SHEET INDEX SITE BOUNDARY, SURVEY REFERENCES. EXISTING EASEMENT REFERENCES, SECTION DIAGRAM, OWNER'S INFORMATION, BASIS OF BEARINGS, LEGEND. LOT AND EASEMENT DIMENSIONS (WEST HALF OF SITE), LINE TABLE, EXISTING EASEMENT REFERENCE, SURVEY REFERENCES, BASIS OF BEARINGS, CURVE TABLE, LEGEND. LOT AND EASEMENT DIMENSIONS (EAST HALF OF SITE), AJOINER LOTS, LINE TABLE, EXISTING EASEMENT REFERENCES, SURVEY REFERENCES, BASIS OF BEARINGS, CURVE TABLE, LEGEND. NARRATIVE, TITLE REPORT REFERENCE, PUBLIC UTILITY EASEMENT NOTE, OWNERS DECLARATION AND DEDICATION, SURVEYORS CERTIFICATE, LEGEND, VICINITY MAP.

SURVEY REFERENCES (R1) THE BLUFFS PHASE 1 (BK. 14 OF PLATS, PG. 63) BY CUMMINGS

- (R2) CHERYL'S PLACE PHASE 1 (BK. 17 OF PLATS, PG. 1) BY FLOWERS
- (R3) CHERYL'S PLACE PHASE 2 (BK. 17 OF PLATS, PG 61) BY FLOWERS

Scale 1" = 100'

State of Oregon County of Umatilla REC-DE-TP

2025-0000373 01/17/2025 12:49:59 PM \$5.00 \$39.00 \$11.00 \$10.00 \$10.00 **\$135.00**

Office of County Records

Hen Churchile

CHERYL'S PLACE PHASE 3 RE-PLAT OF LOT 58 OF CHERYL'S PLACE PHASE 2

BOOK 17, PAGE 61

LOCATED IN A PORTION OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 5 NORTH, RANGE 28 EAST OF THE WILLAMETTE MERIDIAN, CITY & COUNTY OF UMATILLA, OREGON

LEGEND AND ABBREVIATIONS

SET 5/8" x 30" IRON REBAR WITH

SET ALUMINUM CAP IN MONUMENT CASE

YELLOW PLASTIC CAP STAMPED:

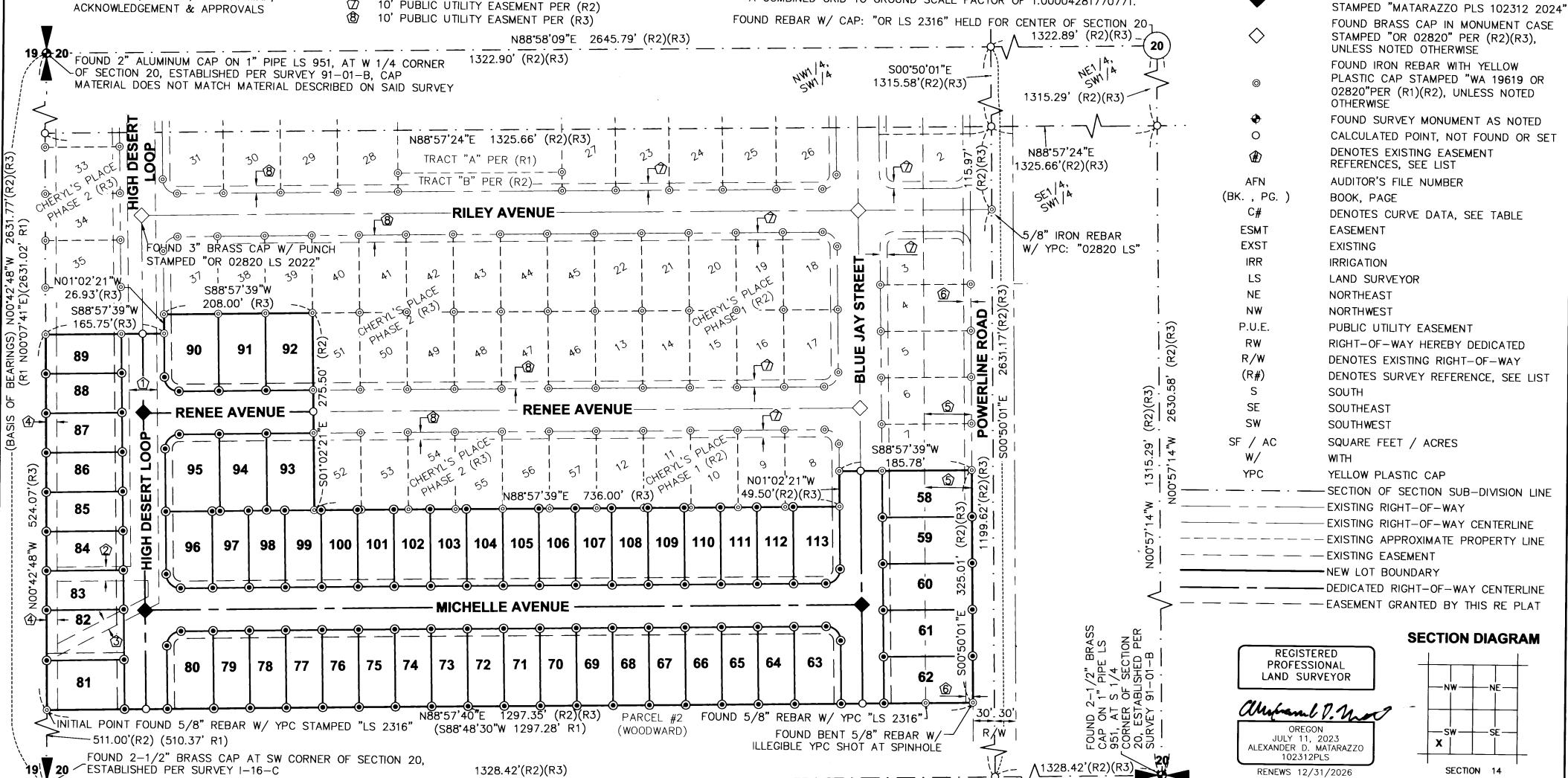
"MATARAZZO 102312 PLS"

