

SURVEYOR'S CERTIFICATE & NARRATIVE

I HEREBY CERTIFY THAT I HAVE CORRECTLY SHOWN PARCELS 1,2 & 3 IN ACCORDANCE WITH ORS CHAPTER 92, AS REVISED AND THE UMATILLA COUNTY DEVELOPMENT ORDINANCE. THE PARCEL BOUNDARIES WERE NOT SURVEYED OR MONUMENTED AND ACREAGE IS APPROXIMATE. SURVEY DATA FROM EXISTING FILED SURVEYS AS SHOWN WERE IMPLEMENTED INTO CALCULATIONS FOR THIS PARTITION PLAT. SAID LANDS ARE LOCATED IN TOWNSHIP 6 NORTH, RANGE 33 EAST, W.M., UMATILLA COUNTY, OREGON BEING DESCRIBED AS FOLLOWS:

SECTION 14: LOTS 4, 5 AND 12 LYING WESTERLY OF BUTLER GRADE ROAD

SECTION 15: LOTS 1, 2, 3, AND 4 AND THE SOUTH HALF EXCEPTING THAT PORTION THEREOF CONVEYED TO INGHAM BY DEED INSTRUMENT NO. 2007-5140404.

SECTION 16: ALL OF SECTION 16 EXCEPTING THEREFROM THAT PORTION CONVEYED TO UMATILLA IRRIGATION COMPANY PER DEED BOOK 112, PAGE 172 ALSO EXCEPTING THAT PORTION THEREOF CONVEYED TO INGHAM BY DEED INSTRUMENT NO. 2007-5140404.

SECTION 22: THE NORTHEAST QUARTER, THE NORTHWEST QUARTER, THE SOUTHWEST QUARTER AND THE NORTH HALF OF THE SOUTHEAST QUARTER

IS BEING SUBDIVIDED INTO THREE PARCELS. MORE PARTICULARLY DESCRIBED AS FOLLOWS:

SECTION 14: ALL THAT PORTION OF GOVERNMENT LOTS 4,5, AND 12 LYING WESTERLY OF BUTLER GRADE ROAD.

SECTION 15: THE EAST HALF OF THE SOUTH HALF AND THE EAST HALF OF THE WEST HALF OF THE SOUTH HALF, LOTS 1 AND 2, AND THAT PORTION OF LOTS 3 AND 4, LYING EASTERLY OF THE FOLLOWING DESCRIBED LINE:

COMMENCING AT THE CLOSING CORNER COMMON TO SECTIONS 16 AND 15 FOR WASHINGTON AS SHOWN ON SURVEY

15-101-C; THENCE N88°42'08"E ALONG THE STATE LINE A DISTANCE OF 409.74 FEET TO THE NORTHWEST CORNER OF THE INGHAM PROPERTY AS SHOWN ON SURVEY 10-114-B AND BEING THE TRUE POINT OF BEGINNING FOR THIS DESCRIPTION: THENCE S02'35'37"E ALONG THE EASTERLY LINE OF SAID INGHAM PROPERTY, A DISTANCE OF 62.29 FEET; THENCE CONTINUING ALONG SAID INGHAM LINE \$26°02'31"W A DISTANCE OF 573.71 FEET; THENCE CONTINUING \$33°25'47"W A DISTANCE OF 550.81 FEET; THENCE \$58'36'55"E A DISTANCE OF 519.18 FEET, MORE OR LESS, TO THE SOUTHEAST CORNER OF SAID GOVERNMENT LOT 4 AND THE POINT OF TERMINUS FOR THIS LINE DESCRIPTION.

