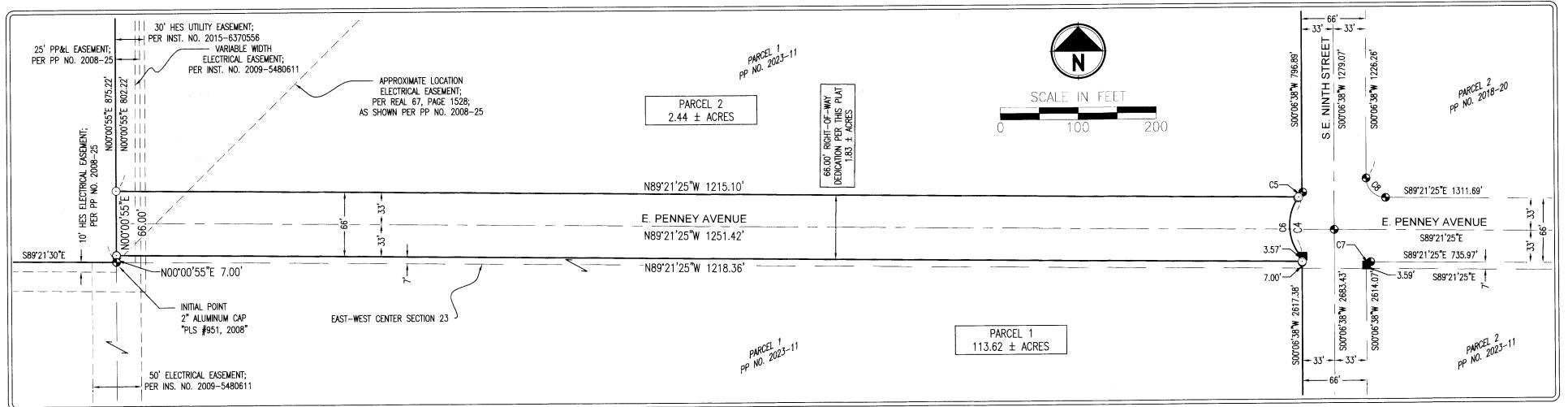


PARTITION PLAT NO. 2024- 01

A PARTITION PLAT OF PARCEL 1, PARTITION PLAT 2023-11, LOCATED IN SECTION 23, TOWNSHIP 4 NORTH, RANGE 28 EAST, WILLAMETTE MERIDIAN, CITY OF HERMISTON, UMATILLA COUNTY, OREGON

DETAIL 'A' SCALE: 1" = 100'



