

RECORD SURVEY

BOUNDARY SURVEY

LOCATED IN A PORTION OF THE SW 1/4 SECTION 19 TOWNSHIP 4 NORTH, RANGE 28 EAST, W.M. UMATILLA COUNTY, OREGON

LEGAL DESCRIPTION

A TRACT OF LAND LOCATED IN THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 19, TOWNSHIP 4 HORTH, RANGE 28, BEING DESCRIBED AS FOLLOWS, TO WIT:

BEGINNING AT THE POINT OF INTERSECTION OF THE WEST LINE OF SAID SECTION 19 AND THE WESTERLY ROOM OF WAY OF COUNTY ROAD NO. 849; THENCE HORTH ALONG THE WEST LINE OF SAID SECTION 19, A DISTANCE OF 313 FEET TO THE TRUE POINT OF BEGINNING.

THENCE COMMINION NORTH ALDMO SAID WEST LINE OF SAID SECTION 18, A DISTANCE OF 218 PERT, THENCE EAST AN INSTANCE OF SAID SECTION 18, A DISTANCE OR LESS, TO A POINT ON THE WESTERLY ROSHT OF WAY LINE OF SAID COUNTY ROAD NO. 846; THENCE SOUTHWESTERLY ALONG SAID ROWN OF WAY LINE OF SAID COUNTY BEAD TO THE POINT OF BEONNING; THENCE WEST 293 FEET, MORE OR LESS, TO THE POINT OF BEONNING;

ALL BEING EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON: EXCEPTING ANY AND ALL WATER RIGHTS OF WAY AND ROADS.

SURVEYOR'S NARRATIVE

THE PURPOSE OF THIS SURVEY WAS TO SURVEY THE PARCEL OF LAND DESCRIBED IN REEL 280, PAGE 219, RECORDS OF UMATILLA COUNTY. THE RIGHT OF WAY FOR WESTLAND ROAD WAS DETTRIBUTED BY THE FOUND MONIMORN AT THE MOTHERST COUNTER OF THE PROPERTY. SEE DEWARDS 1978 SURVEY FOR LARRY CARRICK (P-1). THE POSTIONS FOR THE SOUTHWEST AND THE MONTHWEST SECTION CONNERS WERE DETERMINED FROM SURVEYS OF RECORD AND THE FOUND.

SURVEYOR'S CERTIFICATION

I, JOHN A. BAALMAN, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF OREGON HEREBY CERTIFY THAT THIS MAP CORRECTLY REPRESENTS A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION IN DECEMBER 1997, IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING LAW, AS ESTABLISHED BY ORS 92.



RECEIVED BY Umatilla County Surveyor No. 98-05

SURVEYING INC. 2304 N. 1ST STREET HERMISTON, OR. 97838 PHONE (541) 567-5859

HERMISTON GENERATING COMPANY 0805297 PROJECT RECORD SURVEY

SW 1/4, SW 1/4, SEC. 19, T.4N., R.28E., W.M. SHEET_1

DRAWN BY: RPJ | SCALE: 1"= 50' | F. B. NO.: 0030R VERSION - ACAD12 FILE: OR05297.DWG DATE: 1-14-98 APPROVED: JAB