



APPROVALS

UMATILLA COUNTY SURVEYOR

I, DAVID H. KRUMBEIN, UMATILLA COUNTY SURVEYOR, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE ACCOMPANYING PLAT AND THAT IT COMPLIES WITH THE LAWS OF THE STATE OF OREGON WITH RESPECT TO THE FILING AND RECORDING OF SUCH PLATS, AND I DO THEREFORE APPROVE SAID PLAT FOR FILING IN THE RECORDS OF UMATILLA COUNTY, OREGON.

UMATILLA COUNTY TAXATION DEPT. TAXES ARE PAID IN FULL.

THIS 19 DAY OF MICH 2025. Loural Keynolds

UMATILLA COUNTY TAX ASSESSOR

UMATILLA COUNTY COMMISSIONERS:

THE ACCOMPANYING PLAT IS HEREBY APPROVED FOR FILING AND RECORDING IN THE RECORD OF PLATS OF UMATILLA COUNTY, OREGON, BY

THE UNDERSIGNED, BY IT'S ORDER.

CITY OF HERMISTON PLANNING COMMISSION & CITY COUNCIL: THE ACCOMPANYING PLAT HAS BEEN APPROVED BY THE PLANNING

COMMISSIOIN AND THE CITY COUNCIL OF HERMISTON, OREGON, AND

CITY OF HERMISTON HERMISTON IRRIGATION DISTRICT: THE ACCOMPANYING PLAT IS HEREBY APPROVED

SUBDIVISION TO BE PREPARED AND THIS LAND TO BE SUBDIVIDED IN ACCORDANCE WITH O.R.S. CHAPTER 92, AS REVISED, AND UMATILLA

OWNER'S DECLARATION:

I, TYLER JAMES BRANDT, PRESIDENT OF HERMISTON HOME WORKS.

WILLAMETTE MERIDIAN, CITY OF HERMISTON, UMATILLA COUNTY,

OREGON, DO HEREBY ACKNOWLEDGE THAT I HAVE CAUSED THIS

SECTION 13, TOWNSHIP 4 NORTH, RANGE 28 EAST OF THE

INC., OWNER, OF THE TRACT LOCATED IN THE NORTHWEST HALF OF

OWNER'S DEDICATION:

HERMISTON HOME WORKS, INC., AN OREGON CORPORATION, OWNER OF THE LAND SHOWN ON THE ACCOMPANYING PLAT, DOES HEREBY ESTABLISH AND ACKNOWLEDGE THIS PLAT AS THE OFFICIAL MAP AND PLAT OF "HENRY K'S ADDITION PHASE I", AN ADDITION TO THE CITY OF HERMISTON, OREGON.

OWNER HEREBY DEDICATES HENRY K'S LOT 30 FOR USE AS A PARK: AND ALL ROADS, STREETS, AND PUBLIC UTILITY EASEMENTS SHOWN, OR NOTED ON THIS PLAT TO THE CITY OF HERMISTON FOR PUBLIC

ACKNOWLEDGMENT

STATE OF OREGON

COUNTY OF UMATILLA

ON THIS 10 DAY OF MUTCH, IN THE YEAR 2025 BEFORE ME TUEY Branch UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED TYLER JAMES BRANDT, PROVED TO ME BY MEANS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHO EXECUTED THE WITHIN

INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY, AS LEGAL

Varva Van Fossen NOTARY PUBLIC OF OREGON (PRINT)

COMMISSION NO. 1040034

MY COMMISSION EXPIRES: AUGUST 15,2007

RECE Umatilla Co Date: 3/27/25 Recd By: CT No. 25-030-B

State of Oregon 2025-0002051 County of Umatilla 03/21/2025 09:23:09 AM REC-DE-TP Pgs=1 \$5.00 \$34.00 \$11.00 \$10.00 \$10.00 \$130.00 \$130.00

UMATILLA COUNTY RECORDS

UMATILLA COUNTY

HENRY K'S ADDITION PHASE

SUBDIVISION OF CURRENT TAX LOT 200 & 500 OF ASSESSOR'S MAP 4N28I3, LOCATED IN THE NORTHWEST HALF SECTION I3, TOWNSHIP 4 NORTH, RANGE 28 EAST, WILLAMETTE MERIDIAN, CITY OF HERMISTON, UMATILLA COUNTY, OREGON.

SURVEYOR'S CERTIFICATE:

I, ROBERT D. ENGLISH, OREGON PROFESSIONAL LAND SURVEYOR 43406LS, BEING DULY SWORN, DEPOSE AND SAY THAT I HAVE SURVEYED AND MARKED WITH LEGAL MONUMENTS THE LANDS OF HENRY K'S FIRST ADDITION SUBDIVISION, AS SHOWN HEREIN, IN ACCORDANCE WITH O.R.S. CHAPTER 92, AS REVISED. SAID SUBDIVISION IS SITUATED IN THE NORTHWEST HALF OF SECTION 13, TOWNSHIP 4 NORTH, RANGE 28 EAST OF THE WILLAMETTE MERIDIAN, CITY OF HERMISTON, UMATILLA COUNTY, OREGON.

