CITY: UMAPINE

COUNTY: UMATILLA

SHEET 1 OF 3

HECEIVED BY
Umatilla County Surveyor
Date: 5/12/22
Rec'd By: CT

RECEIVED BY
Umatilia County Surveyor
Date: S/12/22

THIS SURVEY WAS DONE IN FEBRUARY OF 2020 AS A REAL TIME KINEMATIC SURVEY USING SPECTRA PRECISION DUAL FREQUENCY GNSS (GPS) RECEIVERS HAVING STANDARD ERRORS OF 8 MM + 1 PPM

## **SURVEY REFERENCES**

G.L.O. CONTRACT 110, BY ODELL & LEWIS, 1865. G.L.O. CONTRACT 209, BY WALDEN, 1874. R1 PS 77, BY J. KIMBRELL FOR HOON, 1895. R2 PS 136, BY MACOMBER FOR SOUNDERS, 1902. R3 PS 137, BY MACMBER FOR RODMAN, 1902. R4 PS 138, BY MACOMBER FOR DICKENSON & SIMMONS, 1902. R5 PS 178, BY J. KIMBRELL FOR WITHERRITE, 1904. R6 PS 245, BY J. KIMBRELL FOR J. SCHUBERT & GOODMAN, 1906. R7 CS 7-39-A, BY BRADLEY ET AL FOR CIRCUIT COURT, 1906. R8 PS 280, BY J. KIMBRELL FOR DICKENSON, 1909. R9 CS Q-815-A, BY BRADLEY FOR MARTIN & FLOYD, 1910. R10 CS Q-813-AX, BY BRADLEY FOR MCDONALD ET AL, 1914. R11 PS 407, BY BRADLEY FOR HELLBERG, 1915. R12 PS 409, BY BRADLEY FOR NEUNER ET AL, 1915. R13 PS 428, BY PERRY FOR STARNES & ANSPACH, 1919. R14 CS 07-71-AX, BY PERRY FOR CIRCUIT COURT, 1931. R15 CS Q-818-AX, BY COTE FOR HAYES, 1940. R16 CS S-162-C, BY CRIGER FOR BURLINGAME, 1945. R17 CS 06-581-B, BY STORMS FOR BURLINGAME & BEVANS, 1948. ALSO RECORDED AS Q-814-B. R18 CS Q-1618-AX, BY MELTON & CRIGER FOR KESSLER & HOLMES, 1951. R19 CS Q-816-AX, BY STORMS FOR KESSLER, 1951. R20 CS 90-61-AX, BY NEWBILL FOR O. HELLBERG, 1953. CS 12-031-C, BY WALLA WALLA COUNTY ENGINEER, 1955. MAP 7F-16-14 & 8B-14-19 (STATELINE-UMAPINE HIGHWAY PLANS), DATED 1959 & 1960. WW.CO COUNTY ROAD PROJECT (CRP) 61-8, 1961. R21 CS C-14-C, BY WALLULIS FOR BURLINGAME, 1966. R22 CS 12-039-AX, BY STREAMER FOR YOUNG, 1966. R23 CS H-67-AX, BY KRUMBEIN FOR UMATILLA CO. RD. DEPT., 1971. R24 CS J-125-C, BY STREAMER FOR WARTENBEE & BURLINGAME, 1975. R25 CS R-4-B, BY MUNNS FOR WEBSTER, 1979. R26 CS Q-1203-B, BY KRUMBEIN FOR HOSKINS, 1979. R27 CS 82-46-B, BY KRUMBEIN FOR WEIDERT, 1982. R28 CS 88-74-B, BY KRUMBEIN FOR WEIDERT, 1988 R29 CS 91-12-B, BY BARTLESON FOR MCKEE, 1991. R30 CS 91-21-C, BY TOMKINS FOR LOCATI, 1991. R31 CS 92-68-B, BY TOMKINS FOR T. WILLIAMS & ASSOC., 1992. R32 CS 99-63-B, BY TOMKINS FOR LAWRENCE & GIVENS, 1999. R33 CS 00-031-C, BY TOMKINS FOR WILLIAMS, 2000. R34 CS 01-168-C, BY TOMKINS FOR WHITE-KIRKMAN, 2001. SEE ALSO CS 2-194-B. WW. CO. SURVEY BK. 8 PG. 190, BY TOMKINS FOR WHITE BROS., 2001. R35 CS 03-21-C, BY S. HADDOCK FOR EURUS ENERGY, 2003. CS 03-023-C, BY TOMKINS FOR UMATILLA COUNTY SURVEYOR, 2003. R36 CS 03-22-B, BY S. HADDOCK FOR EURUS ENERGY, 2003. CS 03-131-C, BY ROBERTS FOR UMATILLA COUNTY, 2003. (WHITE RESERVOIR ROAD LEGALIZATION) R37 CS 03-313-C, BY S. HADDOCK FOR EURUS ENERGY, 2003. R38 CS 03-314-C, BY S. HADDOCK FOR EURUS ENERGY, 2003. CS 03-315-C, BY S. HADDOCK FOR EURUS ENERGY, 2003. CS 05-107-B, BY FLOWERS FOR HELLBERG, 2005. R39 CS 07-256-B, BY D. HADDOCK FOR WILLIAMS, 2007. R40 PARTITION PLAT 2007-35, BY D. HADDOCK FOR WILLIAMS, 2007. PARTITION PLAT 2011-08, BY D. HADDOCK FOR WILLIAMS, 2011. R41 CS 11-72-C, BY TOMKINS FOR SEVEIN VINEYARDS, 2011.

