UMATILLA COUNTY **T4 ADDITION** NE COR. SWI/4,NEI/4,S32 (N89°51'46"E II6.68')(R5) (N89°51'46"E 102.44')(R5) (N89°51'46"E 227.10')(R5) A SUBDIVISION OF PARCEL I OF PARTITION PLAT 2014-02, SURVEYOR'S NOTE: **OWNER'S DECLARATION:** LOCATED IN THE WEST HALF OF THE NORTHEAST QUARTER OF WE, MICHAEL E. AND NATALLEE R. TURNER, OWNERS, OF PARCEL I OF UTILITIES AND CONTOURS ARE SHOWN FOR SECTION 32, TOWNSHIP 4 NORTH, RANGE 29 EAST, WILLAMETTE MERIDIAN, INFORMATIONAL PURPOSES AND WILL BE PARTITION PLAT NO. 2014-02, LOCATED IN THE WEST HALF OF THE TURNED OFF FOR THE FINAL PLAT. NORTHEAST QUARTER OF SECTION 32, TOWNSHIP 4 NORTH, RANGE 29, CITY OF STANFIELD, UMATILLA COUNTY, OREGON. EAST OF THE WILLAMETTE MERIDIAN, CITY OF STANFIELD, UMATILLA SANITARY MANHOLE I RIM= 629.37 IE= 623.04 COUNTY, OREGON, DO HEREBY ACKNOWLEDGE THAT WE HAVE CAUSED APPROVALS SANITARY MANHOLE 2 RIM= 623.02 IE= 617.18 THIS SUBDIVISION TO BE PREPARED AND THIS LAND TO BE SUBDIVIDED UMATILLA COUNTY SURVEYOR SANITARY MANHOLE 3 RIM= 620.90 IE= 612.17 IN ACCORDANCE WITH O.R.S. CHAPTER 92, AS REVISED, AND UMATILLA I, DAVID H. KRUMBEIN, UMATILLA COUNTY SURVEYOR, DO HEREBY 20' 25' COUNTY ORDINANCE. CERTIFY THAT I HAVE EXAMINED THE ACCOMPANYING PLAT AND FIRE HYDRANT LOCATION TO BE AGREED UPON BY OWNER AND CITY. THAT IT COMPLIES WITH THE LAWS OF THE STATE OF OREGON Mund & WITH RESPECT TO THE FILING AND RECORDING OF SUCH PLATS, SURVEYOR'S NOTE: MICHAEL E. TURNER, OWNER AND I DO THEREFORE APPROVE SAID PLAT FOR FILING IN THE BASIS OF BEARING FIRE HYDRANT LOCATION TO BE AGREED RECORDS OF UMATILLA COUNTY, OREGON. UPON BY OWNER AND CITY. NORTH LINE OF PARCEL I, PP 2014-02 OWNER'S DEDICATION: APPROVED THIS 18 DAY OF JULY WE, MICHAEL E. AND NATALLEE R. TURNER, OWNERS OF THE LAND MANUFACTURED HOMES NOT TO BE SHOWN ON THE ACCOMPANYING PLAT, DO HEREBY ESTABLISH AND PERMITTED IN THIS SUBDIVISION. ACKNOWLEDGE THIS PLAT AS THE OFFICIAL MAP AND PLAT OF "T4 ADDITION", AN ADDITION TO THE CITY OF STANFIELD, OREGON. OWNER HEREBY DEDICATES THE ROAD, STREETS, AND NEW PUBLIC UTILITY AND ACCESS EASEMENTS SHOWN, OR NOTED, ON THIS PLAT FOR UMATILLA COUNTY TAXATION DEPT. PARCEL 3 LEMON BROWN REESER PARCEL I LEMON BROWN BRAITHWAITE REPLAT PARCEL 2 LEMON BROWN SEE DEED 2017-6610381 PARCEL I PP2016-01 REPLAT SEE DEED 20XX-XXXXXX SEE DEED 2018-6680349 SEE DEED 2019-6880007 INITIAL POINT MICHAEL E. TURNER, OWNER EXISTING 25' INGRESS/EGRESS EASEMENT **ACKNOWLEDGMENT** EXTG. 20' IRRIGATION EASEMENT (N89°53'15"E\_178.51')(R6) (N89°53'15"E 116.56')(R6) 20' j 25' STATE OF OREGON (N89°53'15"E 116.58')(R6) (<u>N89°53'15"E\_227.10')(R6)\_</u> 178.53 **UMATILLA COUNTY COMMISSIONERS:** 116.57 116.59 227.12 COUNTY OF UMATILLA THE ACCOMPANYING PLAT IS HEREBY APPROVED FOR FILING AND N89° 53' 10"E PRIVATE ROADWAY N89° 53' 10"E N89° 53' 10"E N89° 53' 10"E SSMH RECORDING IN THE RECORD OF PLATS OF UMATILLA COUNTY, OREGON, BY ON THIS ME DAY OF MINE \_\_\_ THE UNDERSIGNED BEFORE ME PAMELIA MOBILAL N89°53'10"E 197.40' ADDITIONAL 5' R.O.W. ADDITIONAL 12.5' INGRESS/EGRESS EASEMENT NOTARY PUBLIC, PERSONALLY APPEARED MICHAEL E. TURNER AND N89°53'10"E NATALLEE R. TURNER, PROVED TO ME BY MEANS OF SATISFACTORY CURVE DATA -EXISTING 20' IRRIGATION EASEMENT R=40' DELTA=141°18'59" EVIDENCE TO BE THE PERSONS WHO EXECUTED THE WITHIN AREA: 9767.52SF 126' INGRESS/EGRESS UTILITY EASEMENT L=98.661 INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY, AS LEGAL 0.224AC LC=75.48' S70°46'19"E REPRESENTATIVES, EXECUTED IT. (N89°54'17"E 125.12')(R4) 0 