I FURTHER CERTIFY AND SAY THAT I MADE THIS SURVEY AND PLAT BY ORDER OF AND UNDER THE DIRECTION OF THE

THE INITIAL POINT IS AN EXISTING 2" BRASS CAP ON A I-I/2" IRON PIPE SET IN CONCRETE AT THE SOUTHWEST CORNER OF OF LOT 29, SET BY WELLS FOR VILLAGE PORT SUBDIVISION.

PLAT BOUNDARY DESCRIPTION: FROM DOCUMENT NO. 2024-3401 UMATILLA CO. DEED RECORDS. ALL THAT PORTION OF SECTION 13, TOWNSHIP 4 NORTH, RANGE 28, EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON, WHICH LIES BETWEEN THE U.S.R.S. FEED CANAL AND THE HERMISTON IRRIGATION DISTRICT "A" CANAL:

EXCEPTION THEREFROM ANY PORTION LYING WITHIN THE RAILROAD RIGHT-OF-WAY, INCLUDING BUT NOT LIMITED TO THAT TRACT OF LAND CONVEYED TO THE OREGON-WASHINGTON RAILROAD AND NAVIGATION COMPANY BY DEED RECORDED IN BOOK 192, PAGE 470, DEED RECORDS;

ALSO EXCEPTING THEREFROM ANY PORTION LYING WITHIN THE COUNTY ROAD AND AVENUE RIGHT-OF WAYS.

SURVEYOR'S NARRATIVE:

THIS SURVEY WAS PERFORMED AT THE REQUEST OF TYLER JAMES BRANDT, PRESIDENT OF HERMISTON HOMEWORKS, INC., TO PERFORM A SUBDIVISION PLAT ON CURRENT TAX LOT 200 AND 500 OF ASSESSOR'S MAP 4N28I3, LOCATED IN THE NORTHWEST HALF OF SECTION I3, TOWNSHIP 4 NORTH, RANGE 28 EAST OF THE WILLAMETTE MERIDIAN, CITY OF HERMISTON, UMATILLA COUNTY, OREGON.

I LOCATED AND TIED THE SECTION CORNERS, AND ADDITIONAL MONUMENTS FROM THE ADJOINING VILLAGE PORT SUBDIVISION, AND ANY OTHER MONUMENTS, AS SHOWN IN ORDER TO DEFINE THIS PLATTED PROPERTY. I ALSO TIED THE USGS RB0592 AT THE HERMISTON AIRPORT TO DETERMINE AN ACCURATE BASE ELEVATION FOR THE TOPOGRAPHIC PRE-DESIGN WORK. I HOLD THE CURRENT CENTERLINE OF THE RAILROAD TRACKS AS A

MENT, AND THE "AS BUILT" LOCATION OF THE FEED CANAL TO DETERMINE BOUNDARIES ALONG EACH, AS

I HOLD THE WEST LINE OF SECTION 13 AS THE BASIS OF BEARING FOR THIS SURVEY AND I APPLY A COMBINED SCALE FACTOR OF 0.99986304 CALCULATED FROM LAT AND LONG USING NOAA NCAT SOFTWARE, FROM GROUND TO GRID. (I.E. I.00012843 GRID TO GROUND TO MY RTK GPS MEASUREMENTS). THIS SURVEY WAS PERFORMED USING A CARLSON BRX7 RTK GPS SYSTEM. STANDARD ERROR FOR THE RTK

SYSTEM IS 8.0MM + I PPM X BASELINE MEASURED, IN MILLIMETERS. I FIND NOTHING OUT OF THE ORDINARY ON THIS SURVEY.

SURVEYOR'S EXACT COPY STATEMENT

I, ROBERT D. ENGLISH, REGISTERED OREGON SURVEYOR NO. 43406LS DO HEREBY CERTIFY THAT I AM THE SURVEYOR WHO PREPARED THIS SUBDIVISION PLAT OF TAX LOT 200 & 500 OF CURRENT ASSESSOR'S MAP 4N28I3 TO THE COUNTY OF UMATILLA, AND THAT THE ANNEXED TRACING IS AN EXACT COPY OF SAID PLAT AS THE SAME IS ON FILE IN UMATILLA COUNTY RECORDS, AND SAID EXACT COPY IS

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REGISTERED **PROFESSIONAL** LAND SURVEYOR ROBERT DOUGLAS ENGLISH

RENEWAL DATE: 12/31/25

			PAGE 3 OF 3
	DATE: 12/31/24	DWN. BY: RDE	SUBDIVISION PLAT FOR: HERMISTON HOMEWORKS, INC 439 BELLA VISTA AVENUE PENDLETON, OREGON 97801
	SCALE: N/A	CHK. BY: RDE	
	JOB NO. 2024-055	REV.DATE: 00/00/00	SURVEY ONE,LLC
	DWG NO. HENRYKSPHASEI.DWG		PENDLETON OR, 97801 PH:541-276-2055 CELL:541-969-6564