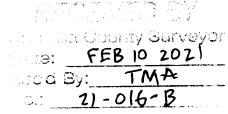
FETTERHOFF REPLAT

OF LOTS 1, 2, 3 AND 4, BLOCK 11, SUBDIVISION OF LOT B IN THE TOWN OF HERMISTON, OREGON, LOCATED IN THE S.W. 1/4 OF SEC. 11 TWP. 4 N., RNG. 28 E.W.M., UMATILLA COUNTY, OREGON.



SURVEYOR'S NARRATIVE

THIS SURVEY WAS PERFORMED AT THE REQUEST OF RICHARD L. HUNSAKER TO REPLAT LOTS 1, 2, 3 AND 4, BLOCK 11, SUBDIVISION OF LOT B IN THE TOWN OF HERMISTON, OREGON INTO LOTS AS DEPICTED ON THIS PLAT.

IN 1907 CANFIELD SURVEYED THE SUBDIVISION OF LOT B IN THE TOWN OF HERMISTON, OREGON. SEE UMATILLA COUNTY SUBDIVISION RECORDS BOOK 2 PAGE 72.

IN 1976 LS 951 SET A 1/2" IRON ROD MARKING THE INTERSECTION OF THE CENTERLINE OF EAST GLADYS AVE. WITH THE INTERSECTION OF THE CENTERLINE OF NORTHEAST 3RD ST., SEE SURVEY NO. L-100-A. A 5/8" IRON ROD WAS FOUND AT THIS LOCATION AND HELD.

IN 1988 NAPOLITANO SET THE NORTHWEST CORNER OF LOT 17 BLOCK 11, SEE SURVEY NO. 88-022-B. THIS MONUMENT WAS FOUND AND HELD.

IN 2011 LS 951 SET THE NORTHEAST CORNER OF LOT 1, THE NORTHWEST CORNER OF LOT 7, THE SOUTHEAST CORNER OF LOT 6 ALL OF BLOCK 12, THE NORTHWEST CORNER OF LOT 10, THE SOUTHWEST CORNER OF LOT 16 BOTH OF BLOCK 11, THE INTERSECTION OF THE CENTERLINE OF EAST RIDGEWAY AVE. WITH THE CENTERLINE OF NORTHEAST 3RD ST. SEE SURVEY NO. 11-120-C. THE 3 MONUMENTS IN BLOCK 12 WERE FOUND AND RECOVERED, THE 2 MONUMENTS IN BLOCK 11 WERE SEARCHED FOR BUT NOT FOUND.

THE 4 CORNERS OF THE NORTH ONE HALF OF BLOCK 11 WERE PROPORTIONED FROM FOUND MONUMENTS, THE NORTHWEST AND SOUTHWEST CORNERS OF LOT 4 WERE THEN PROPORTIONED FROM THE 4 CORNERS OF THE NORTH ONE HALF OF BLOCK 11. THE SOUTH LINE OF LOT 1 OF THIS REPLAT WAS COMPUTED PARALLEL WITH THE SOUTH LINE OF THE NORTH ONE HALF OF BLOCK 11 AND 5.5' SOUTH OF AN EXISTING HOUSE THAT SITS ON LOT 1 OF THIS REPLAT.

THIS SURVEY WAS ACCOMPLISHED UTILIZING 2 TRIMBLE R10 GNSS RECEIVERS. AN AUTONOMOUS POSITION WAS GENERATED ON THE BASE RECEIVER AND THE FOUND MONUMENT MARKING THE NORTHEAST CORNER OF LOT 1 BLOCK 12 AND THE FOUND MONUMENT AT THE INTERSECTION OF THE CENTERLINE OF EAST RIDGEWAY AVE. WITH THE CENTERLINE OF NORTHEAST 3RD ST. WERE USED FOR A SITE CALIBRATION. EACH CORNER WAS THEN LOCATED OR SET ON A 1 SECOND EPOCH WITH A FIXED SOLUTION. THE BASIS OF BEARING OF THIS PLAT IS BASED ON SURVEY NO. 11-120-C.

LINE TABLE

BRNG

N 00°14'38" E

N 00°14'38" E

N 00°14'05" E

N 00°14'05" E

S 89°26'32" E

S 89°26'32" E

N 00°14'05" E

S 89°23'17" E

PRIMM LAND SURVEYING, INC.

P.O. BOX 1322, 1340 N.E. 4TH HERMISTON, OR 97838

BUI (541) 564-7887

FAX (541) 567-8020

keith@primmlandsurveying.com brit@primmlandsurveying.com

S 89°23'17" E (C) 70.00'

LINE

DIST.