EXISTING EASEMENT REFERENCES

- 39' WATERLINE EASEMENT PER (R1) 20' FIRE LANE AND PEDESTRIAN ACCESS EASEMENT PER (R1)
- 15' WATERLINE EASEMENT PER (R1)
- 15' WATERLINE EASEMENT REEL 40, PAGE 1526
- VARIABLE WIDTH UMATILLA ELECTRIC CO-OP. EASEMENT - STIPULATED FINAL JUDGEMENT CASE NO. CV941204 DATED DECEMBER 2,1996
- 10' UMATILLA ELECTRIC COOP. EASEMENT
- BOOK 343, PAGE 498
- 10' PUBLIC UTILITY EASEMENT PER (R2)

BASIS OF BEARINGS

BEARING OF NO0'42'48"W, ALONG THE WEST LINE OF THE SW 1/4 OF SECTION 20, TOWNSHIP 5 NORTH, RANGE 28 EAST OF THE WILLAMETTE MERIDIAN, BETWEEN TIED MONUMENTS. OREGON NORTH ZONE STATE PLANE DERIVED FROM OPUS SOLUTIONS FROM STATIC GPS DATA COLLECTED ON CONTROL POINTS. DISTANCES SHOWN ARE TRUE GROUND DISTANCES, USING A COMBINED GRID TO GROUND SCALE FACTOR OF 1.00004281770771.



OWNER/DEVELOPER

30 \$\hbegin{array}{c} 29 \end{array}

COLUMBIA BASIN DEVELOPMENT, LLC PO BOX 5160 PASCO, WA 99302

PECEIVED DY Umatilla County Surveyor 1/23/25 Rac'd By CT

25-008-B

I HEREBY CERTIFY THAT THIS MAP IS A TRUE AND EXACT COPY OF THE ORIGINAL PLAT

S88*56'40"W 2656.84'(R2)(R3)