SURVEY REFERENCES

- 1) RECORD INFORMATION PER CS 03-181-A, BY DAVID H. KRUMBEIN, DATED JUNE 19, 1975,
- 2) RECORD INFORMATION PER CS 82-58-B, BY THOMAS F. LAGIER, FILED AUGUST 1982, UCSR.
- 3) RECORD INFORMATION PER CS 82-121-B, BY THOMAS F. LAGIER, FILED NOVEMBER 23, 1982,
- 4) RECORD INFORMATION PER CS 89-86-B, BY G. DENNIS EDWARDS, FILED OCTOBER 1989, UCSR.
- 5) RECORD INFORMATION PER CS 90-05-A, BY G. DENNIS EDWARDS, FILED JANUARY 1990, UCSR.
- 6) RECORD INFORMATION PER CS 96-22-B, BY PAUL W.P. TOMKINS, FILED FEBRUARY 1996, UCSR.
- 7) RECORD INFORMATION PER CS 92-95-C, BY G. DENNIS EDWARDS, FILED APRIL 1997, UCSR.
- 8) RECORD INFORMATION PER PP NO. 1997-06, INST. NO. 1997-229132, BY RONALD. V. McKINNIS, RECORDED MARCH 18, 1997, UCR.
- 9) RECORD INFORMATION PER PP NO. 1997-14, INST. NO. 1997-230845, BY DAVID L. HADDOCK, RECORDED MAY 1, 1997, UCR.
- 10) RECORD INFORMATION PER PP NO. 1998-58, INST. NO. 1999-3620553, BY GARY B. WAGNER, RECORDED DECEBER 14, 1999, UCR.
- 11) RECORD INFORMATION PER CS 02-080-B, BY ROBERT H. STRATTON, FILED APRIL 2002, UCSR.
- 12) RECORD INFORMATION PER CS 02-293-B, BY JOHN D. PUTNAM, FILED DECEMBER 2002, UCSR.
- 13) RECORD INFORMATION PER CS 05-204-B, BY G. DENNIS EDWARDS, FILED DECEMBER 2005,
- 14) RECORD INFORMATION PER CS 08-48-B, BY WILLIAM R. WELLS, FILED MARCH 2008, UCSR.
- 15) RECORD INFORMATION PER CS 08-141-B, BY WILLIAM L. HANLEY, FILED OCTOBER 2008, UCSR.
- 16) RECORD INFORMATION PER PP NO. 2008-25, INST. NO. 2008-5430520, BY G. DENNIS EDWARDS, RECORDED OCTOBER 21, 2008, UCR.
- 17) RECORD INFORMATION PER CS 09-05-C, BY G. DENNIS EDWARDS, FILED JANUARY 2009, UCSR.
- 18) RECORD INFORMATION PER PP NO. 2009-25, INST. NO. 2009-5560050, BY ROBERT H.
- STRATTON, RECORDED SEPTEMBER 2, 2009, UCR.
- 19) RECORD INFORMATION PER PP NO. 2010-05, INST. NO. 2010-5640139, BY G. DENNIS EDWARDS, RECORDED APRIL 2, 2010, UCR. 20) RECORD INFORMATION PER PP NO. 2018-20, INST. NO. 2018-6800105, BY MICHAEL B.
- POSADA, RECORDED DECEMBER 5, 2018, UCR. 21) RECORD INFORMATION PER PP NO. 2019-08, INST. NO. 2019-6840322, BY MICHAEL B.
- POSADA, RECORDED APRIL 2, 2019, UCR. 22) RECORD INFORMATION PER CS 19-080-C, BY LANCE CLARK KING, FILED AUGUST 13, 2019,

RECORDED NOVEMBER 27, 2019, IN PLAT BOOK 16, PAGE 45, UCR.

- 23) RECORD INFORMATION PER STAHL REPLAT, INST. NO. 2019-6940037, BY RONALD V. McKINNIS,
- 24) RECORD INFORMATION PER CS 22-006-C, BY BRIT L. PRIMM, FILED JANUARY 28, 2022, UCSR.
- 25) RECORD INFORMATION PER PP NO. 2023-11, BY CHRISTOPHER J. D'ORAZIO, RECORDED AUGUST 16, 2023, AS INST. NO. 2023-0005626, UCR.

LEGEND

- SET 5/8" X30" IR W/ YPC CAP INSCRIBED "PARAMETRIX"
- FOUND 5/8" IR W/ YPC INSCRIBED "TELEK"; PER R3; HELD UNLESS NOTED OTHERWISE
- FOUND 5/8" IR W/ YPC INSCRIBED "EDWARDS 951"; PER R16; HELD UNLESS NOTED OTHERWISE
- FOUND 5/8" IR W/ YPC INSCRIBED "STRATTON 1111"; PER R18; HELD UNLESS NOTED OTHERWISE
- FOUND 5/8" YPC INSCRIBED "EDWARDS 951"; PER R19; HELD UNLESS NOTED OTHERWISE.
- FOUND 5/8" IR W/ YPC INSCRIBED "LS 2431"; PER R23; HELD UNLESS NOTED OTHERWISE.

FOUND 5/8" IR W/ YPC INSCRIBED "PARAMETRIX; PER R25; HELD

FOUND SECTION CORNER AS NOTED; HELD

FOUND QUARTER SECTION CORNER AS NOTED; HELD

RECORD INFORMATION PER SURVEY REFERENCE NUMBER INSTRUMENT NUMBER PER UMATILLA COUNTY DEED RECORDS

PARTITION PLAT NUMBER PER UMATILLA COUNTY RECORDS RIGHT-OF-WAY

YELLOW PLASTIC CAP

RED PLASTIC CAP

UMATILLA COUNTY SURVEY RECORDS

 EXISTING ROW CENTER LINE
EXISTING PROPERTY LINE
 EXISTING EASEMENT, AS NOTED
 EXISTING ROW LINE
 EXISTING CENTER SECTION LINE
EXISTING SECTION LINE

