

SURVEYOR'S NARRATIVE

THIS PARTITION WAS DONE AT THE REQUEST OF KIRK KLICKER FOR THE PURPOSE OF DIVIDING THE LANDS AS SHOWN HEREON. SECTION 21 WAS SURVEYED IN MAY AND JUNE OF 2019. THE FOUND 2.5" BLM MONUMENTS AT THE NORTHEAST CORNER AND NORTH QUARTER CORNER OF SECTION 21 WERE USED TO ESTABLISH THE NORTH LINE OF THE NORTHEAST QUARTER OF THE SAID SECTION. THE BEARING OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 22 WAS ESTABLISHED ACCORDING TO SURVEY 00-69-C BY TOMKINS. THE BEARING OF THE SOUTH LINE OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 22 WAS ESTABLISHED BY HOLDING THE RECORD ANGLE BETWEEN SAID SOUTH LINE OF THE NORTH HALF OF SECTION 21 AND THE SOUTH LINE OF THE NORTH HALF OF SECTION 22 AS SHOWN ON (R4), AND THE SOUTH LINE OF SECTION 22 AS SHOWN ON THE BLM DEPENDENT RESURVEY OF TON, R38E. THE EAST LINE OF THE KLICKER PROPERTY IN SECTION 22 WAS ESTABLISHED USING THE DEED RECORDED AS INSTRUMENT 2017-6670018 (KLICKER) AND THE DEED RECORDED AS INSTRUMENT 2014-6160723 (JML#3, LLC) WITH THE NORTHEAST POINT OF THE KLICKER EAST LINE BEING 2320 FEET DUE WEST OF OF A LINE RUNNING NORTH AND SOUTH THROUGH THE POINT OF INTERSECTION OF THE UPPER LINE OF THE EASTERLY OR UPSTREAM FACE OF MAIN DAM OF WATER SYSTEM OF WALLA WALLA, WASHINGTON, WITH SOUTHERLY FACE OF NORTHERLY RETAINING WALL OF SAID DAM. THE FOUND MONUMENT AT THE INITIAL POINT OF MILL CREEK GLEN AND THE FOUND MONUMENT ON THE NORTH RIGHT OF WAY OF MILL CREEK ROAD AS SHOWN IN THE DETAIL ON SURVEY 84-111-A BY KRUMBEIN WERE USED TO ESTABLISH THE LOCATION OF THE CENTERLINE OF MILL CREEK ROAD AS SHOWN ON SURVEY 84-44-C BY KRUMBEIN.

THIS SURVEY IS BASED ON THE FIELD WORK DONE FOR THE PARTITION PLAT RECORDED AS PPLAT-2021-26. THE MONUMENTS SHOWN HEREON WERE LAST VISITED IN JUNE OF

DECLARATION

KNOW ALL PERSONS BY THESE PRESENT THAT I, KITK A. Klicker AUTHORIZED REPRESENTATIVE OF THE ESTATE OF ROBERT AND NANCY L. KLICKER, OWNER OF THE LANDS REPRESENTED ON THIS PARTITION PLAT AND MORE PARTICULARLY DESCRIBED IN THE SURVEYOR'S CERTIFICATE, HAVE CAUSED THESE LANDS TO BE SURVEYED AND PARTITIONED, IN

ACCORDANCE WITH THE PROVISIONS OF O.R.S. CHAPTER 92.

Reisenal Representative of the Estate of Robert and
AUTHORIZED REPRESENTATIVE Nancy 1. Klicker

ACKNOWLEDGEMENT STATE OF WOShington COUNTY OF Walla Walla

I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT KICK H. TICKER AUTHORIZED REPRESENTATIVE OF THE ESTATE OF ROBERT AND NANCYLKLICKER, HAS SIGNED THIS PARTITION PLAT AS A FREE AND VOLUNTARY ACT FOR THE USES AND

PURPOSES MENTIONED ON THIS PLAN.