SECTION 22: THE NORTHEAST QUARTER

THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER

THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER

THE SOUTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER

THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER

THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER

THE NORTH HALF OF THE SOUTHEAST QUARTER

SUBJECT TO A 40.00-FOOT-WIDE EASEMENT FOR INGRESS, EGRESS, AND UTILITIES, LYING ADJACENT TO AND EASTERLY OF THE FOLLOWING DESCRIBED LINE:

COMMENCING AT THE CLOSING CORNER COMMON TO SECTIONS 16 AND 15 FOR WASHINGTON AS SHOWN ON SURVEY

15-101-C; THENCE N88'42'08'E ALONG THE STATE LINE A DISTANCE OF 409.74 FEET TO THE NORTHWEST CORNER OF THE INGHAM PROPERTY AS SHOWN ON SURVEY 10-114-B AND BEING THE TRUE POINT OF BEGINNING FOR THIS DESCRIPTION; THENCE S02'35'37"E ALONG THE EASTERLY LINE OF SAID INGHAM PROPERTY, A DISTANCE OF 62.29 FEET; THENCE CONTINUING ALONG SAID INGHAM LINE \$26.02'31"W A DISTANCE OF 573.71 FEET; THENCE CONTINUING \$33"25"47"W A DISTANCE OF 550.81 FEET TO THE POINT OF TERMINUS FOR THIS LINE DESCRIPTION.

CONTAINING 770.4 ACRES MORE OR LESS.

SECTION 15: THE WEST HALF OF THE WEST HALF OF THE SOUTH HALF.
ALL OF GOVERNMENT LOT 4, EXCEPTING THEREFROM THAT PARCEL OF LAND CONVEYED TO INGHAM BY DEED INSTRUMENT 2007-5140404 AND THAT PORTION LYING EAST OF THE FOLLOWING DESCRIBED LINE:

BEGINNING AT THE SOUTHEAST CORNER OF THE INGHAM PROPERTY; THENCE S33°25'47"W A DISTANCE OF 550.81 FEET; THENCE S58°36'55"E A DISTANCE OF 519.18 FEET TO THE SOUTHEAST CORNER OF GOVERNMENT LOT 4 AND BEING THE POINT OF TERMINUS FOR THIS LINE DESCRIPTION.

SECTION 22: THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER. THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER. THE NORTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER.

SUBJECT TO AN EASEMENT FOR INGRESS, EGRESS AND UTILITIES, BEING 40 FEET IN WIDTH, LYING ADJACENT TO AND PARALLEL WITH THE SOUTHERLY LINE OF THE DITCH RIGHT OF WAY AS SHOWN ON UMATILLA COUNTY SURVEY NO. 10-114-B

AND COMMENCING ON THE EASTERLY BOUNDARY OF SAID PARCEL 2 AND TERMINATING ON THE WESTERLY BOUNDARY THEREOF.

TOGETHER WITH A 40.00-FOOT-WIDE EASEMENT FOR INGRESS, EGRESS, AND UTILITIES LYING ADJACENT TO AND 40 FEET EASTERLY OF THE FOLLOWING DESCRIBED LINE.

COMMENCING AT THE CLOSING CORNER COMMON TO SECTIONS 16 AND 15 FOR WASHINGTON AS SHOWN ON SURVEY

15-101-C: THENCE N88'42'08'E ALONG THE STATE LINE A DISTANCE OF 409.74 FEET TO THE NORTHWEST CORNER OF THE INGHAM PROPERTY AS SHOWN ON SURVEY 10-114-B AND BEING THE TRUE POINT OF BEGINNING FOR THIS DESCRIPTION; THENCE S02'35'37"E ALONG THE EASTERLY LINE OF SAID INGHAM PROPERTY, A DISTANCE OF 62.29 FEET; THENCE CONTINUING ALONG SAID INGHAM LINE \$26°02'31"W A DISTANCE OF 573.71 FEET; THENCE CONTINUING \$33°25'47"W A DISTANCE OF 550.81 FEET TO THE POINT OF TERMINUS FOR THIS LINE

ALL BEING EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON

CONTAINING 161.6 ACRES MORE OR LESS.

ALL OF SECTION 16 EXCEPTING THEREFROM THAT PORTION CONVEYED TO UMATILLA IRRIGATION

PER DEED BOOK 112, PAGE 72 AND THAT PORTION CONVEYED TO INGHAM BY DEED INSTRUMENT NO. 2007-5140404.