auroand D. Mass ALEXANDER D. MATARAZZO, 102312PLS

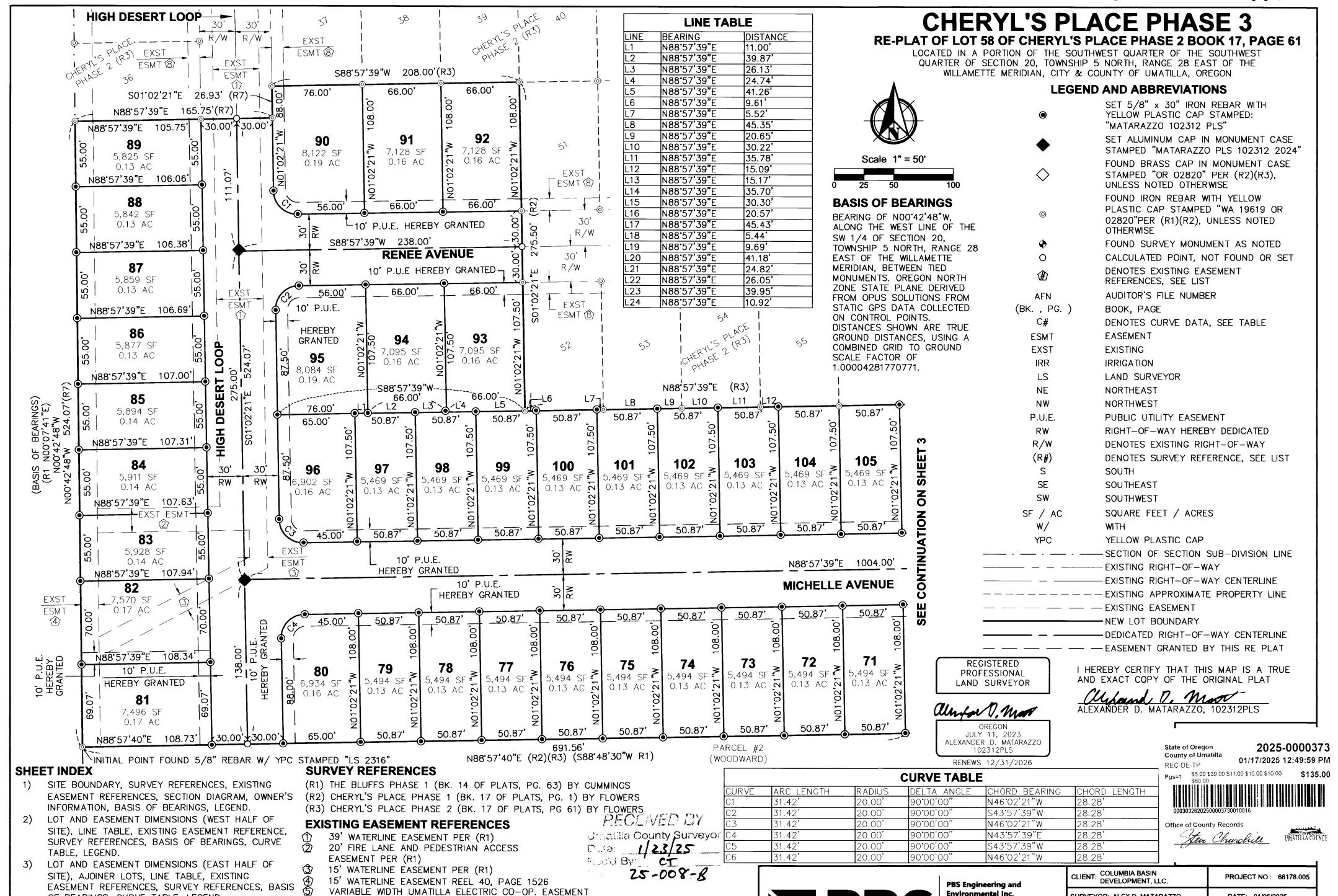


PBS Engineering and Environmental Inc. 400 Bradley Blvd, Ste 106 Richland, WA 99352

509.942.1600 pbsusa.com

	CLIENT: COLUMBIA BAS DEVELOPMENT	PROJECT NO.: 66178.005				
	SURVEYOR: ALEX D. MA	ATARAZZO	DATE: 01/06/2025			
	CALC BY: ROP	DRAWN BY: C	JJ	SCALE: 1" = 100'		
	SECTION: 20	TOWNSHIP: 5 NO	ORTH	RANGE: 28 EAST		
	CITY: UMATILLA	COUNTY: UMA	TILLA	SHEET 1 OF 4		

T 9 N , R 23 E



- STIPULATED FINAL JUDGEMENT CASE NO. CV941204

10' UMATILLA ELECTRIC COOP. EASEMENT BOOK 343, PAGE 498

DATED DECEMBER 2,1996

(8)

10' PUBLIC UTILITY EASEMENT PER (R2)

10' PUBLIC UTILITY EASMENT PER (R3)

OF BEARINGS, CURVE TABLE, LEGEND.

NARRATIVE, TITLE REPORT REFERENCE, PUBLIC

DEDICATION, SURVEYORS CERTIFICATE, LEGEND,

VICINITY MAP, ACKNOWLEDGEMENT & APPROVALS

UTILITY EASEMENT NOTE, OWNERS DECLARATION AND 6

Environmental Inc.

Richland, WA 99352

509.942.1600

pbsusa.com

400 Bradley Blvd, Ste 106

SURVEYOR: ALEX D. MATARAZZO

DRAWN BY: CJJ

TOWNSHIP: 5 NORTH

COUNTY: UMATILLA

CALC BY: ROP

SECTION: 20

CITY: UMATILLA

DATE: 01/06/2025

SCALE: 1" = 50'

RANGE: 28 EAST

SHEET 2 OF 4

ADJOINER LOTS LOT # OWNER CORONA STREET THOMAS 10 PAYNE 11 MANLEY 12 VALLE-NAVA 36 KIRKPATRICK 37 ORTIZ-MENDOZA 38 SCOTT 39 SANCHEZ 51 **TORRES** 52 53 CORIA