(C) 19.00'

(C) 30.00'

(C) 30.00'

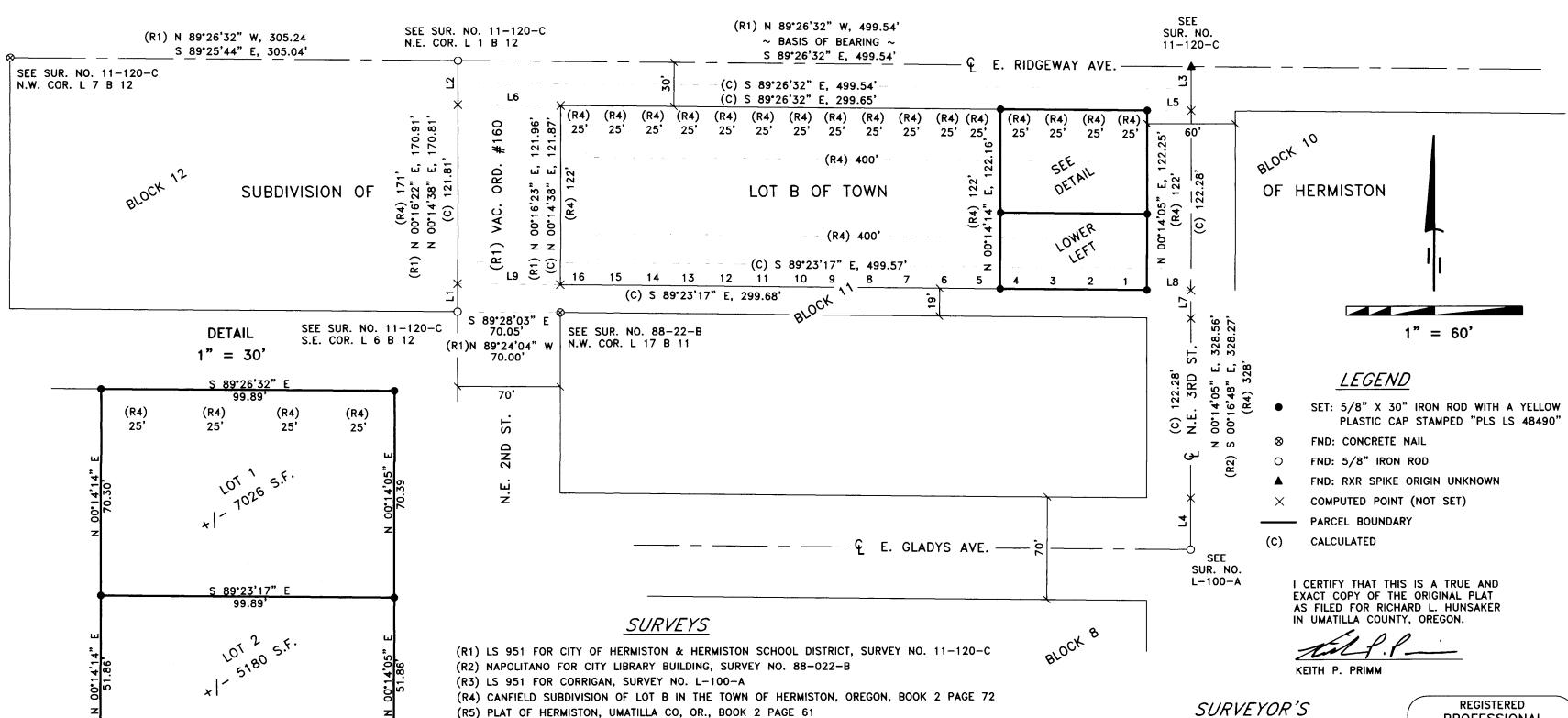
(C) 35.00'

(C) 30.00'

(C) 70.00'

(C) 19.00'

(C) 30.00'



OWNER'S ACKNOWLEDGMENT

2

S 89°23'17" E

I, RICHARD L. HUNSAKER AND LULU, L.L.C., AN OREGON LIMITED LIABILITY COMPANY AND OWNERS OF THE LANDS SHOWN ON THIS PLAT AND MORE PARTICULARLY DESCRIBED AS LOTS 1, 2, 3 AND 4, BLOCK 11, SUBDIVISION OF LOT B OF THE TOWN OF HERMISTON, OREGON, UMATILLA COUNTY, OREGON, HAVE CAUSED THE SAME TO BE SURVEYED AND REPLATTED INTO LOTS AS SHOWN ON THIS PLAT IN ACCORDANCE WITH O.R.S. CHAPTER 92, AS REVISED.

CCCHunsaker

RICHARD L. HUNSAKER

JOHN P. HAMMER, LULU L.L.C., AN OREGON LIMITED LIABILITY COMPANY

NOTARY PUBLIC FOR OREGON

ON THIS 13 DAY OF January, 2020, THE INDIVIDUALS TO THE LEFT APPEARED PERSONALLY BEFORE ME AND IS KNOWN TO ME TO BE THE IDENTICAL INDIVIDUALS WHO EXECUTED THIS PLAT AND ACKNOWLEDGED THAT THEY DID SO FREELY AND VOLUNTARILY BEFORE ME.