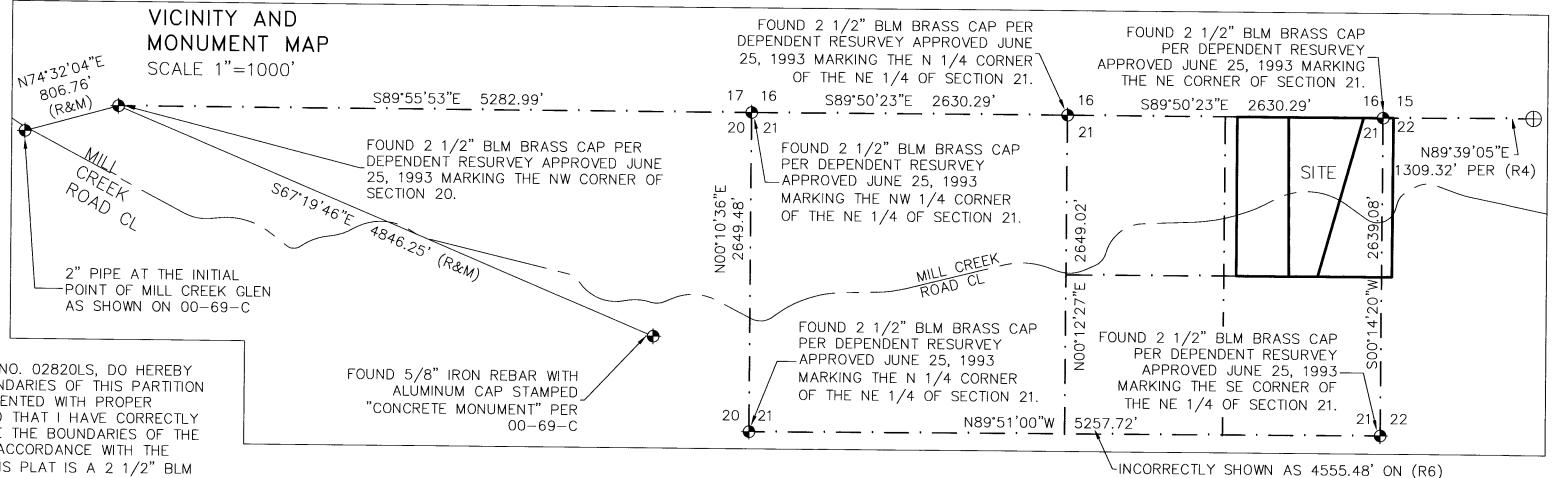
reshot ponly

March 8, 2004

MY APPOINTMENT EXPIRES JUNE 34, 2024

RESIDING WALLO, WA

HEA PARA NOION E OTAP. 100858 PUBLIC 0-24-2h



SURVEYOR'S CERTIFICATE I, GREG E. FLOWERS, OREGON REGISTERED LAND SURVEYOR NO. 02820LS, DO HEREBY CERTIFY THAT I HAVE CORRECTLY SHOWN THE RECORD BOUNDARIES OF THIS PARTITION PLAT, AND THAT I HAVE CORRECTLY SURVEYED AND MONUMENTED WITH PROPER MONUMENTS THE BOUNDARIES OF THIS PARTITION PLAT, AND THAT I HAVE CORRECTLY SURVEYED AND MONUMENTED WITH PROPER MONUMENTS THE THE BOUNDARIES OF THE LAND REPRESENTED ON THE ATTACHED PARTITION PLAT IN ACCORDANCE WITH THE PROVISION OF O.R.S. CHAPTER 92. THE INITIAL POINT OF THIS PLAT IS A 2 1/2" BLM BRASS CAP MONUMENT MARKING THE NORTHEAST CORNER OF THE NORTHEAST QUARTER OF SECTION 21, T6N, R38E, W.M., UMATILLA COUNTY, OREGON. SAID LANDS ARE LOCATED IN SECTIONS 21 & 22 OF TOWNSHIP 6 NORTH, RANGE 38 EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON AND MORE PARTICULARLY DESCRIBED AS FOLLOWS: EXAMINED AND APPROVED THIS 22ND DAY OF AUG. 2024

