

ROYER RANCHETTES

LOCATED IN THE SW1/4 OF SECTION 17 TOWNSHIP 4 NORTH, RANGE 28 EAST, WILLAMETTE MERIDIAN, UMATILLA COUNTY, OR

LEGAL DESCRIPTION

INSTRUMENT NUMBER 2021-7240141, UMATILLA COUNTY OFFICE OF RECORDS

A TRACT OF LAND LOCATED IN THE NORTHWEST ONE-QUARTER OF THE SOUTHWEST ONE-QUARTER OF SECTION 17, TOWNSHIP 4 NORTH, RANGE 28 EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF LOT 5 BLOCK 6 OF WESTLAND ESTATES MONUMENTED WITH A 5/8 INCH IRON ROD WITH A YELLOW PLASTIC CAP STAMPED LS 951 AND THE TRUE POINT OF BEGINNING OF THIS DESCRIPTION FROM WHICH A 2-1/2 INCH BRASS CAP MARKING THE WEST ONE-QUARTER CORNER OF SAID SECTION 17 BEARS S 89°34'06" W, 305.20 FEET; THENCE N 89°45'01" E, 469.53 FEET TO THE CENTERLINE OF HORIZON LANE MONUMENTED WITH A 5/8 INCH IRON ROD WITH A RED PLASTIC CAP STAMPED PLS 61420; THENCE S 01°12'25" E, 372.06 FEET TO A 5/8 INCH IRON ROD WITH A YELLOW PLASTIC CAP STAMPED PLS LS 48490; THENCE S 22.43'00" E, 647.74 FEET TO A 5/8 INCH IRON ROD WITH A YELLOW PLASTIC CAP STAMPED PLS LS 48490 ON THE NORTH LINE OF THAT LAND DESCRIBED AND RECORDED AS INSTRUMENT NUMBER 2016-6470500 UMATILLA COUNTY DEED RECORDS; THENCE ALONG SAID NORTH LINE, S 88'46'03" W, 661.93 FEET TO A 2 INCH IRON FENCE POST ON THE EAST LINE OF LOT 10 BLOCK 5 OF WESTLAND ESTATES; THENCE ALONG THE EAST LINE OF SAID LOT 10, N 01'13'08" W, 157.23 FEET TO THE NORTHEAST CORNER OF SAID LOT 10 MONUMENTED WITH A 5/8 INCH IRON ROD WITH A YELLOW PLASTIC CAP STAMPED PLS LS 48490; THENCE ALONG THE NORTH LINE OF SAID LOT 10, S 89°35'57" W, 45.00 FEET TO A 1 INCH DIAMETER IRON ROD; THENCE ALONG THE EAST LINE OF BLOCK 6 OF WESTLAND ESTATES, N 01"12'25" W, 824.96 FEET TO THE POINT OF BEGINNING. CONTAINING 12.03 ACRES, MORE OR LESS.