TOGETHER WITH AN EASEMENT FOR INGRESS, EGRESS AND UTILITIES, BEING 40 FEET IN WIDTH, LYING ADJACENT TO AND PARALLEL WITH THE SOUTHERLY LINE OF THE DITCH RIGHT OF WAY AS SHOWN ON UMATILLA COUNTY SURVEY NO. 10-114-B

AND COMMENCING ON THE EASTERLY BOUNDARY OF SAID PARCEL 2 AND TERMINATING ON THE WESTERLY BOUNDARY THEREOF.

AND THAT PORTION A 40.00-FOOT-WIDE EASEMENT FOR INGRESS, EGRESS, AND UTILITIES LYING ADJACENT TO AND 40 FEET EASTERLY OF THE FOLLOWING DESCRIBED LINE.

COMMENCING AT THE CLOSING CORNER COMMON TO SECTIONS 16 AND 15 FOR WASHINGTON AS SHOWN ON SURVEY

15-101-C; THENCE N88'42'08'E ALONG THE STATE LINE A DISTANCE OF 409.74 FEET TO THE NORTHWEST CORNER OF THE INGHAM PROPERTY AS SHOWN ON SURVEY 10-114-B AND BEING THE TRUE POINT OF BEGINNING FOR THIS DESCRIPTION; THENCE S02'35'37'E ALONG THE EASTERLY LINE OF SAID INGHAM PROPERTY, A DISTANCE OF 62.29 FEET; THENCE CONTINUING ALONG SAID INGHAM LINE \$26°02'31"W A DISTANCE OF 573.71 FEET; THENCE CONTINUING \$33°25'47"W A DISTANCE OF 550.81 FEET TO THE POINT OF TERMINUS FOR THIS LINE

LYING NORTHERLY OF THE EASTERLY PROLONGATION OF A LINE DRAWING PARALLEL WITH AND 40.00 FEET SOUTHERLY WHEN MEASURED AT RIGHT ANGLES FROM THE SOUTHERLY LINE OF THE DITCH RIGHT OF WAY AS SHOWN ON UMATILLA COUNTY SURVEY NO. 10-114-B

ALL BEING EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON

CONTAINING 317 ACRES MORE OR LESS.

11-7-2023 DATE

OWNER'S DECLARATION

KNOW ALL MEN BY THESE PRESENTS THAT I, KYAN KREGGER AN AUTHORIZED REPRESENTATIVE OF KREGGER FARMING ENTERPRISED LLC, DECLARE THAT WE HAVE CAUSED THESE LANDS TO BE SURVEYED AND SUBDIVIDED AS SHOWN, AND DO HEREBY DEDICATE THIS PARTITION PLAT TO UMATILLA COUNTY, OREGON.

REGGER FARMING ENTERPRISES LLC

ACKNOWLEDGMENT

STATE OF WAShington COUNTY OF WALLA WALLA

BEFORE ME THIS 8th DAY OF November, 2013 APPEARED Ryan Kregger _, REPRESENTATIVE OF KREGGER FARMING ENTERPRISES LLC, TO ME PERSONALLY KNOWN, WHO ACKNOWLEDGED THE FOREGOING PARTITION PLAT AND DEDICATION OF LAND TO BE A FREE AND VOLUNTARY ACT AND DEED.

WITNESS MY HAND AND OFFICIAL SEAL THIS 8th DAY OF NOVEMBER,

MY COMMISSION EXPIRES 6/30/2026

OREGON

JUNE 30, 1997

GREG E. FLOWERS

02820LS

RENEWS 12/31/25

11/7/2023

laussa Mally NOTARY PUBLIC FOR THE STAGE OF Washington RESIDING IN WALLA WALLA

TRUE AND EXACT COPY OF THE

G E. FOWERS, PLS 02820 LS

ORIGINAL

PARTITION PLAT 2023-17

LOCATED IN THE WEST HALF OF THE WEST HALF OF SECTION 14, SECTION 15, SECTION 16, AND SECTION 22, TOWNSHIP 6 NORTH, RANGE 33 EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON.