SURBER

SUAREZ

NARAVETTE-ENCIDA

RODRIGUE-CARRILLO

COMBS

54

55

56

	LINE TABLE						
LINE	BEARING	DISTANCE	LINE	BEARING	DISTANCE		
L1	N88 ' 57'39"E	11.00'	L13	N88°57'39"E	15.17'		
L2	N88*57'39"E	39.87'	L14	N88'57'39"E	35.70'		
L3	N88*57'39"E	26.13'	L15	N88*57'39"E	30.30'		
L4	N88'57'39"E	24.74'	L16	N88*57'39"E	20.57		
L5	N88*57'39"E	41.26'	L17	N88*57'39"E	45.43'		
L6	N88*57'39"E	9.61	L18	N88'57'39"E	5.44'		
L7	N88*57'39"E	5.52'	L19	N88*57'39"E	9.69'		
L8	N88'57'39"E	45.35'	L20	N88*57'39"E	41.18'		
L9	N88 ' 57'39"E	20.65'	L21	N88*57'39"E	24.82'		
L10	N88'57'39"E	30.22'	L22	N88*57'39"E	26.05		
L11	N88*57'39"E	35.78'	L23	N88*57'39"E	39.95'		
L12	N88*57'39"E	15.09'	L24	N88 ' 57'39"E	10.92'		

Scale 1" = 50'	

2025-0000373 State of Oregon County of Umatilla 01/17/2025 12:49:59 PM REC-DE-TP \$5.00 \$39.00 \$11.00 \$10.00 \$10.00 \$135.00



CHERYL'S PLACE PHASE 3

RE-PLAT OF LOT 58 OF CHERYL'S PLACE PHASE 2 BOOK 17, PAGE 61

LOCATED IN A PORTION OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 5 NORTH, RANGE 28 EAST OF THE WILLAMETTE MERIDIAN, CITY & COUNTY OF UMATILLA, OREGON

LEGEND AND ABBREVIATIONS

•	YELLOW PLASTIC CAP STAMPED: "MATARAZZO 102312 PLS"
•	SET ALUMINUM CAP IN MONUMENT CASE STAMPED "MATARAZZO PLS 102312 2024"
\Diamond	FOUND BRASS CAP IN MONUMENT CASE STAMPED "OR 02820" PER (R2)(R3), UNLESS NOTED OTHERWISE
0	FOUND IRON REBAR WITH YELLOW PLASTIC CAP STAMPED "WA 19619 OR 02820"PER (R1)(R2), UNLESS NOTED OTHERWISE
�	FOUND SURVEY MONUMENT AS NOTED
0	CALCULATED POINT, NOT FOUND OR SET

SET 5/8" x 30" IRON REBAR WITH

DENOTES EXISTING EASEMENT **(#**) REFERENCES, SEE LIST AFN AUDITOR'S FILE NUMBER

(BK., PG.) BOOK, PAGE DENOTES CURVE DATA, SEE TABLE EASEMENT **ESMT EXST** EXISTING

IRR IRRIGATION LS LAND SURVEYOR NE NORTHEAST NW NORTHWEST

C#

P.U.E. PUBLIC UTILITY EASEMENT RW RIGHT-OF-WAY HEREBY DEDICATED R/W DENOTES EXISTING RIGHT-OF-WAY (R#) DENOTES SURVEY REFERENCE, SEE LIST

S SOUTH SE SOUTHEAST SW SOUTHWEST

SF / AC SQUARE FEET / ACRES W/ WITH

YELLOW PLASTIC CAP - SECTION OF SECTION SUB-DIVISION LINE

- EXISTING RIGHT-OF-WAY - EXISTING RIGHT-OF-WAY CENTERLINE

---- EXISTING APPROXIMATE PROPERTY LINE — — — EXISTING EASEMENT

- NEW LOT BOUNDARY

- DEDICATED RIGHT-OF-WAY CENTERLINE — — — — EASEMENT GRANTED BY THIS RE PLAT

> REGISTERED **PROFESSIONAL** LAND SURVEYOR

alifant D. Met ALEXANDER D. MATARAZZO 102312PLS

RENEWS 12/31/2026

I HEREBY CERTIFY THAT THIS MAP IS A TRUE AND EXACT COPY OF THE ORIGINAL PLAT

alexant D. Mar ALEXANDER D. MATARAZZO, 102312PLS

CLIENT: COLUMBIA BASIN DEVELOPMENT, LLC.

PROJECT NO.: 66178.005 50' EAST

BASIS OF BEARINGS

BEARING OF NOO'42'48"W, ALONG THE WEST LINE OF THE SW 1/4 OF SECTION 20, TOWNSHIP 5 NORTH, RANGE 28 EAST OF THE WILLAMETTE MERIDIAN, BETWEEN TIED MONUMENTS. OREGON NORTH ZONE STATE PLANE DERIVED FROM OPUS SOLUTIONS FROM STATIC GPS DATA COLLECTED ON CONTROL POINTS. DISTANCES SHOWN ARE TRUE GROUND DISTANCES, USING A COMBINED GRID TO GROUND SCALE FACTOR OF 1.00004281770771.