PLAT BOUNDARY

L1(R25)	502.20'	N89*15'29"W	
(R16)(R19)	(502.53')	-	
(R20)	(498.31')	(N89*16'51"W)	
(R21)(R23)	(502.39')	(N89*16'15"W)	
L2(R25) (R16)(R19) (R18) (R20) (R21)(R23)	387.08' (386.86') (387.22') (386.87') (387.11')	N0°25'14"E - (N00°52'43"E) (N00°26'47"E)	
L3(R25)	118.51'	N48'54'15"W	
(R21)(R23)	(118.50')	(N48'52'42"W)	
L4(R25)	414.64'	N41°43'57"E	
(R21)(R23)	(414.60')	(N41°43'34"E)	
L5(R25)	420.40'	N25'01'57"E	
(R21)(R23)	(420.40')	(N25'01'34"E)	
L6(R25)	271.99'	N89'59'34"E	
(R18)	(272.06')	(N89'59'03"E)	
(R19)(R20)	(272.06')	-	
(R21)	(272.06')	(N89'59'17"E)	
L7(R25)	191.98'	N0'11'49"W	
(R18)	(192.01')	(N0'12'07"W)	
(R19)(R20)	(192.01')	-	
(R21)	(192.01')	(N0'11'52"W)	
(R23)	(192.01')	(N0'00'52"W)	
L8(R25)	280.00'	S89'59'56"E	-
(R18)	(280.00')	(N89'59'03"W)	
(R19)(R20)	(280.00')		
(R21)(R23)	(280.00')	(N89'59'19"E)	
L9(R25) (R16)(R19)(R20) (R18) (R21)(R23)	210.04' (210.00') (210.00') (209.88')	N0'01'49"W 	
L10(R25)	331.73'	\$89*21'30"E	
(R16)(R19)(R20)	(330.41')	(\$89*21'28"E)	
(R18)	(331.64')	(\$89*21'56"E)	
(R21)(R23)	(331.74')	(\$89*21'28"E)	

LINE TABLE

LINE NO.

LENGTH BEARING

(R16)(R19) (R18) (R20) (R21)(R23)	(386.86') (387.22') (386.87') (387.11')	(N00'52'43"E) (N00'26'47"E)			COUNTY	y, OREGON.	12-11-23 RAZIO, PLS 98905	
L3(R25) (R21)(R23)	118.51' (118.50')	N48'54'15"W (N48'52'42"W)						
L4(R25) (R21)(R23)	414.64' (414.60')	N41°43′57"E (N41°43′34"E)						
L5(R25) (R21)(R23)	420.40' (420.40')	N25'01'57"E (N25'01'34"E)	CURVE TABLE					
L6(R25)	271.99	N89°59'34"E	CURVE NO.	LENGTH	RADIUS	DELTA	CHORD LENGTH	CHORD BEARING
(R18) (R19)(R20)	(272.06') (272.06')	(N89'59'03"E) -	C1(R25) (R3)	363.68' -	484.28' (484.28')	43°01'38" (43°07'20")	355.19' -	N21*05'35 " W -
(R21)	(272.06')	(N89*59'17"E)	C2(R25)	88.07'	825.00	6°07'00"	88.03'	N45'39'54"W
L7(R25) (R18) (R19)(R20)	191.98' (192.01') (192.01')	N0°11'49"W (N0°12'07"W)	(R3) (R21)(R23)	- (88.07')	(787.68') (825.00')	(6°21'35") (6°07'00")	(88.03')	(N45°40'26"W)
(R21) (R23)	(192.01') (192.01')	(N0°11'52"W) (N0°00'52"W)	C3(R25) (R21)(R23)	87.44' (87.44')	300.00' (300.00')	16°42'02" (16°42'02")	87.13' (87.13')	N33°22'56"E (N33°22'33"E)
L8(R25)	280.00'	S89'59'56"E	C4(R25)	72.97'	50.00'	83°36'58"	66.66'	S00°06'38"W
(R18) (R19)(R20)	(280.00') (280.00')	(N89*59'03"W)	C5	5.38'	50.00'	6°10'08"	5.38'	S38°50'03"W
(R21)(R23)	(280.00')	(N89'59'19"E)	C6	67.59'	50.00'	77°26'50"	62.56'	S02*58'26"E
L9(R25)	210.04 [°] (210.00 [°])	N0°01'49"W	C7(R25)	5.45	50.00'	6'14'39"	5.45'	N51°54'56"E
R16)(R19)(R20) (R18) (R21)(R23)	(210.00') (209.88')	(N0°00'54"W) (N0°00'38"W)	C8(R25) (R16)(R19) (R20)	31.23' (31.23') (31.23')	20.00' (20.00') (20.00')	89°28'08" (89°28'08") (89°28'02")	28.15' (28.15') (28.15')	S44°37'26"E (S44°37'24"E) (S44°37'21"E)
L10(R25) R16)(R19)(R20) (R18) (R21)(R23)	331.73' (330.41') (331.64') (331.74')	\$89*21'30"E (\$89*21'28"E) (\$89*21'56"E) (\$89*21'28"E)	C9(R25) (R3) (R16)(R19)(R20)	200.42' (200.13') (200.50')	484.28' (484.28')	23'42'41"	198.99' - -	N11'26'07"W - -
L11(R25) (R3)	575.17'	N0°11'49"W (N0°11'15"W)	(R18) (R21)(R23)	(200.48') (200.42')	(484.28') (484.28')	(23*43'07 ") (23*42'41")	(198.99')	(N11°26'39"W)
(R16)(R19) (R20)(R21)(R23)	(575.17') (575.23')	(N0°11'52"W)	C10(R25) (R21)(R23)	163.26' (163.26')	484.28' (484.28')	19°18'57" (19°18'57")	162.49' (162.49')	N32*56'56"W (N32*57'28"W)