\*THIS FIRM CURRENTLY HAS COMPLETED, BUT NOT YET RECORDED, A SURVEY FOR BENNINGTON-GEYER IN SECTIONS 18 & 19; ADDITIONAL RESEARCH WAS PERFORMED IN TOWNSHIP 6 N. RANGE 33 E. TOWNSHIP 5 N, RANGE 33 E, AND TOWNSHIP 5 N, RANGE 34 E FOR THAT SURVEY WHICH DOES NOT AFFECT THIS SURVEY EXCEPT TO AFFIRM POSITIONS HELD HEREIN.

R42 CS 12-104-C, BY TOMKINS FOR WILLIAMS, 2012.

CS 13-002-C, BY TOMKINS FOR WILLIAMS, 2013.

RECEIVED I Umatilla County Su Date: S/12/2 Rec'd By: CT

**DECLARATION** 

KNOW ALL PERSONS BY THESE PRESENT THAT WE TENDLETON LAND LLC THE FEE OWNER OF THE LANDS REPRESENTED ON THIS PARTITION PLAT MORE PARTICULARLY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HAVE CAUSED THESE LANDS TO BE SURVEYED AND PARTITIONED, IN ACCORDANCE WITH THE PROVISIONS OF O.R.S. CHAPTER 92.

AUTHORIZED REPRESENTATIVE OF PENDLETON LAWN LLC

**ACKNOWLEDGMENT** 

COUNTY OF NEW YORK

I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT KEN GLASSMAN HAS SIGNED THIS PARTITION PLAT ON BEHALF OF LENDLETCH LAND LLC, ON OATH STATED THAT HE IS AUTHORIZED TO EXECUTE THIS PARTITION PLAT AND ACKNOWLEDGED IT AS THE FREE AND VOLUNTARY

ACT OF SUCH PARTY FOR THE USES AND PURPOSES MENTIONED ON THIS PARTITION PLAT.