	@		RENEE AVEN	-	OHERYL'S	PLACE PLACE PLACE PLACE	- • • · · · · · · · · · · · · · · · · ·		EXST ESMT (2)	30' 30' R/W R/W	1 1			
ET 2	<i>ჯ</i> 5	 	N88*57'39"E 73		C PHR L19-		L21 L22		49.50° °° °° °° °° °° °° °° °° °° °° °° °° °	30.00/730.00 30' 30' RW RW	65.00′	125.78' 58 8,168 SF 0.19 AC	65.00,	-
ONTINUATION ON SHE	50.87', 09.201 104 5,469 SF 0.13 AC 20.10 50.87'	50.87',09.201	50.87', 50 106 M, 107, 20, 100 5,469 SF, 10, 20, 100 0.13 AC 0.13	0.87' 50.87' 50.87' 6	50.87',05.701 109 5,469 SF 0.13 AC 0.13 AC 50.10N 50.87'	50.87', 09:201 110 5,469 SF 0.13 AC 20:10N 50.87'	50.87' ,09.201 111	50.87, 09.201 112 5,469 SF 12.2010N 0.13 AC 20.10N 50.87, 09.201	65.08' 113 6,910 SF 0.16 AC	HEREBY GRANTED ,00.78	N88*	57'39"E 125.55' 59 8,153 SF 0.19 AC 57'39"E 125.32' 10' P.U.E. EBY GRANTED 60 8,138 SF	65.00' 65.00' 65.00' 65.00' 65.00'	LINE ROAD
SEE C	_	<u>'E 1004.00'</u> E AVENUE		30' 30' RW RW	_ HEREBY					2,21"W 325	N88	0.19 AC 57'39"E 125.08' EXST ESMT (5)	50'01"E	POWERI
108.00, 108.00, I	72 5,494 SF	108	708.00	08.0	20.87, 108.00.10 50.87, 108.00.10 5,494 SE 0.13 AC 0.13 AC 0.13 AC 0.10	50.87', 50.87', 66 5,494 SF12,20.10	50.87, 00.801 5,494 SF 0.13 AC 0.13 AC 0.13 AC	50 <u>.87</u> ,00.801 64 5,494 SF0.13 AC0.13 AC0.10	63 6,943 SF 0.16 AC	10' P.U.E. HEREBY GRANTED	65.00′	8,123 SF 0.19 AC 8'57'39"E 124.85' EXST ESMT 6 62 8,108 SF 0.19 AC	650 1,10,26 1,0,20 1,0 1,0 1,0 1,0 1,0 1,0 1,0 1,0 1,0 1,	
	50.87	50.87	Ž	50.87' 50.87'	50.87	50.87	50.87' 707. N88'57'40"	50.87' 53' (R2)(R3)	65.08'	<u> </u>	00, <mark>∤ N8</mark> 8	3°57'40 <mark>"E 124.62'</mark>		

SHEET INDEX

- 1) SITE BOUNDARY, SURVEY REFERENCES, EXISTING EASEMENT REFERENCES, SECTION DIAGRAM, OWNER'S INFORMATION, BASIS OF BEARINGS, LEGEND.
- 2) LOT AND EASEMENT DIMENSIONS (WEST HALF OF SITE), LINE TABLE, EXISTING EASEMENT REFERENCE, SURVEY REFERENCES, BASIS OF BEARINGS, CURVE TABLE, LEGEND.
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- NARRATIVE, TITLE REPORT REFERENCE, PUBLIC UTILITY EASEMENT NOTE, OWNERS DECLARATION AND 6 DEDICATION, SURVEYORS CERTIFICATE, LEGEND, VICINITY MAP, ACKNOWLEDGEMENT & APPROVALS

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- (R1) THE BLUFFS PHASE 1 (BK. 14 OF PLATS, PG. 63) BY CUMMINGS
- (R2) CHERYL'S PLACE PHASE 1 (BK. 17 OF PLATS, PG. 1) BY FLOWERS
- (R3) CHERYL'S PLACE PHASE 2 (BK. 17 OF PLATS, PG 61) BY FLOWERS C2

EXISTING EASEMENT REFERENCES

- 39' WATERLINE EASEMENT PER (R1)
- 20' FIRE LANE AND PEDESTRIAN ACCESS EASEMENT PER (R1)
- 15' WATERLINE EASEMENT PER (R1)
- 15' WATERLINE EASEMENT REEL 40, PAGE 1526 VARIABLE WIDTH UMATILLA ELECTRIC CO-OP. EASEMENT - STIPULATED FINAL JUDGEMENT CASE NO. CV941204
- DATED DECEMBER 2,1996 10' UMATILLA ELECTRIC COOP. EASEMENT BOOK 343, PAGE 498
- 10' PUBLIC UTILITY EASEMENT PER (R2) (8) 10' PUBLIC UTILITY EASMENT PER (R3)

Parket Sand Sand William Land Bear of the	
Jrnatilla County Surveyor	DRC
Pate: 1/23/25	
Good By CT	

RADIUS

20.00'

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ARC LENGTH

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	A 100			

CURVE TABLE

DELTA ANGLE

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90'00'00'

PBS Engi Environn 400 Brad Richland. 509.942.