I HEREBY CERTIFY THAT THIS IS A TRUE AND EXACT

COPY OF THE ORIGINAL PLAT AS FILED FOR

AMAZON DATA SERVICES, INC. IN UMATILLA

RECEIVED BY **Umatilla County Surveyor** 2/8/24 Date:

Rec'd By: CT 24-010-B

UMATILLA COUNTY OFFICE OF RECORDS

REGISTERED **PROFESSIONAL** LAND SURVEYOR

OREGON

MARCH 8, 2022

CHRISTOPHER J. D'ORAZIO

98905

RENEWS: 12-31-2023

County of Umatilla 02/07/2024 11:31:52 AM REC-DE-PP Pgs=1 \$5.00 \$11.00 \$10.00 \$10.00 \$60.00 **\$120.00**

C)) 4 12-11-23 Office of County Records

State of Oregon

Stew Churchill

2024-0000806

PREPARED FOR: AMAZON DATA SERVICES

Ph: 541.508.7710

PMX JOB NO. 553-8117-056

CAP	
DRAWN C AP	ONE INCH AT FULL SCALE. IF NOT, SCALE ACCORDINGLY
CHECKED CJD	SCALE 1"=100'
APPROVED CJD	DATE DECEMBER 8, 2023

PARTITION PLAT NO. 2024- 01

A PARTITION PLAT OF PARCEL 1, PARTITION PLAT 2023-11, LOCATED IN SECTION 23, TOWNSHIP 4 NORTH, RANGE 28 EAST, WILLAMETTE MERIDIAN, CITY OF HERMISTON, UMATILLA COUNTY, OREGON

TITLE ENCUMBRANCES

AS DISCLOSED IN AMERITITLE REPORT NUMBER 5, FILE NUMBER 541274AM, EFFECTIVE DATE DECEMBER 3, 2022. (TITLE EXCEPTIONS 1-5 ARE GENERAL IN NATURE, AND NOT SHOWN HEREON).

- 6. TAXES DEFERRED, AS DISCLOSED BY THE TAX ROLL, THE PREMISES HEREIN DESCRIBED HAVE BEEN ZONED OR CLASSIFIED FOR FARM USE. AT ANY TIME THAT SAID LAND IS DISQUALIFIED FOR SUCH USE THE PROPERTY WILL BE SUBJECT TO ADDITIONAL TAXES OR PENALTIES AND INTEREST
- 7. INTENTIONALLY DELETED
- RESERVATION OF COAL AND IRON, INCLUDING THE TERMS AND PROVISIONS CONTAINED THEREIN, IN DEED FROM NORTHERN PACIFIC RAILWAY COMPANY, A CORPORATION.

