

OWNER'S DECLARATION:

WE, SPYGLASS, LLC., AN OREGON LIMITED LIABILITY COMPANY, OWNERS OF PARCELS AND 2 OF PARTITION PLAT 2007-25, LOCATED IN SECTION 13, TOWNSHIP 5 NORTH, RANGE 35 EAST OF THE WILLAMETTE MERIDIAN, CITY OF MILTON FREEWATER, UMATILLA COUNTY, OREGON, DO HEREBY ACKNOWLEDGE THAT WE HAVE CAUSED THIS SUBDIVISION PLAT TO BE PREPARED AND THIS LAND TO BE SUBDIVIDED IN ACCORDANCE WITH O.R.S. CHAPTER 92, AS REVISED, AND UMATILLA COUNTY ORDINANCE, AND DO HEREBY DEDICATE THE RIGHTS-OF-WAY AND GRANT, AND ACKNOWLEDGE THE EASEMENTS SHOWN, FOR THE PURPOSES SHOWN HEREON.

WILLIAM J BROUHARD MEMBER

FOR GUILLON INC., A CALIFORNIA CORPORATION, AND MEMBER

DOUGLAS-J. GUILLON, PRESIDENT AND MEMBER ALLEN L. RENVILLE, MEMBER

ACKNOWLEDGMENT STATE OF ORESON CALIFORNIA

COUNTY OF WHATHER BUHE

ON THIS 8th DAY OF March, IN THE YEAR 2022, BEFORE ME THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED WILLIAM J. BROUHARD, DOUGLAS J. GUILLON, AND ALLEN L. RENVILLE, PROVED TO ME BY MEANS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY. AS LEGAL REPRESENTATIVES, EXECUTED IT.

Susan Marolla NOTARY PUBLIC OF OREGON (PRINT) CALIFORNIA

COMMISSION NO. 2312993

MY COMMISSION EXPIRES: Dec 17, 2023

LEGAL DESCRIPTION FROM PRELIMINARY TITLE REPORT, PIONEER TITLE COMPANY, ORDER 103053 PARTITION PLAT NO. 2007-25 INSTRUMENT 2007-5210675, LOCATED IN SECTION 13, TOWNSHIP 5 NORTH, RANGE 35 EAST OF THE WILLAMETTE MERIDIAN, CITY OF MILTON FREEWATER, UMATILLA COUNTY, OREGON.

SUBJECT TO THE FOLLOWING PERMITTED EXCEPTIONS: FROM PRELIMINARY TITLE REPORT ORDER NO. 103053.

- 1) 2021-2022 TAXES, WHICH ARE A LIEN ON JULY I, 2021, BUT NOT YET PAYABLE.
- 2) WATER RIGHTS, CLAIMS TO WATER OR TITLE TO WATER, WHETHER OR NOT SUCH RIGHTS ARE A MATTER OF
- LIENS OR ASSESSMENTS FOR THE CITY OF MILTON FREEWATER, IF ANY.
- EASEMENT, PACIFIC TELEPHONE & TELEGRAPH COMPANY, BOOK II8, PAGE 423, DEED RECORDS. NOV.15, 1992
- 5) RIGHT-OF-WAY FOR PUBLIC ROAD, STREET, AND/OR UTILITY PURPOSES, CITY OF MILTON FREEWATER, INSTRUMENT NO. 2011-5760548. MARCH 18, 2011. COUNTY RECORDS.
- 6) SUBJECT TO THE RECORDING OF THE PLAT FOR "VISTA RIDGE SUBDIVISION PHASE I".
- 7) EASEMENT, CONDITIONS AND RESTRICTIONS, INCLUDING THE TERMS AND PROVISIONS THEREOF CONTAINED IN THE PLAT OF PLAT AND DECLARATION OF "VISTA RIDGE SUBDIVISION, PHASE I, IF ANY.
- 8) ANY DOCUMENTS EXECUTED BY SPYGLASS, LLC, SHOULD BE EXECUTED PURSUANT TO THEIR OPERATING AGREEMENT.