NOTARY PUBLIC FOR OREGON

PRINTED NAME Susan Pingelton

COMMISSION NO. 1003114

MY COMMISSION EXPIRES August 18, 2024

CERTIFICATION

I, KEITH P. PRIMM, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF OREGON HEREBY CERTIFY THAT I HAVE SURVEYED THE LANDS AS DESCRIBED AS LOTS 1, 2, 3 AND 4, BLOCK 11, SUBDIVISION OF LOT B IN THE TOWN OF HERMISTON, OREGON, UMATILLA COUNTY, OREGON AND THAT THIS MAP CORRECTLY REPRESENTS A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION IN JUNE 2020, AND HAVE SET THE PROPER MONUMENTS AS ESTABLISHED BY O.R.S. 209.

REGISTERED PROFESSIONAL LAND SURVEYOR

OREGON
JULY 12, 2005
KEITH P. PRIMM
48490

EXPIRATION DATE: 12/31/22

DATE OS JAN ZI

CLIENT: RICHARD L. HUNSAKER

P.O. BOX 2266 EUGENE, OREGON 97402

PROJECT:

FETTERHOFF REPLAT

	06005
DATE: 15 JU	JN 20
FB/PG: 41/7	74-75
SHEET: 1	OF 1
DRAWN:	KPP
APPROVED:	KPP

APPROVALS

UMATILLA COUNTY SURVEYOR

I DO HEREBY CERTIFY THAT I HAVE EXAMINED THE ACCOMPANYING PLAT, THAT IT COMPLIES WITH THE LAWS OF THE STATE OF OREGON WITH REFERENCE TO FILING AND RECORDING OF SUCH PLATS AND I THEREFORE APPROVE SAID PLAT.

UMATILLA COUNTY SURVEYOR

DATED THIS B DAY OF Keb

HERMISTON IRRIGATION DISTRICT

, <u>2021</u>

THIS IS TO CERTIFY THAT I HAVE REVIEWED THIS PLAT AND IT IS APPROVED FOR FILING AND RECORDING BY

Cinnettes apatrick

MANAGER

DATED THIS 20 DAY OF Januay, 2011
CITY OF HERMISTON PLANNING COMMISSION

I HAVE EXAMINED THE ACCOMPANYING PLAT AND DO HEREBY CERTIFY THAT IT COMPLIES WITH ALL REQUIREMENTS OF THE ORDINANCES AS ESTABLISHED BY THE CITY OF HERMISTON AND I THEREFORE APPROYE SAID PLAT.

CITY OF HERMISTON PLANNING COMMISSION

DATED THIS 2 DAY OF TANDAY , 202

HERMISTON CITY COUNCIL

I HAVE EXAMINED THE ACCOMPANYING PLAT AND DO HEREBY CERTIFY THAT IT COMPLIES WITH ALL REQUIREMENTS OF THE ORDINANCES AS ESTABLISHED BY THE CITY OF HERMISTON AND I THEREFORE APPROVE SAID PLAT.

IAYOR

TED THIS 25 DAY OF TANYON, ZOZI

THE ACCOMPANYING REPLAT IS APPROVED FOR FILING AND RECORDING IN THE RECORD OF PLATS OF UMATILLA COUNTY BY THE UNDERSIGNED, BY ITS ORDER.

CHAIRPERSON DO 100

COMMISSIONE

COMMISSIONER

D THIS 8 DAY OF FEBRUARY, 2021

UMATILLA COUNTY
TAX COLLECTOR AND ASSESSOR

WE DO HEREBY CERTIFY THAT WE HAVE EXAMINED THE TAX RECORDS RELATIVE TO THE LANDS COVERED BY THE ACCOMPANYING PLAT AND THAT ALL MONIES DUE FOR STATE AND COUNTY TAXES AND ASSESSMENTS THAT COULD CONSTITUTE A LIEN ON SAID LANDS HAVE BEEN PAID, AND WE HEREBY APPROVE SAID PLAT.

TAX COLLECTOR,

TAX ASSESSOR

DATED THIS 4 DAY OF FEBRUARY, 2021

UMATILLA COUNTY CLERK

STATE OF OREGON,
COUNTY OF UMATILLA

I certify that this instrument was received and recorded on 02-08-2021

at 1:42 o'clock p. m., in the record of PLATS of said County.

PLATS of said County.

BOOK

17

PAGE

15

OFFICE OF COUNTY RECORDS

By: STEVE CHURCHILL Records Officer

Fee \$ 120.00 No. 2021-7150440