

(DI6) STATUTORY BARGAIN & SALE DEED, DOC.NO. 2021-7320557, RICHARDS TO HERMISTON MINI STORAGE LLC,

(DI7) WARRANTY DEED, DOC.NO. 2000-3710840, SCHREEK TO CITY OF HERMISTON, SW COR. TL700, 4N2802CD.

DIST. 8R, 2020. TL 600, 4N2802D.

2021. TL 1200, 4N2802D.

(RI4) PARTITION PLAT 2021-18, WELLS FOR RICHARDS, 2021.

TLII02, 4N2802D.

(DI) WARRANTY DEED, DOC. NO. 2011-5760408, KALAL TO HANES-ZOLLER, 2011. TL 600, 4N2802D.

(D4) WARRANTY DEED, DOC. NO. 2014-6130320, SCHNELL TO RK INDUSTRIES, 2014. TLI01, 4N2802CD.

(D2) BARGAIN & SALE DEED, DOC. NO. 2006-4950014, LEONARD MARITAL TRUST TO LEONARD FOUNDATION, 2006.

(D3) DEED OF PERSONAL REPRESENTATIVE, DOC. NO. 2020-7080284, REIBER TO REIBER, 2020. TLI200, 4N2802D.

I" = 100' PENDLETON, OR 97801 RDE (DI5) STATUTORY WARRANTY DEED, DOC.NO. 2020-7130010, HANES-ZOLLER JT. VENTURE TO HERMISTON SCHOOL JOB NO. REV.DATE: SURVEY ONE, LLC 2022-016 07/08/22 P.O. BOX 382 PENDLETON OR, 97801 DWG NO. Ph:541-276-2055 Fax:541-276-3480 SRPARCEL2REPLAT.DWG

UMATILLA COUNTY

LOCATED IN THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF

SECTION 2, TOWNSHIP 4 NORTH, RANGE 28 EAST, WILLAMETTE MERIDIAN,

I, ROBERT D. ENGLISH, OREGON PROFESSIONAL LAND SURVEYOR NUMBER 43406LS, BEING DULY SWORN,

DEPOSE AND SAY THAT I HAVE SURVEYED AND MARKED WITH LEGAL MONUMENTS THE LANDS SHOWN ON

TOWNSHIP 4 NORTH, RANGE 28 EAST OF THE WILLAMETTE MERIDIAN, CITY OF HERMISTON, UMATILLA

COUNTY, OREGON. THE PURPOSE OF THIS REPLAT IS TO COMBINE PARCEL 2 OF PARTITION PLAT 2021-18

THE INITIAL POINT IS A 5/8"X30" IRON REBAR WITH A YELLOW PLASTIC CAP MARKED "ORPLS951" AT THE

THIS REPLAT AS SHOWN HEREIN. SAID REPLAT IS SITUATED IN THE SOUTH HALF OF SECTION 2,

I FURTHER CERTIFY AND SAY THAT I MADE THIS SURVEY AND PLAT BY ORDER OF AND UNDER THE

THIS SURVEY WAS PERFORMED AT THE REQUEST OF STEVE RICHARDS, MEMBER OF HERMISTON

SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER AND THE WESTERLY 40' OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 2, TOWNSHIP 4 NORTH, RANGE 28 EAST OF THE

THE ADJOINING 40.00' WIDE PROPERTY TO THE EAST, LOCATED IN ALL THAT PORTION OF THE

WILLAMETTE MERIDIAN. LYING AND BEING 8 FEET SOUTHERLY OF THE SOUTHERLY LINE OF THE

HERMISTON IRRIGATION DISTRICT DRAINAGE CANAL EXCEPTING THEREFROM THE WEST 230 FEET THEREOF AND ANY AND ALL WATER RIGHTS-OF-WAY AND ROADS, CITY OF HERMISTON, UMATILLA

ADJOINING, AS SHOWN. IT SHOULD BE NOTED THE HERMISTON IRRIGATION DISTRICT CLEARED AND GRADED THE OVERGROWTH ALONG THE NORTH SIDE OF THIS PROPERTY, RECENTLY, AND MOST OF

THE NORTHERLY CORNERS WERE DESTROYED. I RESET ALL MISSING CORNERS BACK INTO ORIGINAL

THIS SURVEY WAS PERFORMED USING A CARLSON BRX7 RTK GPS SYSTEM, AND A TOPCON PSI03

MEASURED, AND THE TOTAL STATION IS +/- (3+2PPM X DISTANCE) IN MILLIMETERS.