RECORDED: APRIL 8, 1939 BOOK: 155, PAGE 274

THE COMPANY MAKES NO REPRESENTATION AS TO THE PRESENT OWNERSHIP OF ANY SUCH INTERESTS. THERE MAY BE LEASES, GRANTS. EXCEPTIONS OR RESERVATIONS OF INTERESTS THAT ARE NOT LISTED.

- 9. INTENTIONALLY DELETED
- 10. AN EASEMENT INCLUDING THE TERMS AND PROVISIONS THEREOF, AFFECTING THE PORTION OF SAID PREMISES AND FOR THE PURPOSES STATED THEREIN AS SET FORTH IN INSTRUMENT: GRANTED TO: COLUMBIA BASIN ELECTRIC COOPERATIVE, INC.

RECORDED: JUNE 20, 1949 BOOK: 189, PAGE: 342

11. EASEMENT OR EASEMENTS, INCLUDING THE TERMS AND PROVISIONS THEREOF, AS CONTAINED IN INSTRUMENT, RECORDED:

MARCH 6, 1980 REEL: 62, PAGE: 1418

(AS SHOWN ON SURVEY)

12. AN EASEMENT INCLUDING THE TERMS AND PROVISIONS THEREOF, AFFECTING THE PORTION OF SAID PREMISES AND FOR THE PURPOSES STATED THEREIN AS SET FORTH IN INSTRUMENT: GRANTED TO: UMATILLA ELECTRIC COOPERATIVE ASSOCIATION

RECORDED: MAY 19, 1980 REEL: 65. PAGE: 1433

13. AN EASEMENT INCLUDING THE TERMS AND PROVISIONS THEREOF, AFFECTING THE PORTION OF SAID PREMISES AND FOR THE PURPOSES STATED THEREIN AS SET FORTH IN INSTRUMENT: GRANTED TO: PACIFIC POWER & LIGHT COMPANY RECORDED:

JULY 9, 1980

REEL: 67, PAGE: 1528 AMENDED BY INSTRUMENT, RECORDED: NOVEMBER 12, 1980 REEL: 73, PAGE: 798

14. AN EASEMENT INCLUDING THE TERMS AND PROVISIONS THEREOF, AFFECTING THE PORTION OF SAID PREMISES AND FOR THE PURPOSES STATED THEREIN AS SET FORTH IN INSTRUMENT: GRANTED TO: PACIFIC TELEPHONE AND TELEGRAPH COMPANY

RECORDED: JANUARY 20, 1999 INSTRUMENT NO.: 1999-3440050

15. AN EASEMENT INCLUDING THE TERMS AND PROVISIONS THEREOF, AFFECTING THE PORTION OF SAID PREMISES AND FOR THE PURPOSES STATED THEREIN AS SET FORTH IN INSTRUMENT: GRANTED TO: UMATILLA ELECTRIC COOPERATIVE ASSOCIATION

RECORDED: NOVEMBER 28, 2001 INSTRUMENT NO.: 2001-4010321

16. EASEMENTS AS SHOWN ON THE PARTITION PLAT NO. 2008-25.

(AS SHOWN ON SURVEY)

(AS SHOWN ON SURVEY)

(AS SHOWN ON SURVEY)

17. AN EASEMENT INCLUDING THE TERMS AND PROVISIONS THEREOF AFFECTING THE PORTION OF SAID PREMISES AND FOR THE PURPOSES STATED THEREIN AS SET FORTH IN INSTRUMENT: GRANTED TO:

> RECORDED: MARCH 17, 2009 INSTRUMENT NO.: 2009-5480611

18. AN EASEMENT INCLUDING THE TERMS AND PROVISIONS THEREOF AFFECTING THE PORTION OF SAID PREMISES AND FOR THE PURPOSES STATED THEREIN AS SET FORTH IN INSTRUMENT: GRANTED TO: CITY OF HERMISTON, DBA HERMISTON ENERGY SERVICES

RECORDED: NOVEMBER 16, 2011 INSTRUMENT NO.: 2011-5850092 (AS SHOWN ON SURVEY)

19. AN EASEMENT INCLUDING THE TERMS AND PROVISIONS THEREOF, AFFECTING THE PORTION OF SAID PREMISES AND FOR THE PURPOSES STATED THEREIN AS SET FORTH IN INSTRUMENT: GRANTED TO: CITY OF HERMISTON, DBA HERMISTON ENERGY

RECORDED: DECEMBER 14, 2015 INSTRUMENT NO.: 2015-6370556 (AS SHOWN ON SURVEY)

TITLE ENCUMBRANCES(CONT.)

