



#### PARTITION PLAT 2019-08 A REPLAT OF PARCEL 1 OF PARTITION PLAT #2018-20

**EXACT COPY STATEMENT** 

LOCATED WITHIN SECTION 23 IN TOWNSHIP 4 NORTH, RANGE 28 EAST, WILLAMETTE MERIDIAN, CITY OF HERMISTON, UMATILLA COUNTY. OREGON

I, MICHAEL B. POSADA, OREGON REGISTERED LAND SURVEYOR NO., 2849LS, DO HEREBY STATE THAT THIS DRAWING IS AN EXACT COPY OF THE ORIGINAL THEREOF, SAID ORIGINAL WAS PREPARED AND SIGNED BY ME ON THE 27TH DAY OF MARCH, 2019.

## SURVEYOR'S CERTIFICATE

I, MICHAEL B. POSADA, OREGON REGISTERED LAND SURVEYOR NO. 2849LS, DO HEREBY CERTIFY AND SAY THAT I HAVE CORRECTLY SHOWN THE RECORD BOUNDARIES OF THIS PARTITION, AND THAT I HAVE DESIGNATED THE CENTER ONE-QUARTER CORNER OF SECTION 23, T.4.N., R.28 E., WILLAMETTE MERIDIAN, AS THE INITIAL POINT OF THIS PARTITION AND THAT THE LAND REPRESENTED ON THE ATTACHED PARTITION IS UNSURVEYED IN ACCORDANCE WITH THE PROVISIONS OF O.R.S. CHAPTER 92 AND THE CITY OF HERMISTON ORDINANCES. SAID LAND IS SITUATED IN THE NORTHEAST ONE-QUARTER AND THE SOUTHEAST ONE-QUARTER AND THE SOUTHWEST ONE-QUARTER OF SAID SECTION 23, T.4.N., R.28 E., WILLAMETTE MERIDIAN, CITY OF HERMISTON, UMATILLA COUNTY, OREGON, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL I, PARTITION PLAT NO. 2018-20, RECORDED DECEMBER 5, 2018, AS INSTRUMENT NUMBER 2018-6800105, PLAT RECORDS OF UMATILLA COUNTY, OREGON;

CONTAINING 10,620,869 SQUARE FEET OR 243.82 ACRES, MORE OR LESS

REGISTERED **PROFESSIONAL** LAND SURVEYOR

WB.

MICHAEL B. POSADA, PLS 2849LS

1/V/w/3) **OREGON JANUARY 20, 1998** MICHAEL B. POSADA 02849LS EXPIRES: /2-31-20

51GNED: 03-27-19

ANDERSON PERRY & ASSOCIATES, INC. 1901 N. FIR STREET LA GRANDE, OREGON 97850 1-541-963-8309

## DECLARATION

KNOW ALL PERSONS BY THESE PRESENTS THAT I, IVAN J. COOK, THE OWNER OF THE LANDS REPRESENTED ON THIS PARTITION AND MORE PARTICULARLY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HAS CAUSED SAID LANDS TO BE PARTITIONED, IN ACCORDANCE WITH THE PROVISIONS OF O.R.S. CHAPTER 92.

## **ACKNOWLEDGEMENT**

STATE OF OREGON

COUNTY OF UMATIO

KNOW ALL PEOPLE BY THESE PRESENTS, ON THIS 28 DAY OF MARCH ,2019, BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED IVAN J. COOK AND, ON OATH, STATED THAT HE IS AUTHORIZED TO EXECUTE THIS INSTRUMENT AND ACKNOWLEDGED IT AS THE OWNER OF SAID LAND, TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SUCH PARTY FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

NOTARY PUBLIC OF THE STATE OF Oregon

oct 14, 2022 MY COMMISSION EXPIRES

980187

NOTARY NUMBER

UMATILLA COUNTY TAX COLLECTOR

I, THE UMATILLA COUNTY TAX COLLECTOR, DO VERIFY THAT THE TAXES ARE CURRENT.

DATED THIS 2 DAY OF APPIL 2019

Letting Grand LUMATILLA COUNTY TAX COLLECTOR

### **APPROVALS**

### CITY OF HERMISTON PLANNING COMMISSION & CITY COUNCIL

THIS IS TO CERTIFY THAT THIS PLAT HAS BEEN APPROVED BY THIS PLANNING COMMISSION AND THIS CITY COUNCIL WHO HAVE REVIEWED IT AND ACKNOWLEDGE THAT IT MEETS THE REQUIREMENTS OF THE CITY OF HERMISTON ORDINANCES AND THE PROVISIONS OF O.R.S.

APPROVED THIS 29 DAY OF

CHAIRMAN OF THE HERMISTON PLANNING COMMISSION

IE CHY OF HERMISTON - CITY COUNCIL

## HERMISTON IRRIGATION DISTRICT

THIS IS TO CERTIFY THAT WE HAVE REVIEWED THIS PLAT AND HEREBY APPROVE THE SAME

March, 2019 DAY OF HERMISTON IRRIGATION DISTRICT

## **UMATILLA COUNTY SURVEYOR**

April UMATILLA COUNTY SURVEYOR - DAVID H. KRUMBEIN

# RECEIVED BY

**Umatilla County Surveyor** Date: 4/3/19 Rec'd By: 'CT 19-034-6

RECORDING INFORMATION, UMATILLA COUNTY OFFICE OF RECORDS

STATE OF OREGON, COUNTY OF UMATILLA I certify that this instrument was received

and recorded on

04-02-2019 at 2:46 o'clock p. m., in the record of PLATS of said County. YEAR 2019 NUMBER

**OFFICE OF COUNTY RECORDS** 

By: STEVE CHURCHILL Records Officer

Fee \$ 120.00 No. 2019-6840322

A REPLAT OF PARCEL 1 OF PARTITION PLAT PARTITION PLAT #2018-20, SEC. 23, T.4N., R.28E., W.M. CITY OF HERMISTON, UMATILLA CO. OR.

IVAN J. COOK SCALE: N/A DATE: MAR. 26, 2019 JOB NO. 2732-75 (100)

 $\gamma$ anderson perry & associates, inc.

3/3

333 E. FEEDVILLE ROAD HERMISTON, OREGON 97838