ROBOTIC TOTAL STATION. STANDARD ERROR FOR THE RTK SYSTEM IS 8.0MM + I PPM X BASELINE

I, ROBERT D. ENGLISH, REGISTERED OREGON SURVEYOR NO. 43406LS DO HEREBY CERTIFY THAT I AM

THE SURVEYOR WHO PREPARED THIS REPLAT OF PARCEL 2 OF PARTITION PLAT 2021-18 AND TAX LOT

THAT THE ANNEXED TRACING IS AN EXACT COPY OF SAID PARTITION AS THE SAME IS ON FILE IN

UMATILLA COUNTY RECORDS, AND SAID EXACT COPY IS SUBMITTED AS PER O.R.S. 92.120.

1200 OF CURRENT ASSESSOR'S MAP 4N28O2D TO THE CITY OF HERMISTON, COUNTY OF UMATILLA, AND

I WAS ABLE TO LOCATE ALL OF THE PROPERTY CORNERS OF THIS PARCEL AND SOME OF THE

MINISTORAGE, LLC., OWNER, TO PERFORM A REPLAT ON PARCEL 2 OF PARTITION PLAT 2021-18 AND

DIRECTION OF THE OWNERS THEREOF, AND THAT ALL BOUNDARY CORNERS ARE MARKED WITH MONUMENTS AS INDICATED ON THE AMENDED MAP IN ACCORDANCE WITH THE PROVISIONS OF O.R.S.

REPLAT PARCEL 2 PP 2021-18

A REPLAT OF PARCEL 2 OF PARTITION PLAT 2021-18.

CITY OF HERMISTON, UMATILLA COUNTY, OREGON

SURVEYOR'S CERTIFICATE

SOUTHEAST CORNER OF PARCEL 2.

SURVEYOR'S NARRATIVE:

POSITION AS PART OF THIS REPLAT, AS SHOWN.

I FIND NOTHING OUT OF THE ORDINARY ON THIS SURVEY.

SURVEYOR'S EXACT COPY STATEMENT

92.050 AND 92.060.

COUNTY, OREGON.

WITH CURRENT TAX LOT 1200 OF ASSESSOR'S MAP 042802D.

## **OWNER'S DECLARATION:**

I, STEVE RICHARDS, MEMBER OF HERMISTON MINISTORAGE, LLC., OWNER OF PARCEL I AND 2 OF PARTITION PLAT 2021-18 AND TAX LOT 1200 OF ASSESSOR'S MAP 4N2802D. LOCATED IN THE SOUTH HALF OF SECTION 2, TOWNSHIP 4 NORTH, RANGE 28 EAST OF THE WILLAMETTE MERIDIAN, CITY OF HERMISTON, UMATILLA COUNTY, OREGON, DO HEREBY ACKNOWLEDGE THAT WE HAVE CAUSED THIS REPLAT TO BE PREPARED AND THIS LAND TO BE SUBDIVIDED IN ACCORDANCE WITH O.R.S. CHAPTER 92, AS REVISED. AND UMATILLA COUNTY ORDINANCE.

STEVE RICHARDS, MEMBER

## **ACKNOWLEDGMENT**

STATE OF OREGON

COUNTY OF UMATILLA

ON THIS 21 ST DAY OF NOVEM her, IN THE YEAR 2022, BEFORE ME THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED STEVE RICHARDS, PROVED TO ME BY MEANS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY, AS LEGAL REPRESENTATIVES. EXECUTED

TONI DENISE ROTTER

COMMISSION NO. 1009835

MY COMMISSION EXPIRES: MARCH 15TH 2025

TAX LOT 501 4N2802CD LEGAL DESCRIPTION FROM PARTITION PLAT 2021-18 UMATILLA CO. DEED RECORDS.

PARCEL 2 OF PARTITION PLAT 2021-18.

TAX LOT 1200 4N2802D LEGAL DESCRIPTION FROM DOCUMENT NO. 2021-7320557, UMATILLA CO. DEED RECORDS.