- 20. RIGHTS OF TENANTS UNDER EXISTING LEASES OR TENANCIES.
- 21. THE COMPANY WILL REQUIRE THE FOLLOWING DOCUMENTS FOR REVIEW PRIOR TO THE ISSUANCE OF ANY TITLE ASSURANCE PREDICATED UPON A CONVEYANCE OR ENCUMBRANCE BY THE CHURCH

NAME OF CHURCH: STANFIELD HUTTERIAN BRETHREN (a) PROOF OF INCORPORATION FROM THE STATE OR OTHER PLACE OF INCORPORATION

(b) A COPY OF ITS DISCIPLINE, BY-LAWS OR OTHER REGULATIONS AUTHORIZING REAL ESTATE TRANSACTIONS (c) A COPY OF THE RESOLUTION AUTHORIZING THE PURCHASE, SALE OR ENCUMBRANCE OF REAL PROPERTY AND DESIGNATING

THE APPROPRIATE OFFICERS TO REPRESENT THE CHURCH

THE COMPANY RESERVES THE RIGHT TO ADD ADDITIONAL ITEMS OR MAKE FURTHER REQUIREMENTS AFTER REVIEW OF THE REQUESTED DOCUMENTATION.

22. DISCREPANCIES, CONFLICTS IN BOUNDARY LINES, SHORTAGE IN AREA, ENCROACHMENTS OR ANY OTHER FACTS, WHICH A CORRECT SURVEY WOULD DISCLOSE.

NOTE: ITEMS 23 AND 24 INTENTIONALLY OMITTED

*LIFT STATION EASEMENT, INCLUDING TERMS AND PROVISIONS THEREOF, AFFECTING PARCEL 1 OF THIS PLAT GRANTED TO THE CITY OF HERMISTON FOR THE PURPOSE OF CONSTRUCTING, OPERATING AND MAINTAINING A WASTEWATER LIFT STATION AND ANCILLARY IMPROVEMENTS, AND INGRESS, **EGRESS AND ACCESS**

RECORDED DECEMBER 7, 2023 INSTRUMENT NO. 2023-0008411, UMATILLA COUNTY RECORDS.

PROPERTY DESCRIPTION

PARCEL 1, PARTITION PLAT NUMBER 2023-11, (RECORDED AUGUST 16, 2023 AS INSTRUMENT NUMBER 2023-0005626, UMATILLA COUNTY OFFICIAL RECORDS), LOCATED IN SECTION 23, TOWNSHIP 4 NORTH, RANGE 28 EAST, WILLAMETTE MERIDIAN, CITY OF HERMISTON, UMATILLA COUNTY OREGON

GENERAL NOTES

- 1. WATER RIGHTS AFFECTING THIS PROPERTY WERE NOT INVESTIGATED AS PART OF THIS PARTITION PLAT.
- THIS PARTITION PLAT IS SUBJECT TO THE CONDITIONS OF APPROVAL IMPOSED BY THE CITY OF HERMISTON "PRELIMINARY PLAT APPROVAL - 4N2823 TAX LOT 200" LETTER DATED MARCH 10, 2023.

OWNER'S DECLARATION & DEDICATION

I. THE AUTHORIZED REPRESENTATIVE OF THE OWNERS IN FEE SIMPLE OF THE LANDS SHOWN ON THIS PLAT, HAVE CAUSED SAID LAND TO BE SURVEYED AND PLATTED IN PARCELS AND EASEMENTS AS SHOWN HEREON, AND DO HEREBY SUBMIT FOR RECORD AND APPROVAL SAID PARTITION.

AND DOES HEREBY DEDICATE TO THE PUBLIC FOREVER FOR ROAD AND UTILITY PURPOSES, THE PUBLIC ROAD RIGHT-OF-WAY FOR E PENNEY AVENUE, AS SHOWN

AND DOES HEREBY GRANT A 170-FOOT WIDE EASEMENT OVER PARCEL 1 FOR POWER LINES FOR THE BENEFIT OF PARCEL 3, AS SHOWN HEREON.