CHORD BEARING CHORD LENGTH

28.28

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28.28'

28.28

28.28

N46°02'21"W

S43°57'39"W

N46'02'21"W

N43**°**57'39"E

S43°57'39"W

N46°02'21"W

pbsusa.com	

gineering and					
nmental Inc. Idley Blvd, Ste 106	SURVEYOR: ALEX D. MA	D	DATE: 01/06/2025		
d, WA 99352 2.1600	CALC BY: ROP	DRAWN BY: CJJ		SCALE: 1" = 5	
.com	SECTION: 20	TOWNSHIP: 5 N	RANGE: 28 E		
.com	CITY: UMATILLA	COUNTY: UMA	TILLA	SHEET 3 O	

NARRATIVE

THIS SURVEY WAS PERFORMED AT THE REQUEST OF COLUMBIA BASIN DEVELOPMENT, LLC. TO DEVELOP LOT 58 OF CHERYL'S PLACE PHASE 2 SUBDIVISION, RECORDED ON JUNE 6TH, 2022, AS INSTRUMENT NUMBER 2022—7420669, IN BOOK 17 AT PAGE 61, IN THE PLAT RECORDS OF UMATILLA COUNTY OREGON AND SUBDIVIDE IT AS SHOWN HEREIN.

DURING OUR INITIAL FIELD WORK, WE RECOVERED AND TIED MOST OF THE PERIMETER LOT CORNERS, ADJACENT ROAD INTERSECTION PINS AND ALL THE CONTROLLING SECTION CORNERS. THIS PROPERTY IS DEFINED ON THE WEST BY THE WEST LINE OF THE SOUTHWEST QUARTER OF SECTION 20 AND ON THE EAST BY THE SAID PLAT OF CHERYL'S PLACE PHASE 1, THE TIES TO SECTIONAL MONUMENTATION WERE HELD TO ESTABLISH SAID WEST BOUNDARY. INITIALLY, A DISTANCE OF 510.37 FEET WAS HELD ALONG SAID WEST LINE OF THE SOUTHWEST QUARTER OF SECTION 20 FROM THE SOUTHWEST CORNER THEREOF, AS LISTED ON THE BLUFFS PHASE 1 SUBDIVISION, TO ESTABLISH THE SOUTHERLY AND NORTHERLY BOUNDARIES OF THIS LOT, BUT THE RECOVERED PERIMETER LOT CORNERS AND ADJACENT ROAD INTERSECTION PINS FELL NORTH OF SAID CALCULATED BOUNDARIES BY APPROXIMATELY 0.7 OF A FOOT, CONSISTENTLY. BY HOLDING THE ADJACENT ROAD INTERSECTION PINS ON BRIDGEPORT ROAD, THE VAST MAJORITY OF TIED LOT CORNERS FELL WITHIN A 0.1 OF A FOOT FROM THE CALCULATED POSITIONS OF SAID SOUTHERLY AND NORTHERLY BOUNDARIES HENCE WE MADE THE DECISION TO HOLD SUCH. THIS ALSO AGREES WITH THE RECORD LOT 75 DIMENSIONS SHOWN ON THE BLUFFS PHASE 1 SUBDIVISION.

THIS SURVEY WAS PERFORMED AS A REAL TIME KINEMATIC SURVEY USING TRIMBLE DUAL FREQUENCY GPS RECEIVERS WITH A PRECISION OF ONE CENTIMETER +/- 2 PPM TIMES MEASURED LENGTH. MONUMENTS WERE VISITED IN AUGUST AND SEPTEMBER 2018, MAY 2019, MARCH 2020, AND JULY 2024

LEGAL DESCRIPTION

A PARCEL OF LAND LOCATED IN A PORTION OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 20 IN TOWNSHIP 5 NORTH, RANGE 28 EAST OF THE WILLAMETTE MERIDIAN IN THE CITY & COUNTY OF UMATILLA, STATE OF OREGON, DESCRIBED AS FOLLOWS:

LOT 58 OF CHERYL'S PLACE PHASE 2 SUBDIVISION, RECORDED ON JUNE 6TH, 2022, AS INSTRUMENT NUMBER 2022—7420669, IN BOOK 17 AT PAGE 61, IN THE PLAT RECORDS OF UMATILLA COUNTY OREGON

