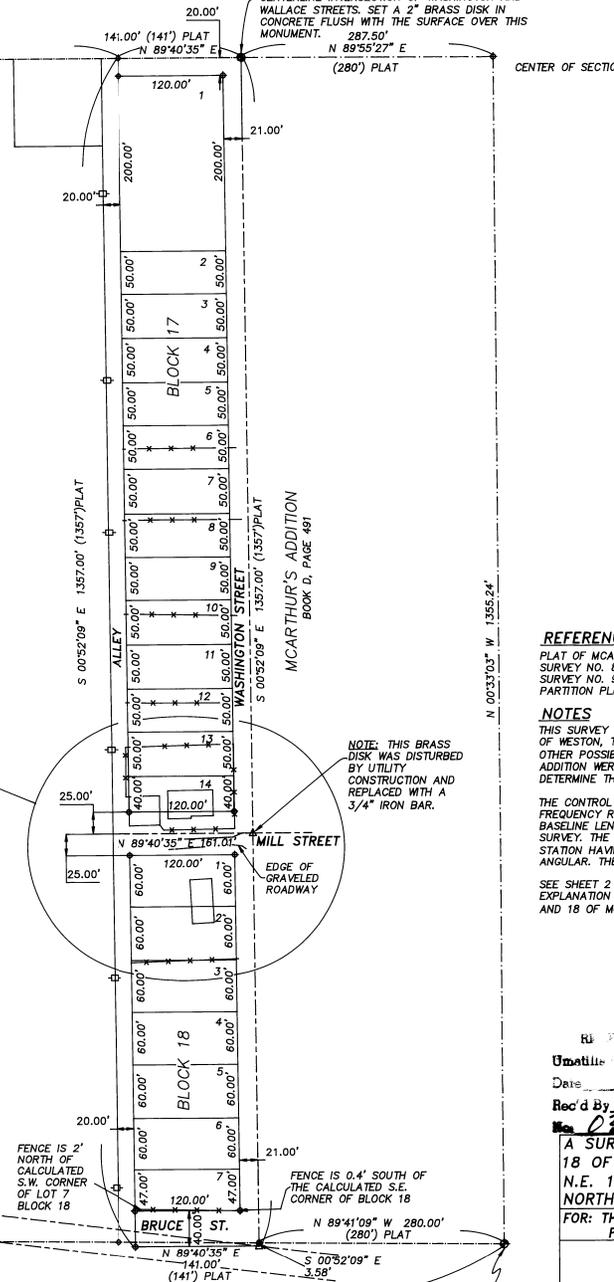


S.W. CORNER OF THE N.E.
1/4 OF THE S.E. 1/4 OF
SECTION 22.

N 89°41'09" W 1350.36'



FOUND A CAPPED 3" PIPE OF UNKNOWN ORIGIN WITH
A PUNCH MARK 15" BELOW THE SURFACE AT THE
CENTERLINE INTERSECTION OF WASHINGTON AND
WALLACE STREETS. SET A 2" BRASS DISK IN
CONCRETE FLUSH WITH THE SURFACE OVER THIS
MONUMENT.



S.E. CORNER OF THE N.E.
1/4 OF THE S.E. 1/4 OF
SECTION 22. FOUND A 2
1/2" BRASS CAP, PER
SURVEY NO. 83-76-C.

BASIS OF BEARINGS

N00°45'58"W ALONG THE EAST LINE OF THE
S.E. 1/4 OF THE S.W. 1/4 OF SECTION 22
BETWEEN THE BRASS CAP MARKING THE SOUTH
1/4 CORNER AND THE BRASS CAP MARKING
THE N.E. CORNER OF THE S.E. 1/4 OF THE
S.W. 1/4 OF SECTION 22, TOWNSHIP 4 NORTH,
RANGE 35 EAST, W.M. AS SHOWN ON UMATILLA
COUNTY PARTITION PLAT NO. 1998-10.

