ANNA MARIE BROWN PLANNED UNIT DEVELOPMENT LOCATION: ALLOTMENT UM 15-B, BEING THE NM 1/4 OF THE SM 1/4 OF SECTION 29, T2N.R33E., W.M., UMATILLA COUNTY. FINAL PLAT OREGON. MARCH, 1992 AS SHOWN ON OWNER'S CERTIFICATE ON THIS PLAT. OWNERS: OWNER'S CERTIFICATE WE, THE OWNERS OF ALLOTMENT UM 15-B, DO HEREBY ESTABLISH THIS PLAT AS THE PLAT OF THE "ANNA MARIE BROWN PLANNED UNIT DEVELOPMENT", A PLANNED UNIT DEVELOPMENT UNDER THE REGULATIONS OF THE LAND DEVELOPMENT CODE OF THE CONFEDERATED TRIBES OF THE UMATILLA INDIAN RESERVATION. WE GUARANTEE, AS A CONDITION OF PLAT APPROVAL, THAT THE NEW 25' WIDE INGRESS-EGRESS AND UTILITY UNDEVELOPED PORTIONS OF THE SUBJECT PROPERTY SHALL BE DEVOTED TO THE USE EASEMENT. (PREPARED ON SEPARATE DOCUMENT(S) PRESCRIBED IN THE LAND DEVELOPMENT CODE FOR AG-I, EXCLUSIVE FARM USE ZONE. NOTE: THE STATUS OF THIS RIGHT-OF-WAY IS QUESTIONABLE, AND A NEW INGRESS-EGRESS AND UTILITY EASEMENT IS BEING PREPARED TO SERVICE LOT ! SCALE: 1"=200' FEE LAND: TUTUILLA UNITED 8-28-92 PRESBYTERIAN CHURCH FEE LAND: TUTUILLA UNITED PRESBYTERIAN CHURCH C - W | 16TH CALC. POSITION 530|529 (N 89°51'19"W - 1322.99')RI TBM EL .= 1489.00 N 89°51'19"W 1089.28 MITNESS GERALDINE JOHNSON DATE VERTICAL DATUM APPROXIMATE MSL ASSUMED BASED ON SPOT ELEVATION OF 1439 AT THE WEST 1/4 CORNER OF SECTION N 89°51'19"W 29 AS SHOWN ON THE 1974 "TABLE ROCK" anna Marie Brawn QUAD MAP. TBM IS TOP OF 1/4 CORNER MONUMENT. ANNA MARIE BROWN 8-24-93 LOT 2 NARRATIVE OF SURVEY DATE AREA: THE PURPOSE OF THIS SURVEY WAS TO DIVIDE ALLOTMENT UM 15-B INTO 2 LOTS UNDER THE REGULATIONS OF THE LAND DEVELOPMENT CODE OF THE CONFEDERATED TRIBES OF THE UMATILLA INDIAN 39.49 AC. M/L GROSS RESERVATION. A NEW HOUSE IS PROPOSED FOR LOT I. CONTROLLING BOUNDARIES AND MONUMENTATION ARE EITHER タイアウルグラカル カグ コマーラ SHOWN ON THIS PLAT OR ON RECORD SURVEY NO. 89-50-B, DATE RECORDED IN THE OFFICE OF THE UMATILLA COUNTY SURVEYOR. GROSS AREA OF ALLOTMENT: 40.61 AC., MIL BEARINGS ARE BASED ON THE LINE BETWEEN THE MONUMENTS AT THE W 1/4 CORNER AND S 1/16TH CORNER OF SECTION 29. LEGEND THIS SURVEY WAS MADE WITH A 2 PERSON CREW USING A LEITZ SET - SET 5/8" BY 30" IRON PIN WITH YELLOW PLASTIC CAP SURVEYOR'S CERTIFICATE 3B TOTAL STATION AND LIETZ SDR 22 ELECTRONIC FIELD BOOK. MARKED "W.R. WELLS, PLS 1106. - FOUND 3 1/4" BLM BRASS CAP FROM RECORDED 1988 SURVEY I, WILLIAM R. WELLS, BEING FIRST DULY SWORN, DO DEPOSE AND SAY THAT I HAVE FOUND, ESTABLISHED - FOUND 2 1/2" BRASS CAP ON GALV. IRON PIPE, (SURVEY OR RE-ESTABLISHED THE SURVEY MONUMENTS SHOWN OR REFERENCED ON THE ACCOMPANYING PLAT NO. 89-50-B). OF THE "ANNA MARIE BROWN PLANNED UNIT DEVELOPMENT", A PLANNED UNIT DEVELOPMENT UNDER THE (XOX) - RECORD MEASUREMENT FROM 1988 BLM SURVEY REGULATIONS OF THE LAND DEVELOPMENT CODE OF THE CONFEDERATED TRIBES OF THE UMATILLA RECORDED IN COUNTY RECORDS. INDIAN RESERVATION. (XOX)RI - RECORD MEASUREMENT FROM SURVEY NO. 89-50-B. REGISTERED (XOX)R2 - RECORD MEASUREMENT FROM SURVEY NO. 89-40-B. **PROFESSIONAL** LAND SURVEYOR WILLIAM R. WELLS, PLS 1106 ADDRESS: P.O. BOX 1696, PENDLETON, OREGON Welli R. Wells 5M 1/16TH PHONE: (503) 276-6362 CALC. POSITION OREGON JULY 22, 1977 WILLIAM R. WELLS (5 89°56'II"E - 1324.32')R2 1106 SUBSCRIBED AND SWORN BEFORE ME THIS 19 DAY OF March 1992. ALLOTMENT UM 15-A (9 OWNERS) ALLOTMENT UM 15-C FEE LAND: BERNICE C. (12 OWNERS) THOMAS L. GROAT MY COMMISSION EXPIRES MALC NOTARY PUBLIC-OREGON COMMISSION NO. 005581 MY COMMISSION EXPIRES MAR. 24, 1995 NOTES DEPARTMENT OF NATURAL RESOURCES I. NO BUILDINGS PRESENTLY EXIST ON ALLOTMENT UM 15-B. 2. DOMESTIC WATER SUPPLY FOR THE PROPOSED HOUSE ON LOT ! WILL BE FROM AN INDIVIDUAL DRILLED WELL. 13 DAY OF aclaver 3. SEMAGE DISPOSAL FOR THE PROPOSED HOUSE ON LOT ! WILL BE FROM A NEW INDIVIDUAL SEPTIC TANK/DRAINFIELD INDIAN RESERVATION. 4. SOLID WASTE DISPOSAL IS AVAILABLE THROUGH THE TRIBAL SOLID WASTE COLLECTION SERVICE AND LANDFILL. 5. OVERHEAD POWER IS TO BE EXTENDED TO SITE FROM THE SOUTH. 6. UNDERGROUND TELEPHONE LINES ARE LOCATED ABOUT RECEIVED BY 400' NORTH OF LOT I. 7. ZONING CLASSIFICATION OF THE PROPOSED PUD. AND Umatilia Comme ADJOINING LAND IS AG-I. 8. ROAD RIGHT-OF-WAY IS SHOWN BASED ON INFORMATION RECEIVED FROM THE UMATILLA COUNTY ROAD DEPARTMENT. NATURAL RESOURCES.