PUBLIC UTILITY EASEMENT NOTE

UTILITIES SHALL HAVE THE RIGHT TO INSTALL, MAINTAIN AND OPERATE THEIR EQUIPMENT AND ALL OTHER RELATED FACILITIES ABOVE AND BELOW GROUND WITHIN THE PUBLIC UTILITY EASEMENTS IDENTIFIED ON THIS PLAT MAP AS MAY BE NECESSARY OR DESIRABLE IN PROVIDING UTILITY SERVICES WITHIN AND WITHOUT THE LOTS IDENTIFIED HEREIN, INCLUDING THE RIGHT OF ACCESS TO SUCH FACILITIES AND THE RIGHT TO REQUIRE REMOVAL OF ANY OBSTRUCTIONS INCLUDING STRUCTURES, TREES AND VEGETATION THAT MAY BE PLACED WITHIN THE PUE. THE UTILITY MAY REQUIRE THE LOT OWNER TO REMOVE ALL OBSTRUCTIONS AT THE LOT OWNER'S EXPENSE, OR THE UTILITY MAY REMOVE SUCH OBSTRUCTIONS AT THE LOT OWNER'S EXPENSE. AT NO TIME MAY ANY PERMANENT STRUCTURES BE PLACED WITHIN THE PUE OR ANY OTHER OBSTRUCTION WHICH INTERFERES WITH THE USE OF THE PUE WITHOUT THE PRIOR WRITTEN APPROVAL OF THE UTILITIES WITH FACILITIES IN THE PUE.

SURVEYOR'S CERTIFICATE

I, ALEXANDER D. MATARAZZO, HEREBY CERTIFY THAT I HAVE SURVEYED AND MARKED WITH PROPER MONUMENTS THE LANDS REPRESENTED ON THE SUBDIVISION PLAT OF "CHERYL'S PLACE PHASE 3", SAID SUBDIVISION BEING LOCATED IN THE SOUTHWEST QUARTER OF THE SOUTWEST QUARTER AND THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 5 NORTH, RANGE 28 EAST OF THE WILLAMETTE MERIDIAN, IN THE CITY AND COUNTY OF UMATILLA, OREGON. THE INITIAL POINT OF SAID SUBDIVISION BEING THE SOUTHWEST CORNER OF LOT 58 OF CHERYL'S PLACE PHASE 2 RECORDED IN BOOK 17 PAGE 61 IN THE PLAT RECORD OF UMATILLA COUNTY, OREGON

ALEXANDER B. MATARAZZO, 102312PLS

CITY OF UMATILLA

APPROVED IN ACCORDANCE WITH CITY OF UMATILLA PLANNING COMMISSION DECISION 5ub-1-24

MAYOR OF THE CITY OF UMATILLA DA

TITLE REPORT REFERENCE

ALL TITLE INFORMATION SHOWN ON THIS MAP HAS BEEN EXTRACTED FROM INFORMATION CONTAINED IN AMERITITLE, LOCATED IN PENDLETON, OREGON, TITLE REPORT, FILE NUMBER 284685AM, DATED MARCH 4, 2019. IN PREPARING THIS FINAL PLAT, PBS ENGINEERING & ENVIRONMENTAL INC. HAS CONDUCTED NO INDEPENDENT TITLE SEARCH, NOR IS PBS ENGINEERING & ENVIRONMENTAL INC. AWARE OF ANY TITLE ISSUES AFFECTING THE PROPERTY OTHER THAN THOSE SHOWN ON THIS FINAL PLAT AND DISCLOSED BY THE REFERENCED AMERITITLE TITLE REPORT. PBS ENGINEERING & ENVIRONMENTAL INC. HAS RELIED WHOLLY ON AMERITITLE'S REPRESENTATION OF THE TITLE'S CONDITION TO PREPARE THIS MAP AND THEREFORE PBS ENGINEERING & ENVIRONMENTAL INC. QUALIFIES THE MAP'S ACCURACY AND COMPLETENESS TO THAT EXTENT.

UMATILLA COUNTY SURVEYOR

I, DAVID KRUMBEIN, UMATILLA COUNTY SURVEYOR, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE ACCOMPANYING SUBDIVISION, AND HAVE FOUND THAT IT COMPLIES WITH THE LAWS OF THE STATE OF OREGON WITH REFERENCE TO THE FILING AND RECORDING OF SUBDIVISIONS, AND I THEREFORE APPROVE SAID SUBDIVISION FOR THE APPROVAL OF THE COUNTY COMMISSIONERS OF UMATILLA COUNTY, OREGON.

DAVID H. KRUMBEIN , P.E., P.L.S.,

DAVID H. COUNTY COMMISSIONERS

UMATILLA COUNTY COMMISSIONERS

THIS IS TO CERTIFY THAT WE HAVE REVIEWED THIS SUBDIVISION OF CHERYL'S PLACE PHASE 3 AND IT IS HEREBY APPROVED FOR FILING IN THE "RECORD OF TOWN PLATS" OF THE COUNTY OF UMATILLA, STATE OF OREGON.

COMMISSIONER

Linda A. Junimons

1.17.25

DATE

1-17-25

DATE

MISSIONER DATE

UMATILLA COUNTY ASSESSORS AND TAX COLLECTOR

WE, THE ASSESSOR AND THE TAX COLLECTOR OF UMATILLA COUNTY, OREGON, DO HEREBY CERTIFY THAT WE HAVE EXAMINED THE TAX RECORDS RELATIVE TO THE LAND COVERED BY THE ACCOMPANYING SUBDIVISION, AND THAT ALL MONIES DUE FOR STATE AND COUNTY TAXES AND ASSESSMENTS THAT COULD CONSTITUTE A LIEN ON SAID LAND HAVE BEEN PAID, AND WE THEREFORE APPROVE SAID SUBDIVISION.