Har love

AMAZON DATA SERVICES, INC., A DELAWARE CORPORATION

ACKNOWLEDGMENT STATE OF WASHINGTON COUNTY OF KING

APPEARED Brad Bashow , VICE PRESIDENT OF AMAZON DATA

Bayugh Heinzman

COMMISSION NO. 1203/73/ MY COMMISSION EXPIRES 10 21 W24

NARRATIVE

THE PURPOSE OF THIS SURVEY IS TO SUBDIVIDE THE LAND SHOWN HEREON INTO THREE PARCELS WITH A DEDICATION OF PUBLIC RIGHT-OF-WAY BEING AN EXTENSION OF SE 9TH STREET AS CONDITIONED IN CITY OF HERMISTON MAJOR PARTITION PLAT APPLICATION FOR 4N2823 TAX LOT 200, DATED OCTOBER 13, 2023.

THE INITIAL POINT OF THIS SURVEY IS THE C 1/4 CORNER OF SECTION 23, MARKED WITH A 2" ALUMINUM CAP STAMPED "PLS #951, 2008". THIS PARTITION PLAT IS A SUBDIVISION OF LOT 1 OF THE "STAHL REPLAT", RECORDED IN BOOK 16 OF PLATS, PAGE 95 UNDER INSTRUMENT NO. 2019-6940037. IT WAS FOUND THAT THIS LOT HAS BEEN PART OF MULTIPLE PARTITION PLATS STARTING AS PARCEL 2 OF PARTITION PLAT NO. 1999-58 AND THAT HAS BEEN LABELED AS UNSURVEYED IN PARTITION PLATS 2008-25, 2009-25, 2010-05, 2010-05, 2018-20, 2019-08 AND ON THE STAHL REPLAT. THERE WERE MULTIPLE CORNERS FOUND FROM THESE VARIOUS PARTITION PLATS AS NOTED HEREON AND 14 NEW MONUMENTS WERE SET FOR THE EXTERIOR BOUNDARY AND NEW LOT/RIGHT-OF-WAY CORNERS.

THE RIGHT-OF-WAY OF SE NINTH STREET WAS ESTABLISHED BY HOLDING THE RECORD CENTERLINE AND RIGHT-OF-WAY MONUMENTS, AND CURVE DATA, PER PARTITION PLAT 2008-25, 2010-05, AND 2023-11. THE MONUMENTS FOUND WERE IN REASONABLE TOLERANCE TO RECORD DIMENSIONS AND WERE HELD AS A

THE RIGHT-OF-WAY OF FEEDVILLE ROAD (CO. ROAD NO. 608) WAS ESTABLISHED BY HOLDING THE FOUND SECTION AND 1/4 SECTION CORNERS FOR SECTION 23. SAID RIGHT-OF-WAY IS 33.00 FEET EACH SIDE OF SAID CENTER LINE. THE MONUMENTS FOUND WERE IN REASONABLE TOLERANCE TO RECORD DIMENSION AND WERE HELD AS RESULT. THIS RESOLUTION AGREES WITH THE PLATTED ROAD WIDTH AND RECORD

THE NORTH AND WEST LINES OF THAT PORTION LYING IN THE NORTHEAST QUARTER OF SECTION 23 IS SHOWN BASED ON THE MONUMENTS FOUND ALONG THE LINES AS SET ON PARTITION PLAT 2010-05 AND THE FOUND CENTER OF SECTION. THE MEASURED MONUMENTS WERE WITHIN TOLERANCE OF THE RECORD DIMENSIONS AND WERE HELD.