THE WEST 40 FEET OF THE SOUTH 450 FEET OF THE SOUTHWEST QUARTER OF SOUTHEAST QUARTER OF SECTION 2. TOWNSHIP 4 NORTH, RANGE 28, EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON.

## REFERENCES:

- (RI) ASSESSOR'S MAP 4N 28 02CD
- (R2) COUNTY SURVEY 98-28-C, WELLS FOR SCHNELL, 1998
- (R3) PARTITION PLAT 2003-07, WELLS FOR COOK, 2003.
- (R4) COUNTY SURVEY 04-II7-B, PRIMM FOR GRAMES, 2004
- (R5) PARTITION PLAT 2005-20, PRIMM FOR SANTIAM PROPERTIES, 2005.
- (R6) ASPENS PHASE I PLAT, PBI4, PAGE 89, WELLS, 2005.
- (R7) PARTITION PLAT 2007-44, PRIMM FOR PRIMM, 2007. (R8) COUNTY SURVEY 09-173-B, ODOT DIAGONAL RD TO 1-84, 2009.
- (R9) ASPEN ESTATES PHASE I, BOOK 15, PAGE 89, WELLS, 2004.
- (RIO) COUNTY SURVEY 14-007-B, WELLS FOR SCHNELL, 2014.
- (RII) ASPEN ESTATES PH 2, BOOK 16, PAGE 59, WELLS, 2016
- (RI2) ASPEN ESTATES PH 3, BOOK 16, PAGE 70, WELLS, 2016.
- (RI3) ASPEN ESTATES PH 4, BOOK 16, PAGE 93, WELLS, 2016.
- (RI4) PARTITION PLAT 2021-18, WELLS FOR RICHARDS, 2021
- (DI) WARRANTY DEED, DOC. NO. 2011-5760408, KALAL TO HANES-ZOLLER, 2011, TL 600, 4N2802D
- (D2) BARGAIN & SALE DEED, DOC. NO. 2006-4950014, LEONARD MARITAL TRUST TO LEONARD FOUNDATION, 2006. TLII02, 4N2802D.
- (D3) DEED OF PERSONAL REPRESENTATIVE, DOC. NO. 2020-7080284, REIBER TO REIBER, 2020. TLI200, 4N2802D.
- (D4) WARRANTY DEED, DOC. NO. 2014-6130320, SCHNELL TO RK INDUSTRIES, 2014. TLI01, 4N2802CD.
- (D5) STATUTORY WARRANTY DEED, DOC. NO. 2006-4970346, SCHNELL TO COOK DEVELOPMENT CORP. 2006. TL200, 4N2802CD.
- (D6) BARGAIN & SALE DEED, DOC. NO. 2008-5440656, PRIMM AND COE TO PRIMM REAL ESTATE, 2008. TL400. 4N2802CD.
- (D7) WARRANTY DEED, DOC. NO. 2008-5300512, PRIMM TO CITY OF HERMISTON, 2008. TL40I, 4N2802CD.
- (D8) BARGAIN & SALE DEED, DOC. NO. 2017-6560610, MEDELEZ TO MEDELEZ, 2017. TL500, 4N2802CD.
- (D9) WARRANTY DEED, DOC. NO. 1999-3590540, STEVENS TO UK PROPERTIES, 1999. TL 800, 4N2802CD. (DIO) WARRANTY DEED, DOC. NO. 2020-6990064, SILVER RIDGE HOMES TO BETZ AND COLEMAN, 2020. TL3900,
- (DII) WARRANTY DEED, DOC. NO. 2020-7070802, SILVER RIDGE HOMES TO SUAREZ, 2020. TL4000, 4N2802CD. (DI2) STATUTORY WARRANTY DEED, DOC. NO. 2020-7020300, HERMISTON HOME WORKS TO SILVER RIDGE HOMES.
- 2020. TL 4100 & 4300, 4N2802CD. (DI3) WARRANTY DEED, DOC. NO. 2021-7210573, MEDELEZ TO EASTERN OREGON DEVELOPMENT, LLC., 2021.TL500. (DI4) BARGAIN & SALE DEED, DOC. NO. 2006-49500I4, MERVIN LEONARD M TRUST TO RED & GENA LEONARD
- FNDTN, 2006. TL 1102, 4N2802D. (DI5) STATUTORY WARRANTY DEED, DOC.NO. 2020-7130010, HANES-ZOLLER JT. VENTURE TO HERMISTON SCHOOL DIST. 8R, 2020. TL 600, 4N2802D.
- (DI6) STATUTORY BARGAIN & SALE DEED, DOC.NO. 2021-7320557, RICHARDS TO HERMISTON MINI STORAGE LLC. 2021. TL 1200, 4N2802D.
- (DI7) WARRANTY DEED. DOC.NO. 2000-3710840, SCHREEK TO CITY OF HERMISTON, SW COR. TL700, 4N2802CD.