APPROVALS

UMATILLA COUNTY PLANNING DIRECTOR

THIS PARTITION IS HEREBY APPROVED THIS 1 DAY OF DECEMBEY, 2023

Kegan Janchersk COUNTY PLANNING DIRECTOR

UMATILLA COUNTY SURVEYOR

DAY OF December 20_23_ IN ACCORDANCE

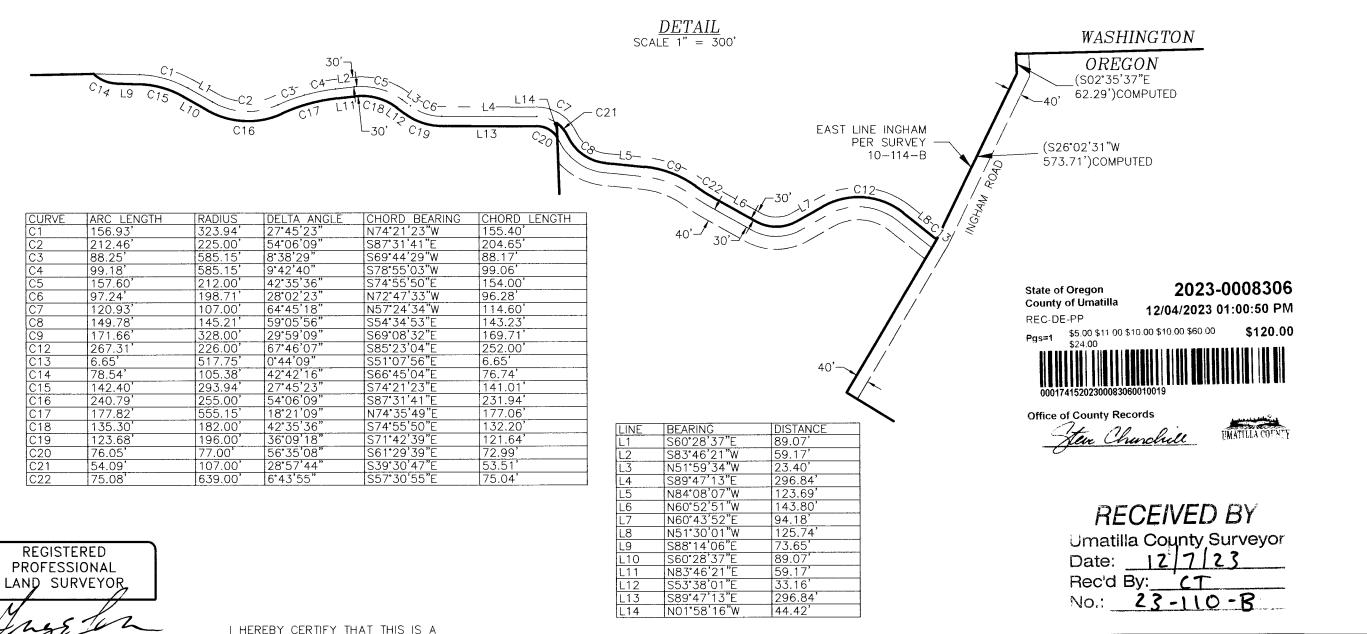
DAVID KRUMBEIN, UMATILLA COUNTY SURVEYOR DATE

UMATILLA COUNTY TAX COLLECTOR

I HEREBY CERTIFY THAT 21 Taxes for the year 20 23 against the property shown HEREIN HAVE BEEN PAID.

GARDENA FARMS IRRIGATION DISTRICT

THIS IS TO CERTIFY THAT WE HAVE REVIEWED THIS PARTITION PLAT AND HEREBY APPROVE THE SAME TO BE FILED IN THE OFFICE OF THE COUNTY RECORDS



TARY NOTARY

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PUBLIC .



PBS Engineering and Environmental Inc.

5 N Colville St, Ste 200 Walla Walla, WA 99362 509.956.3026

pbsusa.com

CLIENT: KREGGER FARMING ENTERPRISES L PROJECT NO.: 67612 SURVEYOR: GREG E. FLOWERS DATE: 11/7/2023 CALC BY: GEF DRAWN BY: SCALE: 1"=600' TOWNSHIP: 6 NORTH RANGE: 33 EAST SECTION: 14, 15, 16 & 22 COUNTY: UMATILLA SHEET 2 OF 2