LEGEND

- SECTION OR SECTION SUBDIVISION LINE.
- RIGHT OF WAY CENTERLINE
- PLATTED LOT LINE.
- FENCE OF OTHER EVIDENCE OF OCCUPATIONAL LINE.
- ◆ FOUND SURVEY MONUMENT AS NOTED.
- ◆ CALCULATED POSITION NOTHING FOUND OR SET.
- △ SET A 2" BRASS DISC IN CONCRETE AT ROAD SURFACE.
- POWER POLE
- () POLE GUY
- (XOX) PLAT RECORD DIMENSION PER THE PLAT OF MCARTHUR'S ADDITION.
- [XOX] RECORD DIMENSION PER SURVEY NO. 97-141-C.
- {XOX} RECORD DIMENSION PER PARTITION PLAT 1998-10.
- ⊙ POPLAR TREES

REFERENCES

PLAT OF MCARTHUR'S ADDITION BOOK C, PAGE 795 AND BOOK D, PAGE 91
SURVEY NO. 83-76-C
SURVEY NO. 91-141-C
PARTITION PLAT 1998-10

NOTES

THIS SURVEY WAS PERFORMED AT THE REQUEST OF TIM CRAMPTON, MAYOR OF THE CITY OF WESTON, TO DETERMINE THE EXTENT OF THE ENCROACHMENTS ONTO MILL STREET. OTHER POSSIBLE DISCREPANCIES IN OCCUPATION LINES WITHIN BLOCK 17 OF MCARTHUR'S ADDITION WERE NOTED. HOWEVER MORE DEED RESEARCH AND ANALYSIS IS REQUIRED TO DETERMINE THE EXTENT OF THESE DISCREPANCIES.

THE CONTROL FOR THIS SURVEY WAS PERFORMED IN MAY OF 2001 USING TOPCON DUAL FREQUENCY RTK GPS RECEIVERS HAVING STANDARD ERRORS OF 1 CM + 2PPM TIMES BASELINE LENGTH. ALL MONUMENTS SHOWN WERE VISITED AT THE TIME OF THE CONTROL SURVEY. THE TOPOGRAPHIC SURVEY WAS PERFORMED USING A SOKKIA AUTOMATIC TOTAL STATION HAVING STANDARD ERRORS OF 2 MM ± 2 PPM TIMES DISTANCE AND 0'00'03" ANGULAR. THE TOPOGRAPHIC SURVEY WAS PERFORMED IN MAY OF 2002.

SEE SHEET 2 OF 2 FOR A DETAIL OF THE SUBDIVISION OF SECTION 22 AND AN EXPLANATION OF THE PROCEDURES USED TO DETERMINE THE BOUNDARIES OF BLOCKS 17 AND 18 OF MCARTHUR'S ADDITION.



RECEIVED BY
Umatilla County Surveyor
Date: 5-03
Rec'd By: KR
03-73-B
SHEET 1 OF 2
5/2/03

A SURVEY OF MILL STREET BETWEEN BLOCK 17 AND BLOCK 18 OF MCARTHUR'S ADDITION TO WESTON. LOCATED IN THE N.E. 1/4 OF THE S.W. 1/4 OF SECTION 22, TOWNSHIP 4 NORTH, RANGE 35 EAST, W.M., UMATILLA COUNTY, OREGON
FOR: THE CITY OF WESTON, C/O TIM CRAMPTON, MAYOR
P.O. BOX 579, WESTON, OREGON 97887

TOMKINS LAND SURVEYING, INC.