REFERENCES: NOTE: UMATILLA COUNTY DEED RECORDS = UCDR

- (RI) ASSESSOR'S MAP 5N35I3, AND 5N35I3A.
- (R2) PARTITION PLAT 1998-36, TOMKINS FOR CITY OF MILTON FREEWATER, UMATILLA COUNTY RECORDS FILE
- (R3) PARTITION PLAT 2007-25, WELLS FOR GUILLON BROUHARD, UMATILLA COUNTY RECORDS FILE #2007-5210675.
- (R4) PARTITION PLAT 2015-02, APA FOR KEY, 2015, UMATILLA COUNTY RECORDS FILE #2015-6260064.
- (R5) KEY BOULEVARD ESTATES, ENGLISH FOR LEGACY, 2020.
- (DI) STATUTORY WARRANTY DEED, DOC. NO. 2007-5220630, UCDR, SPYGLASS, LLC., 2007. TL 300 AND 30I 5N35I3.
- (D2) STATUTORY WARRANTY DEED, DOC. NO. 2013-6110489, UCDR, GARDNER, 2013. TL100 5N3513 & 2000 5N35.
- (D3) WARRANTY DEED, DOC. NO. 2015-6260331, UCDR, DUNNING, 2015. TL303 5N3513.
- (D4) WARRANTY DEED, DOC. NO. 2016-6490756, UCDR, CA MOUNTAIN, LLC., 2016. TL100 5N3513.
- (D5) WARRANTY DEED, DOC. NO. 2019-6850665, UCDR, LEGACY LAND DEVELOPMENT LLC., 2019, TL302 5N3513.
- (D6) WARRANTY DEED, DOC. NO. 2019-6860439, UCDR, PIPER & PENNELL, 2019. TAX LOT 2300 5N35.
- (D7) WARRANTY DEED. DOC. NO. 2019-6880748, UCDR, JRW AGRI, LLC., 2019. TAX LOT 1900 5N35.

APPROVALS

CITY OF MILTON FREEWATER - PLANNING THE ACCOMPANYING PLAT IS HEREBY APPROVED

LÄUREL SWEENY , PLANNER.

UMATILLA COUNTY SURVEYOR

I, DAVID H. KRUMBEIN, UMATILLA COUNTY SURVEYOR, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE ACCOMPANYING PLAT AND THAT IT COMPLIES WITH THE LAWS OF THE STATE OF OREGON WITH RESPECT TO THE FILING AND RECORDING OF SUCH PLATS, AND I DO THEREFORE APPROVE SAID PLAT FOR FILING IN THE RECORDS OF UMATILLA COUNTY, OREGON.

APPROVED THIS 23 DAY OF March

DAVID H. KRUMBEIN, UMATILLA COUNTY SURVEYOR

UMATILLA COUNTY TAXATION DEPT. TAXES ARE PAID IN FULL

COMMSSIONER

STATE OF OREGON, COUNTY OF UMATILLA

I certify that this instrument was received and recorded on 04-06-2022

at 4:02 o'clock p. m., in the record of PLATS of said County. BOOK 17 PAGE

OFFICE OF COUNTY RECORDS

By: STEVE CHURCHILL Records Officer

Fee \$ 120.00 No. 2022-7390251

RENEWAL DATE: 12/31/23

UMATILLA COUNTY

VISTA RIDGE SUBDIVISION PHASE

A SUBDIVISION OF PARCELS I AND 2 OF PARTITION PLAT 2007-25, LOCATED IN SECTION 13, TOWNSHIP 5 NORTH, RANGE 35 EAST, W.M., CITY OF MILTON FREEWATER, UMATILLA COUNTY, OREGON.

SURVEYOR'S CERTIFICATE

I, ROBERT D. ENGLISH, OREGON PROFESSIONAL LAND SURVEYOR NUMBER 43406LS, BEING DULY SWORN, DEPOSE AND SAY THAT I HAVE SURVEYED AND MARKED WITH LEGAL MONUMENTS THE LANDS SHOWN ON THIS SUBDIVISION AS SHOWN HEREIN. SAID SUBDIVISION IS SITUATED IN SECTION 13. TOWNSHIP 5 NORTH RANGE 35, EAST OF THE WILLAMETTE MERIDIAN, CITY OF MILTON FREEWATER, UMATILLA COUNTY, OREGON. THE PURPOSE OF THIS PLAT IS TO SUBDIVIDE PARCELS I AND 2 OF PARTITION PLAT 2007-25 INTO RESIDENTIAL BUILDING LOTS. I FURTHER CERTIFY AND SAY THAT I MADE THIS SURVEY AND PLAT BY ORDER OF AND UNDER THE DIRECTION OF THE OWNERS THEREOF, AND THAT ALL BOUNDARY CORNERS ARE MARKED WITH MONUMENTS AS INDICATED, IN ACCORDANCE WITH THE PROVISIONS OF O.R.S. 92.050 AND 92,060.