N89° 57' 36"E LOT 2 AREA: 32764.77SF AREA: 35125.54SF Proclia Mosnid 0.752AC CITY OF STANFIELD PLANNING COMMISSION & CITY COUNCIL: PARCEL 3 PP200I-35 THE ACCOMPANYING PLAT HAS BEEN APPROVED BY THE PLANNING NOTARY PUBLIC OF OREGON (PRINT) SEE DEED 2003-4460467 COMMISSIOIN AND THE CITY COUNCIL OF STANFIELD, OREGON. LOT 4 COMMISSION NO. 1001827 BROWN TO MCACALLISTER AREA: 35802.49SF PARCEL | PP2014-02 0.822AC SEE DEED 2020-6970205 MY COMMISSION EXPIRES: WILL 13 12014 RENTERIA CURRENT TAX LOT 300 & 500 SEE DEED REEL 182, PAGE 1273 CHAIRMAN, STANFIE PLANNING COMMISSION. (N89°53'26"E 125.10')(R4) \_\_\_\_\_\_\_125.01\_\_\_\_\_ 28'R / 20' 25' N89° 53' 59"E 197.35 LEGEND S89° 53' 09"W DAY OF SET 5/8"X30" IRON REBAR WITH RED PLASTIC CAP, ADDITIONAL 5' R.O.V Ш MARKED ORPLS43406LS/WAPLS44338 FIRE APPARATUS TURN AROUND STR MAYOR OF THE CITY OF STANFIELD - CITY COUNCIL. AREA: 10921.24SF FOUND 5/8" IRON REBAR WITH YELLOW PLASTIC CAP 0.25IAC Z FROM PARTITION PLAT 2014-02, OR AS NOTED. STANFIELD IRRIGATION DISTRICT: THE ACCOMPANYING PLAT IS HEREBY APPROVED CALCULATED POINT - NOTHING FOUND OR SET. S89° 55' 16"E LOT 5 (\$89°53'10"W 132.00')(R4) AREA: 32196.45SF AREA: 34464.26SF XXX(R#) RECORD AND REFERENCE TO SURVEY 132.01 S89° 51' 51"W EXISTING 20' IRRIGATION EASEMENT PROPERTY LINE LOT 8 NEW 20' UTILITY EASEMENT AREA: 10850.33SF 20' 25' --- - EASEMENTS CALLED ON PP 2014-02, NOT CALLED ON DEED. 10' UTILITY EASEMENT ✓ 10' UTILITY EASEMENT ———— EXISTING FENCES STATE OF OREGON, ZUMWALT S89° 53' 09"W S89° 53' 09"W CURRENT TAX LOT 600 COUNTY OF UMATILLA S89°53'09"W 506.27' ASSESSOR'S MAP 4N2932AC (\$89°53'10"W 506.30')(R4) I certify that this instrument was received SEE DEED 2003-4430203 and recorded on RECEIVED BY BROWN 7-29-2021 PARCEL 2 PP2013-19 at 8:37 o'clock a m., in the record of SEE DEED 2014-6180435 Umatilla County Surveyor PLATS of said County. SURVEYOR'S CERTIFICATE: Date: 7/29/21 BOOK 17 PAGE I, ROBERT D. ENGLISH, A PROFESSIONAL LAND SURVEYOR IN THE 30 Rec'd By: STATE OF OREGON, DO HEREBY CERTIFY THAT I HAVE CORRECTLY OFFICE OF COUNTY RECORDS SURVEYOR'S NARRATIVE: SURVEYED AND MARKED WITH LEGAL MONUMENTS, IN ACCORDANCE 21-084-THIS SURVEY FOR SUBDIVISION WAS MADE WITH REFERENCE TO WITH O.R.S. CHAPTER 92, AS REVISED, THE LANDS SHOWN David A Stuvland Records Officer IN THE ACCOMPANYING PLAT OF "T4 ADDITION". THE INITIAL POINT PARTITION PLAT 2014-02 TO DETERMINE EXTERIOR BOUNDARIES OF THE THIS SUBDIVISION. I FOUND ALL THE CORNERS AS SHOWN. FOR THIS SUBDIVISION IS A 5/8" IRON REBAR AT THE NORTHEAST Fee \$ 120.00 No. 2021-7250798 PLAT MONUMENTS WERE ESTABLISHED USING CARLSON BRX7 RTK CORNER OF LOT I. GPS SYSTEM, LOCALIZED TO PLAT BEARINGS AND DISTANCES. REFERENCES: NOTE: UMATILLA COUNTY DEED RECORDS = UCDR PLAT BOUNDARY DESCRIPTION: FROM DOCUMENT NO. REGISTERED (RI) ASSESSOR'S MAP 4N2932AC RECORD OF SURVEY FOR: DATE: DWN.BY: 2020-6970205, UMATILLA CO. DEED RECORDS. (R2) PARTITION PLAT 2001-35, EDWARDS FOR BROWN, 2001. **PROFESSIONAL** ROBERT D. ENGLISH, ORPLS 43406LS MIKE & NATALLEE TURNER PARCEL I. PARTITION PLAT NO, 2014-02 (OFFICE OF UMATILLA RDE (R3) PARTITION PLAT 2013-19, EDWARDS FOR LEMMON, 2013. 03/15/21 LAND SURVEYOR (R4) PARTITION PLAT 2014-02, EDWARDS FOR LEMMON, 2014. COUNTY RECORDS) LOCATED IN THE WEST HALF OF THE P.O. BOX 1003 (R5) PARTITION PLAT 2016-II, PRIMM FOR LEMMON, 2016. SCALE: NORTHEAST QUARTER OF SECTION 32, TOWNSHIP 4 NORTH, RANGE CHK. BY: (R6) LEMMON BROWN REPLAT, BOOK 16, PAGE 46 PLAT RECORDS, SURVEYOR'S EXACT COPY STATEMENT