ALONG THE WEST LINE THE FOUND MONUMENTS FROM PARTITION PLAT 2009-25, SURVEY 82-121-B, AND PARTITION PLAT 2023-11 WERE HELD AND WERE WITHIN REASONABLE TOLERANCE OF RECORD

THE EXTENSION OF E PENNEY AVENUE THAT IS BEING DEDICATED ON THIS PLAT WAS ESTABLISHED AS THE EXTENSION OF THE CENTERLINE BASED ON THE FOUND MONUMENTS ESTABLISHING THE EAST-WEST CENTER SECTION LINE AT THE EAST 1/4 CORNER OF SECTION 23 AND THE CENTER 1/4 OF SAID SECTION. THE SOUTH RIGHT-OF-WAY LINE BEING PARALLEL WITH AND 7.00 FEET SOUTHERLY OF SAID EAST-WEST CENTER SECTION LINE. THE CENTERLINE WAS OFFSET 33 -FEET ON EACH SIDE AND LENGTHENED OR SHORTENED TO INTERSECT WITH THE EXISTING RIGHTS-OF-WAY AND PROPERTY LINES.

NO OTHER UNUSUAL CIRCUMSTANCES WERE ENCOUNTERED DURING THE COURSE OF THIS SURVEY.

BASIS OF BEARINGS = SOUTH 89°21'25" EAST BETWEEN THE EAST ONE-QUARTER CORNER OF SECTION 23 AND THE CENTER OF SECTION 23 (INITIAL POINT).

DISTANCES ARE GROUND VALUES EXPRESSED IN INTERNATIONAL FEET.

RECEIVED BY Umatilla County Surveyor Rec'd By: 24-010-B

SURVEYOR'S CERTIFICATE

REGISTERED

PROFESSIONAL

LAND SURVEYOR

OREGON

MARCH 8, 2022

CHRISTOPHER J. D'ORAZIO

98905

RENEWS: 12-31-2023

COPY OF THE ORIGINAL PLAT AS FILED FOR

COUNTY, OREGON.

AMAZON DATA SERVICES, INC. IN UMATILLA

12-11-23 HRISTOPHER J. D'ORAZIO, PLS 98905

I HEREBY CERTIFY THAT THIS IS A TRUE AND EXACT

12-11-23

I CHRISTOPHER J. D'ORAZIO A REGISTERED LAND SURVEYOR IN THE STATE OF OREGON, DO HEREBY CERTIFY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH PROPER MONUMENTS, THE LAND SHOWN ON THIS PLAT, AND THIS PLAT MEETS ALL REQUIREMENTS AS ESTABLISHED BY OREGON REVISED STATUTES CHAPTER 92.

THE INITIAL POSITION FOR THIS PARTITION IS THE C 1/4 CORNER OF SECTION 23, MARKED WITH A 2" ALUMINUM CAP STAMPED "PLS #951, 2008"

APPROVALS

CITY OF HERMISTON

I CERTIFY THAT I HAVE EXAMINED AND APPROVED THIS PARTITION PLAT ON THIS:

I CERTIFY THAT I HAVE EXAMINED AND APPROVED THIS PARTITION PLAT ON THIS:

UMATILLA COUNTY COMMISSIONERS



UMATILLA COUNTY SURVEYOR

I CERTIFY I HAVE EXAMINED THE ACCOMPANYING PARTITION PLAT, THAT IT COMPLIES WITH THE LAWS OF THE STATE OF OREGON, WITH REFERENCE TO THE FILING AND RECORDING OF SUCH PLATS, AND THEREFORE APPROVE SAID PLAT FOR SIGNATURE BY THE COUNTY COMMISSIONERS OF UMATILLA COUNTY, OREGON.

UMATILLA COUNTY TAX COLLECTOR

I, THE TAX COLLECTOR OF UMATILLA COUNTY, OREGON, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE TAX RECORDS RELATIVE TO THE LAND COVERED BY THE ACCOMPANYING PARTITION PLAT AND THAT ALL AD VALOREM AND SPECIAL ASSESSMENTS DUE PURSUANT TO LAW HAVE BEEN ASSESSED

DATED THIS 6 DAY OF February , 2024



UMATILLA COUNTY OFFICE OF RECORDS

> State of Oregon County of Umatilla

2024-0000806 02/07/2024 11:31:52 AM Pgs=1 \$5.00 \$11.00 \$10.00 \$10.00 \$60.00 \$120.00

Office of County Records

PREPARED FOR: AMAZON DATA SERVICES

Parametrix

Ph: 541.508.7710

553-8117-056 PMX JOB NO.

ONE INCH AT FULL SCALE. DRAWN IF NOT, SCALE ACCORDINGLY CHECKED APPROVED DATE DECEMBER 8, 2023