## OWNER'S DEDICATION:

I, STEVE RICHARDS, MEMBER OF HERMISTON MINISTORAGE, LLC., OWNER OF PARCEL AND 2 OF PARTITION PLAT 2021-18 AND TAX LOT 1200 OF ASSESSOR'S MAP 4N2802D, LOCATED IN THE SOUTH HALF OF SECTION 2, TOWNSHIP 4 NORTH, RANGE 28 EAST OF THE WILLAMETTE MERIDIAN, CITY OF HERMISTON, UMATILLA COUNTY, OREGON, HAVE CAUSED THE CREATION OF AND DO HEREBY DEDICATE SEWER EASEMENTS, AS SHOWN AND NOTED ON THE FACE OF THIS PLAT, TO THE PUBLIC.

ster danan STEVE RICHARDS, MEMBER

**APPROVALS** 

UMATILLA COUNTY SURVEYOR

CERTIFY THAT I HAVE EXAMINED THE ACCOMPANYING PLAT AND THAT IT COMPLIES WITH THE LAWS OF THE STATE OF OREGON WITH RESPECT TO THE FILING AND RECORDING OF SUCH PLATS. AND I DO THEREFORE APPROVE SAID PLAT FOR FILING IN THE RECORDS OF UMATILLA COUNTY, OREGON.

APPROYED THIS 30 DAY OF November, 2022

**UMATILLA COUNTY TAXATION DEPT** 

DAY OF Brumber, 2022

RECORDING IN THE RECORD OF PLATS OF UMATILLA COUNTY, OREGON BY

CITY OF HERMISTON PLANNING COMMISSION & CITY COUNCIL: THE ACCOMPANYING PLAT HAS BEEN APPROVED BY THE PLANNING COMMISSION AND THE CITY COUNCIL OF HERMISTON, OREGON

THIS 23 DAY OF NOV 2022 CHAIRMAN, HERMISTON PLANNING COMMISSION. THIS 23th DAY OF NOV , 2022. MAYOR OF THE CATY OF HERMISTON - CITY COUNCIL.

**HERMISTON IRRIGATION DISTRICT:** THE ACCOMPANYING PLAT IS HEREBY APPROVED

THIS 22 DAY OF NOV. , 2022.

I, DAVID H. KRUMBEIN, UMATILLA COUNTY SURVEYOR, DO HEREBY

**UMATILLA COUNTY COMMISSIONERS:** 

THE ACCOMPANYING PLAT IS HEREBY APPROVED FOR FILING AND

ROBERT D. ENGLISH, ORPLS 43406LS

MECEIVED BY Umatilla County,Surveyor Date: 12/15/22 Rec'd By: CT No. 22-139-8

2022-7500158 County of Umatilla 12/14/2022 09:55:07 AM REC-DE-TP Pgs=1 \$5.00 \$24.00 \$11.00 \$10.00 \$10.00 \$120.00 Office of County Records

REPLAT OF PARCEL 2, PP2021-18 FOR:

HERMISTON MINISTORAGE, LLC

PAGE 2 OF 2

REGISTERED **PROFESSIONAL** LAND SURVEYOR

JANUARY II, 2005 ROBERT DOUGLAS ENGLISH

RENEWAL DATE: 12/31/23

DATE: DWN. BY: RDE 07/29/22 SCALE: CHK. BY: N/A RDE JOB NO. REV.DATE: 2022-016 08/03/22

DWG NO. SRPARCEL2REPLAT.DWG

SURVEY ONE,LLC P.O. BOX 382 PENDLETON OR, 97801

42980 HANEY LANE

PENDLETON, OR 97801

PH:541-276-2055 FAX:541-276-3480