



PARTITION PLAT 2018-20 A REPLAT OF PARCEL 3 OF PARTITION PLAT #2010-05

LOCATED WITHIN SECTION 23 IN TOWNSHIP 4 NORTH, RANGE 28 EAST, WILLAMETTE MERIDIAN, CITY OF HERMISTON, UMATILLA COUNTY, OREGON

SURVEYOR'S CERTIFICATE

I, MICHAEL B. POSADA, OREGON REGISTERED LAND SURVEYOR NO. 2849LS, DO HEREBY CERTIFY AND SAY THAT I HAVE CORRECTLY SHOWN THE RECORD BOUNDARIES OF THIS PARTITION, AND THAT I HAVE CORRECTLY SURVEYED AND MONUMENTED WITH PROPER MONUMENTS THE BOUNDARIES OF PARCELS 2 AND 3, AND SET THE NORTHEAST CORNER OF PARCEL 2 AS THE INITIAL POINT OF THIS PARTITION AND THAT PARCEL I OF THE LAND REPRESENTED ON THE ATTACHED PARTITION IS UNSURVEYED IN ACCORDANCE WITH THE PROVISIONS OF O.R.S. CHAPTER 92 AND THE CITY OF HERMISTON ORDINANCES. SAID LAND IS SITUATED IN THE NORTHEAST ONE-QUARTER AND THE SOUTHEAST ONE-QUARTER AND THE SOUTHWEST ONE-QUARTER OF SECTION 23, T.4.N., R.28 E., WILLAMETTE MERIDIAN, CITY OF HERMISTON, UMATILLA COUNTY, OREGON, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL 3, PARTITION PLAT NO. 2010-05, RECORDED APRIL 2, 2010, AS INSTRUMENT NUMBER 2010-5640139, PLAT RECORDS OF UMATILLA COUNTY, OREGON;

CONTAINING 12,275,208 SQUARE FEET OR 281.8 ACRES ±

EXACT COPY STATEMENT

Nhul 3/hl

I, MICHAEL B. POSADA, OREGON REGISTERED LAND SURVEYOR NO., 2849LS, DO HEREBY STATE THAT THIS DRAWING IS AN EXACT COPY OF THE ORIGINAL THEREOF, SAID ORIGINAL WAS PREPARED AND SIGNED BY ME ON THE 27TH DAY OF WEMBER, 2018.

MICHAEL B. POSADA, PLS 2849L5

REGISTERED **PROFESSIONAL** LAND SURVEYOR NW13/2 OREGON JANUARY 20, 1998 MICHAEL B. POSADA 02849LS EXPIRES: /2-31-20 SIGNEP: 11-27-18

ANDERSON PERRY & ASSOCIATES, INC. 1901 N. FIR STREET LA GRANDE, OREGON 97850 1-541-963-8309

DECLARATION AND DEDICATION

KNOW ALL PERSONS BY THESE PRESENTS THAT I, IVAN J. COOK, THE OWNER OF THE LANDS REPRESENTED ON THIS PARTITION AND MORE PARTICULARLY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HAS CAUSED SAID LANDS TO BE PARTITIONED AND EASEMENTS CREATED, IN ACCORDANCE WITH THE PROVISIONS OF O.R.S. CHAPTER 92.

ACKNOWLEDGEMENT

STATE OF OREGON

COUNTY OF Unatila

KNOW ALL PEOPLE BY THESE PRESENTS, ON THIS 29 DAY OF Wenker ,2018, BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED IVAN J. COOK AND, ON OATH, STATED THAT HE IS AUTHORIZED TO EXECUTE THIS INSTRUMENT AND ACKNOWLEDGED IT AS THE OWNER OF SAID LAND, TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SUCH PARTY FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

NOTARY PUBLICIOF THE STATE OF OPEGON

MY COMMISSION EXPIRES

NOTARY NUMBER

UMATILLA COUNTY TAX COLLECTOR

I, THE UMATILLA COUNTY TAX COLLECTOR, DO VERIFY THAT THE TAXES ARE CURRENT.

DATED THIS _ DAY OF DECEMBER 2018

APPROVALS

CITY OF HERMISTON PLANNING COMMISSION & CITY COUNCIL

THIS IS TO CERTIFY THAT THIS PLAT HAS BEEN APPROVED BY THIS PLANNING COMMISSION AND THIS CITY COUNCIL WHO HAVE REVIEWED IT AND ACKNOWLEDGE THAT IT MEETS THE REQUIREMENTS OF THE CITY OF HERMISTON ORDINANCES AND THE PROVISIONS OF O.R.S.

NOV , 2018 CHAIRMAN OF THE HERMISTON PLANNING COMMISSION

DAY OF NOVEMber, 2018 MAYOR OF THE CITY OF HERMISTON - CITY COUNCIL

HERMISTON IRRIGATION DISTRICT

THIS IS TO CERTIFY THAT WE HAVE REVIEWED THIS PLAT AND HEREBY APPROVE THE SAME

DAY OF December 2018 HERMISTON IRRIGATION DISTRICT

UMATILLA COUNTY SURVEYOR

APPROVED THIS 5 DAY OF DECEMBER , 2018 UMATILLA COUNTY SURVEYOR - DAVID H. KRUMBEIN

> Umatilia County Surveyer Date: 12/7/18 Placid By:_____(丁 No.: 18-116-B

RECORDING INFORMATION, UMATILLA COUNTY OFFICE OF RECORDS

STATE OF OREGON, COUNTY OF UMATILLA I certify that this instrument was received and recorded on 12-05-2018

at 1:20 o'clock p. m., in the record of PLATS of said County. YEAR 2018 NUMBER

OFFICE OF COUNTY RECORDS

By: STEVE CHURCHILL Records Officer

Fee \$ 120.00 No. 2018-6800105

PARTITION PLAT A REPLAT OF PARCEL 3 OF PARTITION PLAT #2010-05, SEC. 23, T.4N., R.28E., W.M. CITY OF HERMISTON, UMATILLA CO. OR.

IVAN J. COOK SCALE:

333 E. FEEDVILLE ROAD HERMISTON, OREGON 97838 SHEET

perry

∂anderson N/A DATE: NOV. 21, 2018 & associates, inc. JOB NO. 736-77 (101)