THE INITIAL POINT IS A 5/8"X30" IRON REBAR WITH A 2" ALUMINUM CAP MARKED "ORPLS43406LS" AND "INITIAL POINT VISTA RIDGE", SET AT THE NORTHWEST CORNER OF LOT 5, DURING THE PERFORMANCE OF THIS SUBDIVISION.

ROBERT D. ENGLISH, ORPLS 43406LS

REFERENCES: NOTE: UMATILLA COUNTY DEED RECORDS = UCDR

(RI) ASSESSOR'S MAP 5N35I3, AND 5N35I3A

(R2) PARTITION PLAT 1998-36, TOMKINS FOR CITY OF MILTON FREEWATER, UMATILLA COUNTY RECORDS FILE #1998-3380010

(R3) PARTITION PLAT 2007-25, WELLS FOR BROUHARD, UMATILLA COUNTY RECORDS FILE #2007-5210675.

(R4) PARTITION PLAT 2015-02, APA FOR KEY, 2015, UMATILLA COUNTY RECORDS FILE #2015-6260064

(DI) STATUTORY WARRANTY DEED, DOC.NO. 2007-5220630, UCDR, SPYGLASS, LLC., 2007.TL300 & 30I 5N35I3 (D2) STATUTORY WARRANTY DEED, DOC.NO. 2013-6110489, UCDR, GARDNER, 2013.TL100 5N3513 & 2000 5N35.

(D3) WARRANTY DEED, DOC.NO.2015-6260331, UCDR, DUNNING, 2015. TL303 5N3513.

(D4) WARRANTY DEED, DOC.NO.2016-6490756, UCDR, CA MOUNTAIN, LLC., 2016, TL100 5N3513.

(D5) WARRANTY DEED, DOC.NO.2019-6850665, UCDR, LEGACY LAND DEVELOPMENT LLC., 2019, TL302 5N3513.

(D6) WARRANTY DEED, DOC.NO.2019-6860439, UCDR, PIPER & PENNELL, 2019. TAX LOT 2300 5N3513.

(DIO) STATUTORY WARRANTY DEED, DOC.NO.2021-7160434, UCDR, JACKSON, TAX LOT 700 5N3513A

(D7) WARRANTY DEED. DOC.NO.2019-6880748, UCDR, JRW AGRI, LLC., 2019. TAX LOT 1900 5N3513. (D8) KEY BOULEVARD PLAT, BOOKI6, PAGE 101, PLAT RECORDS, TAX LOT 302, 5N3513.

(D9) WARRANTY DEED, DOC.NO.2020-7020266, UCDR, JENKINS, TAX LOT 600 5N35I3A.

SURVEYOR'S EXACT COPY STATEMENT

I, ROBERT D. ENGLISH, REGISTERED OREGON SURVEYOR NO. 43406LS DO HEREBY CERTIFY THAT I AM THE SURVEYOR WHO PREPARED THIS SUBDIVISION PLAT OF PARCELS I AND 2 OF PARTITION PLAT NO. 2007-25 TO THE COUNTY OF UMATILLA, AND THAT THE ANNEXED TRACING IS AN EXACT COPY OF SAID SUBDIVISION AS THE SAME IS ON FILE IN UMATILLA COUNTY RECORDS, AND SAID EXACT COPY IS SUBMITTED AS PER O.R.S. 92.120.

Jmatilla County Surveyor 4/7/22 Rec'd By: <u>c'r</u> 22-035-6

RECEIVEL BY

DATE:

12/28/21

SCALE:

JOB NO.

2021-042

N/A

PAGE 2 OF 2

SUBDIVISION PLAT FOR:

SPYGLASS, LLC.

CHICO, CA. 95928

REGISTERED **PROFESSIONAL** LAND SURVEYOR

OREGION ROBERT DOUGLAS ENGLISH 43406LS

DWG NO. VISTA RIDGE 2021.DWG

DWN. BY:

CHK. BY:

REV.DATE:

XX/XX/XX

RDE

RDE

SURVEY ONE, LLC P.O. BOX 382

PENDLETON OR, 97801

2550 LAKEWEST DR., STE. 50

Ph:541-276-2055 Fax:541-276-3480