Edward Reyrolds January 17, 2025

COUNTY ASSESSOR

Vanuary 17, 2025

ACKNOWLEDGMENT
STATE OF: washington

COUNTY OF: Benton

I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT AARON RILEY, HAS SIGNED THIS PLAT ON BEHALF OF COLUMBIA BASIN DEVELOPMENT, LLC., ON OATH STATED THAT HE IS AUTHORIZED TO EXECUTE THIS PLAT AND ACKNOWLEDGED IT AS THE FREE AND VOLUNTARY ACT OF SUCH PARTY FOR THE USES AND PURPOSES MENTIONED ON THIS PLAT.

TARY PUBLIC DATE

MY APPOINTMENT EXPIRES: 04/26/2025

RESIDING: Richland

OWNER'S DECLARATION AND DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT I, AARON RILEY, AUTHORIZED REPRESENTATIVE FOR COLUMBIA BASIN DEVELOPMENT, LLC., A LIMITED LIABILITY COMPANY OWNERS OF THE LANDS SHOWN HEREIN, HAVE WITH OUR FREE CONSENT AND IN ACCORDANCE WITH OUR DESIRES CAUSED THE SAID TO BE SURVEYED AND SUBDIVIDED AS SHOWN HEREON; DO HEREBY DEDICATE THOSE STREETS AND/OR ROAD RIGHTS—OF—WAY AND ALL EASEMENTS DESIGNATED AS PUBLIC UTILITY EASEMENTS (P.U.E. ESMT) & SANITARY SEWER EASEMENTS (SAN. SEWER ESMT) AS SHOWN HEREON. THIS SUBDIVISION SHALL HEREAFTER BE KNOWN AND DESIGNATED BY THE NAME "CHERYL'S PLACE PHASE 3". THE LEGAL DESCRIPTION FOR THIS LAND IS AS FOLLOWS:

LOT 58 OF CHERYL'S PLACE PHASE 2, AS SHOWN ON THE PLAT OF "CHERYL'S PLACE, PHASE 2, RECORDED ON JULY 5, 2022 AS INSTRUMENT NUMBER 2022—7420669 IN BOOK 17 AT PAGE 61 IN THE PLAT RECORDS OF UMATILLA COUNTY, OREGON.

AARON RILEY,

REPRESENTATIVE FOR COLUMBIA BASIN DEVELOPMENT, LLC.

DATE: 1/14/2025

PECLIVE 37
Unatilla County Surveyo
Date: 1 23/25
Sold By CT
25-068-R



PBS Engineering and Environmental Inc. 400 Bradley Blvd, Ste 106 Richland, WA 99352 509,942,1600

pbsusa.com

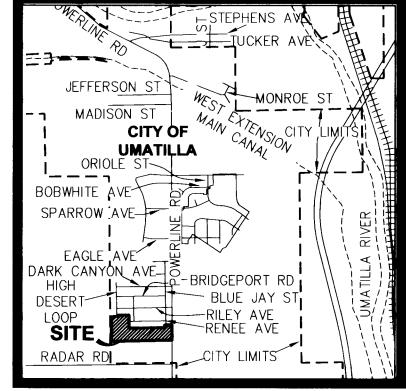
NOTARY

PUBLIC

CHERYL'S PLACE PHASE 3

RE-PLAT OF LOT 58 OF CHERYL'S PLACE PHASE 2 BOOK 17, PAGE 61

LOCATED IN A PORTION OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 5 NORTH, RANGE 28 EAST OF THE WILLAMETTE MERIDIAN, CITY & COUNTY OF UMATILLA, OREGON



VICINITY MAP

NOT TO SCALE

State of Oregon
County of Umatilla
REC-DE-TP
Pgs=1 \$5.00 \$39.00 \$11.00 \$10.00 \$10.00 \$135.00



Office of County Records



REGISTERED PROFESSIONAL LAND SURVEYOR

OREGON
JULY 11, 2023
ALEXANDER D. MATARAZZO
102312PLS

RENEWS 12/31/2026

I HEREBY CERTIFY THAT THIS MAP IS A TRUE AND EXACT COPY OF THE ORIGINAL PLAT

Cluster D. Most ALEXANDER D. MATARAZZO, 102312PLS

	CLIENT: COLUMBIA BAS DEVELOPMENT	IN , LLC.	PROJECT NO.: 66178.005		
	SURVEYOR: ALEX D. MA	DATE: 01/06/2025			
	CALC BY: ROP	DRAWN BY: C	IJ	SCALE: N/A	
	SECTION: 20	TOWNSHIP: 5 No	ORTH	RANGE: 28 EAST	
	CITY: UMATILLA	COUNTY: UMA	TILLA	SHEET 4 OF 4	