20 EAST POPLAR ST. SUITE 204
WALLA WALLA, WA. 99362
(509) 522-4843
115 WEST HERMISTON AV. SUITE 140
HERMISTON, OR. 97838
(541) 564-4448
WESTON, MILL & WASH. PWS

DATE
APRIL 2003
SCALE
AS SHOWN

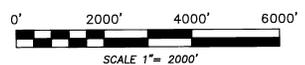
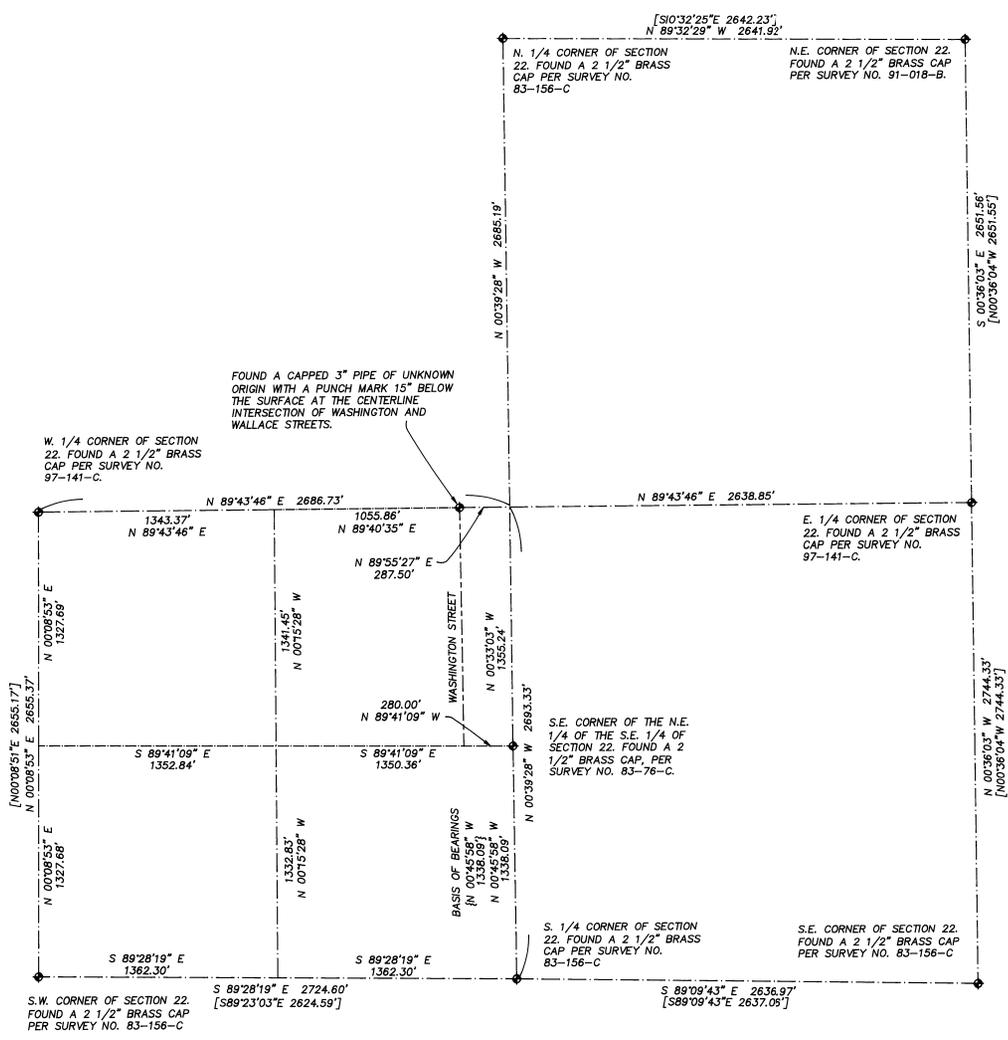


BASIS OF BEARINGS

N00°45'58"W ALONG THE EAST LINE OF THE S.E. 1/4 OF THE S.W. 1/4 OF SECTION 22 BETWEEN THE BRASS CAP MARKING THE SOUTH 1/4 CORNER AND THE BRASS CAP MARKING THE N.E. CORNER OF THE S.E. 1/4 OF THE S.W. 1/4 OF SECTION 22, TOWNSHIP 4 NORTH, RANGE 35 EAST, W.M. AS SHOWN ON UMATILLA COUNTY PARTITION PLAT NO. 1998-10.