TOGETHER WITH A TRACT OF LAND LOCATED IN THE NORTHWEST AND SOUTHWEST ONE-QUARTER OF THE SOUTHWEST ONE-QUARTER OF SECTION 17, TOWNSHIP 4 NORTH, RANGE 28 EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF LOT 5 BLOCK 6 OF WESTLAND ESTATES MONUMENTED WITH A 5/8 INCH IRON ROD WITH A YELLOW PLASTIC CAP STAMPED LS 951 FROM WHICH A 2-1/2 INCH BRASS CAP MARKING THE WEST ONE-QUARTER CORNER OF SAID SECTION 17 BEARS S 89'34'06" W, 305.20 FEET; THENCE N 89'45'01" E, 469.53 FEET TO THE CENTERLINE OF HORIZON LANE MONUMENTED WITH A 5/8 INCH IRON ROD WITH A RED PLASTIC CAP STAMPED PLS 61420 AND THE TRUE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE N 89°45'01" E, 550.10 FEET TO THE CENTER-WEST ONE-SIXTEENTH CORNER OF SAID SECTION 17 MONUMENTED WITH A 5/8 INCH IRON ROD WITH A YELLOW PLASTIC CAP STAMPED LS 951; THENCE ALONG THE NORTH-SOUTH CENTERLINE OF THE SOUTHWEST ONE-QUARTER OF SECTION 17, S 01°05'06" E, 1008.75 FEET TO A 5/8 INCH IRON ROD WITH A YELLOW PLASTIC CAP STAMPED PLS LS 48490 ON THE NORTHWESTERLY RIGHT-OF-WAY LINE OF WESTLAND ROAD; THENCE ALONG SAID NORTHWESTERLY RIGHT-OF-WAY LINE, S 39'08'23" W, 405.79 FEET TO A POINT ON THE SOUTH LINE OF THE NORTHWEST ONE-QUARTER OF THE SOUTHWEST ONE-QUARTER OF SAID SECTION 17; THENCE CONTINUING S 39'08'23" W, 46.05 FEET TO A 2 INCH DIAMETER IRON FENCE POST; THENCE N 01°10'31" W, 35.58 FEET TO A POINT ON THE SOUTH LINE OF THE NORTHWEST ONE-QUARTER OF THE SOUTHWEST ONE-QUARTER OF SAID SECTION 17: THENCE CONTINUING N 01°10'31" W, 352.05 FEET TO A 2 INCH DIAMETER IRON FENCE POST MARKING THE NORTHEAST CORNER OF THAT LAND DESCRIBED AND RECORDED AS INSTRUMENT NUMBER 2016-6470500 UMATILLA COUNTY DEED RECORDS; THENCE ALONG SAID NORTH LINE, S 88'46'03" W, 18.06 FEET TO A 5/8 INCH IRON ROD WITH A YELLOW PLASTIC CAP STAMPED PLS LS 48490; THENCE N 22°43'00" W, 647.74 FEET TO A 5/8 INCH IRON ROD WITH A YELLOW PLASTIC CAP STAMPED PLS LS 48490; THENCE N 01°12'25" W, 372.06 FEET TO THE POINT OF BEGINNING, CONTAINING 12.03 ACRES, MORE OR LESS.

SUBJECT TO:

WATER RIGHTS, CLAIMS TO WATER OR TITLE TO WATER, WHETHER OR NOT SUCH RIGHTS ARE A MATTER OF

- (1) THE PREMISES HEREIN DESCRIBED ARE WITHIN THE BOUNDARIES OF THE WESTLAND IRRIGATION DISTRICT AND THIS PROPERTY IS THEREFORE SUBJECT TO ALL EASEMENTS, CANALS, DITCHES, LEVIES AND ASSESSMENTS
- (2) THEREOF

WATER CHARGES OF THE WESTLAND IRRIGATION DISTRICT, IF ANY.

RESERVATIONS, INCLUDING THE TERMS AND PROVISIONS THEREOF, CONTAINED IN DEED (NOT PLOTTABLE)

- NORTHERN PACIFIC RAILWAY COMPANY
- JULY 17, 1905, BOOK 48, PAGE 115, DEED RECORDS. (4) RECORDED: EASEMENT, INCLUDING THE TERMS AND PROVISIONS THEREOF (NOT PLOTTABLE)

GRANTEE: UMATILLA ELECTRIC COOPERATIVE ASSOCIATION

(5) RECORDED: APRIL 15, 1938, BOOK 120, PAGE 532, DEED RECORDS. CONTRACT, INCLUDING THE TERMS AND PROVISIONS THEREOF, DISCLOSED BY MEMORANDUM,

HSG-D, LLC

(6) VENDEE: CHARLES F. ROYER AND LORI G. ROYER, HUSBAND AND WIFE

DATED: NOVEMBER 10, 2020

RECORDED: DECEMBER 31, 2020, INSTRUMENT NO. 2020-7130372, OFFICE OF UMATILLA COUNTY RECORDS.

