

THENCE S00°52'24"E A DISTANCE OF 78.87 FEET; THENCE S00°46'12"E A DISTANCE OF 261.07 FEET THENCE S89°15'17"W A DISTANCE OF 67.50 FEET; THENCE S32"14'42"W A DISTANCE OF 729.98 FEET TO THE SOUTHEAST CORNER OF SAID PARCEL 2, WHICH IS A POINT IN THE SOUTH LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 18; THENCE ALONG THE SOUTH LINE OF SAID PARCEL

DISTANCE OF 100.09 FEET; THENCE NO5'32'29 W A DISTANCE OF 60.21 FEET; THENCE NO0°44'30 W

NO4°04'48 W A DISTANCE OF 60.10 FEET; THENCE

NOO°44'30 W A DISTANCE OF 266.69 FEET TO THE

NORTH LINE OF SAID PARCEL 3: THENCE ALONG SAID NORTH LINE BY THE FOLLOWING COURSES

WITH A NON-TANGENT CURVE CONCAVE TO THE

SOUTH, HAVING A RADIUS OF 290.00 FEET, AN

ARC LENGTH OF 51.72 FEET, A CHORD BEARING

OF 51.66 FEET; THENCE S87°24'07 E A DISTANCE

AN ARC LENGTH OF 126.65 FEET; A CHORD

OF 212.59 FEET; THENCE WITH A CURVE TURNING

TO THE LEFT, HAVING A RADIUS OF 1100.00 FEET,

OF N87°29'18 E, AND A CHORD LENGTH

A DISTANCE OF 480.00 FEET; THENCE

AND DISTANCES:

OF 863.02 FEET TO THE POINT OF BEGINNING; HAVING AN AREA OF 1,767,194 SQUARE FEET, 40.57 ACRES, MORE OR LESS;

SOUTHEAST QUARTER, S89°15'03"W A DISTANCE

2 AND ALSO THE SOUTH LINE OF SAID

SITUATED IN THE CITY AND COUNTY OF UMATILLA, STATE OF OREGON.

STATE OF OREGON, COUNTY OF UMATILLA I certify that this instrument was received and recorded on 03-04-2022

at 3:15 o'clock p. m., in the record of PLATS of said County. YEAR 2022 NUMBER OFFICE OF COUNTY RECORDS

By: STEVE CHURCHILL Records Officer

Fee \$ 120.00 No. 2022-7370354

RECEIVED BY

Umatilla County Surveyor Date: 3/9/27 Rec'd By: CT

No.: 22-023-6

2/24/2022

I HEREBY CERTIFY THAT THIS MAP

IS A TRUE AND EXACT COPY OF



PBS Engineering and Environmental Inc. 5 N Colville St, Ste 200 Walla Walla, WA 99362 509.956.3026

CLIENT: MCSUM LLC		PROJECT NO.: 67804.000
SURVEYOR: GREG E. FLOWERS		DATE: 2/22/2022
CALC BY: GEF	DRAWN BY: GEF	SCALE: 1" = 200'
SECTION: 18	TOWNSHIP: 5 NOR	RTH RANGE: 28 EAST
CITY: UMATILLA	COUNTY: UMATIL	LA SHEET 1 OF 2

PARTITION PLAT 2022-

LOCATED IN THE SW 1/4 OF THE SE 1/4 AND THE SE 1/4 OF THE SW 1/4 OF SECTION 18, TOWNSHIP 5 NORTH, RANGE 28 EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON. BEING A PARTITION OF PARCEL 2 OF PARTITION PLAT 2000–18, AS ADJUSTED BY COUNTY SURVEY 21–147–B, RECORDS OF UMATILLA COUNTY, OREGON.

OWNER'S DECLARATION

I, MITCHELL L. MCCLANNAHAN, OWNER OF THE LANDS SHOWN HEREON, DO HEREBY ACKNOWLEDGE THAT I HAVE CAUSED THIS PARTITION PLAT TO BE PREPARED AND SURVEYED IN ACCORDANCE WITH O.R.S. CHAPTER 92, AS REVISED AND THE APPLICABLE CITY OF UMATILLA DEVELOPMENT ORDINACES. I FURTHERMORE ACKNOWLEDGE THE EASEMENT AND ENCUMBRANCES

(SIGNED) THE PROPERTY.

(SIGNED) DATE

AFFECTING THE PROPERTY.

(SIGNED) DATE

3/1/22

<u>ACKNOWLEDGEMENT</u>

STATE OF Drown
COUNTY OF Uther Ila

Mitchell L McClamakan, to me personally known, who acknowledged the foregoing subdivision of Land to be a free and voluntary act and deed.

WITNESS MY HAND AND SEAL THIS _______ DAY OF Murch . 20 22

NOTARY PUBLIC FOR THE STATE OF Orogen

RESIDING IN Stanfield

MY COMMISSION EXPIRES 4/30/22

MY COMMISSION NUMBER 974/89

<u>APPROVALS</u>

TAX COLLECTOR TAXES ARE PAID IN FULL THIS 4 DAY OF May 2022.

Harland Krynulos

UMATILLA CITY PLANNER EXAMINED AND APPROVED THIS 3 DAY OF MACH , 20 21.

CITY OF UMATILIA PLANNING DIRECTOR

UMATILLA COUNTY SURVEYOR
EXAMINED AND APPROVED THIS 4 DAY OF March . 20 27.

Daid HLLLA MATILLA COUNTY SURVEYOR

WEST EXTENSION IRRIGATION DISTRICT
EXAMINED AND APPROVED THIS 3 DAY OF March, 2022.

Resolution Ridgewood West extension irrigation pistrict

STATE OF OREGON,
COUNTY OF UMATILLA

I certify that this instrument was received and recorded on
03-04-2022

at 3:30 o'clock p.m., in the record of PLATS of said County.

YEAR 2022 NUMBER 07

OFFICE OF COUNTY RECORDS

By: STEVE CHURCHILL Records Officer

Fee \$ 120,00 No. 2022-7370357

REGISTERED PROFESSIONAL LAND SURVEYOR

OREGON
JUNE 30, 1997
GREG E. FLOWERS
028201 S

RENEWS 12/31/2023 2/24/2022

I HEREBY CERTIFY THAT THIS MAP
IS A TRUE AND EXACT COPY OF
THE ORIGINAL



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pbsusa.com

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CITY: UMATILLA	COUNTY: UMATILLA		SHEET 2 OF 2