SURVEYORS NOTES

1. THE CENTER OF SECTION AND THE SUBSEQUENT SUBDIVISION OF SECTION 22 WAS CALCULATED AS THE INTERSECTION OF LINES DRAWN FROM THE OPPOSING 1/4 CORNERS OF SECTION 22
2. I HAVE HELD THE FOUND 3" CAPPED PIPE AT THE CENTERLINE INTERSECTION OF WASHINGTON AND WALLACE AS BEING DEFINITIVE OF THE LOCATION OF THE CENTERLINE OF THE NORTH END OF WASHINGTON STREET AND AS THE DIRECTION OF THE NORTH LINE OF THE NORTH EAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 22 BETWEEN THE CALCULATED NORTHWEST CORNER OF SAID N.E. 1/4 OF THE S.W. 1/4 AND THE CENTERLINE OF WASHINGTON STREET.
3. THE ALIGNMENT OF THE CENTERLINE OF WASHINGTON STREET WAS DETERMINED BY PROJECTING A LINE FROM THE FOUND 3" CAPPED PIPE THROUGH A POINT 280.00' WEST, MEASURED ALONG THE SOUTH LINE OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER, FROM THE FOUND BRASS CAP MONUMENT AT THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER AS INDICATED ON THE PLAT OF MCARTHUR'S ADDITION.
4. BLOCKS 17 AND 18 OF MCARTHUR'S ADDITION WERE CALCULATED AS BEING THE RECORD PLAT DISTANCE SOUTH FROM THE NORTH LINE OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 22 (SHOWN AS THE CENTERLINE OF WALLACE STREET ON THE PLAT OF MCARTHUR'S ADDITION) AND RECORD PLAT DISTANCE WEST OF THE ESTABLISHED CENTERLINE OF WASHINGTON STREET.
5. THE 20' ALLEY ALONG THE WEST SIDE OF MCARTHUR'S ADDITION IS NOT A PART OF THE PLAT. HOWEVER IT IS INDICATED ON EXISTING CITY AND TITLE MAPS. AN ANALYSIS OF THE DEEDS FOR THE PROPERTY LOCATED IN THE WESTERLY PORTION OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 22 INDICATE THAT THERE IS A 20' GAP BETWEEN THE EAST LINE OF SAID DEEDS AND THE WEST LINE OF MCARTHUR'S ADDITION. THE EXISTING POWER POLES SUPPORT THE LOCATION OF THE WEST LINE OF THE ALLEY AND EXISTING FENCES AND OTHER IMPROVEMENTS SUPPORT THE LOCATION OF THE WEST LINE OF MCARTHUR'S ADDITION.



REGISTERED
PROFESSIONAL
LAND SURVEYOR

Greg E. Flowers

OREGON
JUNE 30, 1997
GREG E. FLOWERS
02820LS

RENEWS 12/31/03
5/2/03

SHEET 2 OF 2

A SURVEY OF MILL STREET BETWEEN BLOCK 17 AND BLOCK 18 OF MCARTHUR'S ADDITION TO WESTON. LOCATED IN THE N.E. 1/4 OF THE S.W. 1/4 OF SECTION 22, TOWNSHIP 4 NORTH, RANGE 35 EAST, W.M., UMATILLA COUNTY, OREGON FOR: THE CITY OF WESTON, C/O TIM CRAMPTON, MAYOR P.O. BOX 579, WESTON, OREGON 97887

TOMKINS LAND SURVEYING, INC. 20 EAST POPLAR ST. SUITE 204 WALLA WALLA, WA. 99362 (509) 522-4843 115 WEST HERMISTON AV. SUITE 140 HERMISTON, OR. 97838 (541) 564-4448 <small>WESTON_MILL&WASH.DWG</small>	DATE
	APRIL, 2003
	SCALE
	AS SHOWN (PLOT 1" = 100')

BFCEIVT
Umatilla Co. Surv:yo:
Date 5-03
Rec'd by KE
No. 03-73-B