TOWNSHIP 6 NORTH, RANGE 38 EAST OF THE WILLAMETTE MERIDIAN, SECTIONS 21 & 22:

BEGINNING AT THE NORTHWEST CORNER OF SAID SECTION 22; THENCE, ALONG THE NORTH LINE OF THE NORTHWEST QUARTER OF SAID SECTION 22, N89'39'05"E A DISTANCE OF 84.46 FEET TO THE NORTHWEST CORNER OF THAT PARCEL OF LAND GRANTED TO JML#3, LLC BY THAT DEED RECORDED AS INSTRUMENT NO. 2014-6160723 IN THE RECORDS OF UMATILLA COUNTY; THENCE, ALONG THE WEST LINE OF SAID JML#3 PARCEL, S00°14'21"W A DISTANCE OF 1319.54 FEET TO THE SOUTH LINE OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 22; THENCE, ALONG SAID SOUTH LINE, S89°56'35"W A DISTANCE OF 84.46 FEET TO THE SOUTHWEST CORNER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 22; THENCE, ALONG THE SOUTH LINE OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 21, N89°56'51"W A DISTANCE OF 1212.01 FEET TO THE SOUTHEAST CORNER OF THAT PARCEL OF LAND GRANTED TO LODMELL'S MOUNTAIN PROPERTY, LLC BY THAT DEED RECORDED AS INSTRUMENT NO. 2013-6050720 IN THE RECORDS OF UMATILLA COUNTY; THENCE, ALONG THE EAST LINE OF SAID LODMELL'S PARCEL, NO0°07'44"E A DISTANCE OF 1321.85 FEET TO THE NORTH LINE OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 21; THENCE, ALONG SAID NORTH LINE, S89°50'23"E A DISTANCE OF 1214.55 FEET TO THE POINT OF BEGINNING, HAVING AN AREA OF 1,713,853 SQUARE FEET, 39.34 ACRES, MORE OR LESS.

SUBJECT TO EASEMENTS, ENCUMBRANCES, ROADWAYS, AND SERVITUDES OF RECORD.

UMATILLA COUNTY PLANNER

UMATILLA COUNTY SURVEYOR

APPROVED THIS _____ DAY OF __March, 2024

Ward If KI COUNTY SURVEYOR, DAVID H. KRUMBEIN

SEE SHEET 1 OF 2 FOR DRAWING.

> REGISTERED **PROFESSIONAL** LAND SURVEYOR

OREGON JUNE 30, 1997 GREG E. FLOWERS 02820LS

RENEWS 12/31/2025 3/07/2024

UMATILLA COUNTY TAX COLLECTOR

I HEREBY CERTIFY THAT \$\frac{1}{20}\frac{3}{20}\$ TAXES FOR THE YEAR 20\$\frac{3}{20}\$ AGAINST THE PROPERTY SHOWN HEREIN HAVE BEEN PAID

THIS JS AN EXACT COPY OF THE ORIGINAL PARTITION PLAT.

OR 02820

PBS Engineering and Environmental Inc.

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Walla Walla, WA 99362

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State of Oregon 2024-0005859 County of Umatilla 08/22/2024 03:15:01 PM REC-DE-PP \$5.00 \$11.00 \$10.00 \$10.00 \$60.00 **\$120.00** Office of County Records Stew Churchile

PARTITION PLAT 2024-

LOCATED IN THE NE 1/4 OF THE NE 1/4 OF SECTION

21 AND THE NW 1/4 OF THE NW 1/4 OF SECTION 22,

TOWNSHIP 6 NORTH, RANGE 38 EAST OF THE

WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON

RECEIVED BY Umatilla County Surveyor 8/30/24 Date: Rec'd By: CT 24-075-B

CLIENT: KLICKER PROJECT NO.: 67480.001 SURVEYOR: GREG FLOWERS DATE: 1/18/2024 CALC BY: GEF DRAWN BY: AA/JLM SCALE: 1" = 100' SECTION: 21 TOWNSHIP: 6 NORTH RANGE: 38 EAST CITY: COUNTY: UMATILLA SHEET 2 OF 2