(DI) WARRANTY DEED, REEL 182, PAGE 1273, RODDA TO RENTERIA, 1989.

(D2) ESTOPPEL DEED, DOC. NO. 2003-4430203, POLLICK TO ZUMWALT, 2003.

(D5) WARRANTY DEED, DOC. NO. 2017-6610381, LEMMON TO LEMMON, 2017.

(D3) WARRANTY DEED, DOC. NO. 2003-4460467, BROWN TO MCCALLISTER, 2003.

(D6) STATUTORY WARRANTY DEED, DOC. NO. 2018-6680349, LEMMON TO REESER, 2018.

(D7) STATUTORY WARRANTY DEED, DOC. NO. 2019-6880007, LEMMON TO BROWN, 2019.

(D8) STATUTORY WARRANTY DEED, DOC. NO. 2020-6970205, SEVERNS TO TURNER, 2020.

(D4) DEED OF PERSONAL REPRESENTATIVE, DOC. NO. 2014-6180435, LEMMON TO BROWN, 2014.

29, EAST OF THE WILLAMETTE MERIDIAN, CITY OF STANFIELD,

UMATILLA, OREGON.

ROBERT D. ENGLISH, ORPLS 43406LS

I, ROBERT D. ENGLISH, REGISTERED OREGON SURVEYOR NO.

IN UMATILLA COUNTY RECORDS, AND SAID EXACT COPY IS

SUBMITTED AS PER O.R.S. 92.120.

ROBERT D. ENGLASH, ORPLS 43406LS

43406LS DO HEREBY CERTIFY THAT THE ANNEXED TRACING IS

AN EXACT COPY OF SAID SUBDIVISION AS THE SAME IS ON FILE

HERMISTON, OR 97838 l"=60' RDE JOB NO. REV.DATE: SURVEY ONE, LLC 2021-003 XX/XX/XX P.O. BOX 382 PENDLETON OR, 97801 DWG NO. PH:541-276-2055 FAX:541-276-3480 TURNERADD.DWG

OREGON JANUARY II, 2005

43406LS

RENEWAL DATE: 12/31/21

ROBERT DOUGLAS ENGLISH