MARCH 22, 2025 MY APPOINTMENT EXPIRES

RESIDING WESTCHESTER COUNTY No. 02 DU 6413 648 UMATILLA COUNTY PLANNER

EXAMINED AND APPROVED THIS 57 DAY OF MAY, 2022

UMATILLA COUNTY SURVEYOR

APPROVED THIS .5 DAY OF May , 2022

UMATILLA COUNTY SURVEYOR, DAVID H. KRUMBEIN

## UMATILLA COUNTY ASSESSOR AND TAX COLLECTOR

THIS IS TO CERTIFY THAT WE HAVE REVIEWED THE TAX RECORDS RELATIVE TO THE LAND COVERED BY THE ACCOMPANYING PARTITION PLAT AND HAVE FOUND THAT ALL TAXES AND LIENS HAVE BEEN PAID ON THE LANDS PORTRAYED IN THIS PLAT AND WE HEREBY APPROVE THIS PARTITION PLAT TO BE FILED IN THE OFFICE OF THE COUNTY

THIS \_5\_ DAY OF May, 2022BY:

UMATILLA COUNTY ASSESSOR

UMATILLA COUNTY TAX COLLECTOR

SURVEYOR'S CERTIFICATE

I GREG E. FLOWERS, OREGON REGISTERED LAND SURVEYOR NO. 02820LS, DO HEREBY CERTIFY AND SAY THAT I HAVE CORRECTLY SHOWN THE RECORD BOUNDARIES OF THIS PARTITION PLAT, AND THAT I HAVE CORRECTLY SURVEYRD AND MONUMENTED WITH PROPER MONUMENTS THE BOUNDARIES OF THIS PARTITION PLAT, AND THAT I HAVE CORRECTLY SURVEYED AND MONUMENT WITH PROPER MONUMENTS THE BOUNDARIES OF THE LAND REPRESENTED ON THE ATTACHED PARTITION PLAT IN ACCORDANCE WITH THE PROVISION OR O.R.S. CHAPTER 92, THE INITIAL POINT OF THIS PLAT IS A 5/8"X30" IRON REBAR WITH YELLOW PLASTIC CAP MARKED "WA 19619 OR 2820" ATTACHED SET AT THE SE CORNER OF THE NW 1/4 OF THE NW 1/4 OF SECTION 23, T6N, R34E, W.M., UMATILLA COUNTY, OREGON. SAID LANDS ARE LOCATED IN SECTIONS 22 AND 23 OF TOWNSHIP 6 NORTH, RANGE 34 EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

TOWNSHIP 6 NORTH, RANGE 34, E.W.M.

SECTION 22: ALL THAT PORTION OF THE NORTHEAST QUARTER AND OF THE NORTH HALF OF THE SOUTHEAST QUARTER LYING NORTH AND EAST OF COUNTY ROAD NO. 536.

SECTION 23: WEST HALF OF THE NORTHWEST QUARTER NORTHWEST QUARTER OF THE SOUTHWEST QUARTER. NORTHEAST QUARTER OF THE NORTHWEST QUARTER. NORTH HALF OF THE NORTHEAST QUARTER.

EXCEPTING THEREFROM ANY PORTION LYING WITHIN THE COUNTY ROAD RIGHTS-OF-WAYS.

ALL BEING EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON.

CONTAINING 430.49 ACRES, MORE OR LESS. GREG E. OLOWERS, PLS 02820 LS

4/27/2022 DATE

REGISTERED **PROFESSIONAL** LAND SURVEYOR

> OREGON JUNE 30, 1997 GREG E. FLOWERS 02820LS

RENEWS 12/31/2023 4/27/2022

CLIENT: RAY WILLIAMS

STATE OF OREGON, COUNTY OF UMATILLA

I certify that this instrument was received and recorded on 5-6-2022

at 7:39 o'clock a m., in the record of PLATS of said County YEAR 2022 NUMBER

13 OFFICE OF COUNTY RECORDS

Records Officer Fee \$ 120.00 No. 2022-7400612

PROJECT NO.: 67636

THIS IS AN EXACT COPY OF THE ORIGINAL PARTITION PLAT.



PBS Engineering and Environmental Inc. 5 N Colville St, Ste 200 Walla Walla, WA 99362 509.956.3026

SURVEYOR: GREG E. FLOWERS DATE: 4/26/2022 CALC BY: GEF DRAWN BY: GEF SCALE: 1" = 600' SECTION: 22 & 23 TOWNSHIP: 6 NORTH RANGE: 34 EAST CITY: UMAPINE COUNTY: UMATILLA SHEET 3 OF 3