

B S NI HECEIVED

Umatilla County 8

Date: 12/6/2

Rec'd By: CT

No.: 21-12

> THIS SURVEY WAS MADE AT THE REQUEST OF MMES. LARSON AND GOODING FOR THE PURPOSES OF MARKING AND DIVIDING THE PROPERTY AS SHOWN, WHICH IS THE SAME AS THAT PARCEL DESCRIBED IN THE WARRANTY DEED RECORDED AS INSTRUMENT NO. 2017-6650226 ON 11/14/2017. COMPUTED MONUMENT POSITIONS SHOWN HEREIN ARE BASED ON TIES SHOWN ON SURVEY 08-158-C, WHICH WERE HELD COMMON WITH TIES MADE DURING THIS SURVEY TO THE MONUMENT MARKING THE CENTER 1/4 OF SECTION 2 AND THE NORTHWEST CORNER OF SECTION 2 (NOT SHOWN HEREON). MEASUREMENTS WERE MADE USING RTK METHODS USING TRIMBLE R10 AND R12 GPS RECEIVERS HAVING STANDARD ERRORS OF 8MM + 1 PPM: MONUMENTS SHOWN WERE VISITED IN JUNE, 2021.

THE CORRECT RIGHT-OF-WAY LOCATION.

**PROFESSIONAL** LAND SURVEYOR **G**REGON JUNE 30, 1997

GREG E. FLOWERS

02820LS

RENEWS 12/31/2021

9/23/2021

I HEREBY CERTIFY THAT THIS SURVEY IS A TRUE AND EXACT COPY, OF THE ORIGINAL



**PBS Engineering and Environmental Inc.** 5 N Colville St, Ste 200 Walla Walla, WA 99362 509.956.3026

CLIENT: KRUMBEIN PROJECT NO.: 67835.000 SURVEYOR: GREG E. FLOWERS DATE: 08/31/2021 CALC BY: MFW DRAWN BY: MFW SCALE: 1" = 20' SECTION: 2 TOWNSHIP: 5 RANGE: 35 pbsusa.com CITY: MILTON-FREEWATER SHEET 1 OF 1 COUNTY: UMATILLA

MCLIND VIA PLAT BK. 13 PG. 1 ON THE

NORTH-SOUTH SECTION CENTERLINE.