OWNER'S DECLARATION

WE, HSG-D, LLC, AN OREGON LIMITED LIABILITY COMPANY, OWNERS OF THE LAND BEING SUBDIVIDED BY THIS PLAT DO HEREBY ACKNOWLEDGE THAT WE HAVE CAUSED THIS PLAT TO BE PREPARED AND THE PROPERTY SUBDIVIDED AS SHOWN HERFON AND IN ACCORDANCE WITH THE PROVISIONS OF ORS CHAPTER 92. AS REVISED. AND THE SUBDIVISION ORDINANCES OF UMATILLA COUNTY, OREGON. WE HEREBY DEDICATE THE PRIVATE 60-FOOT WIDE INGRESS-EGRESS AND UTILITY EASEMENT AS SHOWN ON SHEET 1 OF THIS PLAT. WE ALSO ACKNOWLEDGE THE UNDERGROUND IRRIGATION PIPELINE AS NOTED ON SHEET 1.

10/10/22

COUNTY OF Washington

ON THE 10 DAY OF OCTOBER _, 2022, THE ABOVE NAMED INDIVIDUALS APPEARED PERSONALLY BEFORE ME AND IS KNOWN TO ME TO BE THE IDENTICAL INDIVIDUALS WHO EXECUTED THE OWNER'S DECLARATION AND ACKNOWLEDGED THAT THEY DID SO FREELY AND VOLUNTARILY

PRINTED NAME: Pence Lee Pondergyass COMMISSION NUMBER: 1023244

MY COMMISSION EXPIRES: April 7, 2026

SURVEYOR'S CERTIFICATE

I, MATTHEW PATRICK KENNY, A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF OREGON, DO HEREBY CERTIFY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH LEGAL MONUMENTS THE LANDS BEING SUBDIVIDED AS SHOWN HEREON IN ACCORDANCE WITH ORS CHAPTER 92, AS REVISED, AND THE UMATILLA COUNTY DEVELOPMENT CODE. I FURTHER CERTIFY THAT THE INITIAL POINT HAS BEEN MARKED AND REFERENCED IN ACCORDANCE WITH ORS 92.060.

CERTIFICATE NO. 89374

9-30-2022

I CERTIFY THAT THIS IS A TRUE AND EXACT COPY OF THE ORIGINAL

OFFICE OF COUNTY RECORDS

State of Oregon 2022-7490163 County of Umatilla 11/08/2022 10:42:15 AM REC-DE-TP Pgs=1 \$5.00 \$24.00 \$11.00 \$10.00 \$10.00 \$120.00

Office of County Records

APPROVALS

HEREBY CERTIFY THAT I APPROVE THIS SUBDIVISION PLAT IN ACCORDANCE WITH ORS CHAPTER 92 AND THE UMATILLA COUNTY SUBDIVISION ORDINANCE ON THIS

31 DAY OF October, 2022.

THIS SUBDIVISION PLAT IS HEREBY APPROVED ON

3RD DAY OF NOVEMBER, 2022.

Robert T Waldher

THIS SUBDIVISION PLAT IS HEREBY APPROVED ON

UMATILLA COUNTY COMMISSIONERS THE ACCOMPANYING PLAT IS APPROVED FOR FILING AND RECORDING IN THE RECORD OF

PLATS OF UMATILLA COUNTY, OREGON.

WESTLAND IRRIGATION DISTRICT THIS SUBDIVISION PLAT IS HEREBY APPROVED ON

14 DAY OF October , 2022

11 12 5/

KENNY LAND SURVEYING

P.O. BOX 447. HEPPNER. OR 97836 541-379-0242 www.kennylandsurveying.com

SUBDIVISION LOCATED IN THE SW 1/4 OF SECTION 17, T4N. R28E, W.M., UMATILLA COUNTY, OREGON.

CLIENT:

CHUCK ROYER / HSG-D, LLC

DATE: AUGUST 31, 2022 CH: MPK SHEET 2 OF 2 PROJECT: 22-03 DR: MPK

PROFESSIONAL LAND SURVEYOR RECEIVED BY Umatilla County Surveyor

No.: 22-123-

OREGON MATTHEW PATRICK KENNY 89374PLS

REGISTERED

RENEWS: 6-30-23