T 3" BRASS CAP AT MILTON FREEWATER SCHOOL DISTRICT PARTITION PLAT C-N 1/16 CORNER STATE OF OREGON, LOCATED IN THE NW 1/4, SE 1/4 AND THE NE 1/4, SE 1/4 OF SEC. 2, TWP. 5 NORTH, RGE. 35 EAST, W.M. COUNTY OF UMATILLA CITY OF MILTON FREEWATER, UMATILLA COUNTY, OREGON R.R. IRON IN MONUMENT <u>2591,67</u> I certify that this instrument was received N88'09'29"E 1 1/2" PIPE AT EAST and recorded on CASE AT CENTER 1/4 5-26-2017 1/4 CORNER SEC. 2, OF BEARINGS
IS BASED ON THE
CORDINATE SYSTEM,
FROM CORDINATE SYSTEM,
FROM CORDINATE SYSTEM,
FROM CORDINATE SYSTEM,
FROM CORDINATE
JED FOR MONUMENTS
ALSO SHOWN ON
Y 05-14-C.

LEGS 8.85
(R=659.5)
R=143.50
R=2508'45
R=143.50
R=143 COR. SECTION 2. ALSO THE NE CORNER at 10:20 o'clock a m., in the record of R.R. P.T. OF
TANGENCY— STA.
546+27.1 AHD;
OREGON WASHING.
OREG PLATS of said County. YEAR 2017 NUMBER BASIS OF BEARINGS THIS SURVEY IS BASED ON THE OFFICE OF COUNTY RECORDS OREGON STATE COORDINATE SYSTEM, NORTH ZONE, FROM COORDINATE By: DAVID A STUVLAND Records Officer VALUES PROVIDED FOR MONUMENTS SHOWN HEREIN ALSO SHOWN ON COUNTY SURVEY 05-14-C. Fee \$ 78.00 No. 2017-6580396 3RD (FORMERLY SHERMAN) ST. PROPOSED

ASEMENT CENTEREL

ON 20" WATER LINES

PAT TUMATILLA CO. 40' PROPOSED WATER
LEASEMENT CENTERED PROPOSED NEW POWER LINE R.R. PLAT, SLIDE 289 PARCEL BOUNDARY ST SET 5/8"X 30" REBAR WITH MUSHROOMED PARCEL ONE YELLOW CAP STAMPED "HDJ" 117806.3 S.F. 2" PIPE AT X S01°26'31"E CAP AT WEST R.O.W. O 60.66 B LINE DEPOT ST, 0.8' SOUTH OF RAILROAD R.O.W. LINE (DOMBOROSKY) R.O.W. LINE 2.70 AC. CALCULATED POINT, NOT SET 0 INTERSECTION S01'36'12"E OF 2ND AND FOUND SURVEY MONUMENT 6" WATERLINE, 72.69 2ND (FORMERLY STOUT) ST. POPLAR RIGHTS TAX LOT 2400 20' EASEMENT AS NOTED OF WAY PROPOSED \$88'45'21"W\\ 52.89' EXISTING WATERLINE FD. 3/4" IRON PIPE 3" S88'45'21"W - 40.0 DEEP AT CL 2ND ST. AT WEST R.O.W. LINE MAIN S88'45'42"W 298.02 - FD. 5/8" REBAR N88'45'21"E 379.87 N88'45'21"E 277.92 (FORMERLY WARD) ST. 2ND (FORMERLY RAILROAD) ST. WITH YELLOW CAP 4" BELOW PAVEMENT AT CL R.R. SPIKE SET PER DEPOT AND 2ND CASCO ST. NORTH OF FD. MUSHROOMED 40.0'-SURVEY 05-045-B HAS CASCO 2ND. ST. IN PROCESS 2" PIPE AT BEEN REMOVED BY 280.50 DEPOT OF VACATION. INTERSECTION OF MANHOLE CONSTRUCTION. 2ND AND CASCO 1593.81 Δ=2\*54'37" B=S82\*51'26"E NORTH MITON NOTE ON LEGAL DESCRIPTION THE CONTIGUOUS TRACT SHOWN HEREIN, KNOWN AS "THE UNION PACIFIC RAILROAD LAND" IS THE RECORD AND SOUTHERLY PORTION OF PARCEL 7 AS DESCRIBED IN MEASURED PER THAT DEED RECORDED AT UMATILLA COUNTY L=80.95 SURVEY R=1593.81 05-045-B RECORDER'S FILE NUMBER 212345, SAID DEED BEING A QUIT CLAIM DEED FROM UNION PACIFIC LAND  $\Delta = 2^{\circ}54'37''$ FD. R.R. SPIKE 4" B=N82\*51'26"W CURVE RADIUS2 ARC LENGTH2 CHORD LENGTH2 CHORD BEARING DELTA ANGLE RESOURCES TO MRT EXPLORATION COMPANY. SAID DEEP AT CL C = 80.95PARCEL 7 IS DESCRIBED IN FULL IN DEED REEL 280. 1593.81 80.95 80.95 S82°51'26"E 2\*54'37" S88°47'03"W 297.75 INTERSECTION OF PAGES 842 THROUGH 844, AND IS SHOWN 1593.81 80.33 80.33 N83°25'58"I 2.53,17 BROADWAY AND GRAPHICALLY ON PAGE 847 OF REEL 280. THIS 1593.81 263.45 263.15 N77"15'12" 9°28'14" DEPOT STS. SOUTHERLY PORTION OF PARCEL 7 IS SHOWN IN THE 1493.80 669.56 663.97 S85°36'45"E 25°40'53' COUNTY ASSESSOR'S RECORDS AS SEPARATE TAX 1493.80 | 476.26 474.24 N72°24'47"E 18\*16'02" LOTS NO. 7900 AND 7500. 1593.81 256.99 256.71 N67°53'56"E 9'14'19" 1493.80 42.33 42.33 S79°47'50"E 1°37'25' 1493.80 22.80 22.79 S88\*28'16"E 0.52,28 I HEREBY CERTIFY THAT THIS IS A TRUE AND EXACT COPY OF THE ORIGINAL PLAT. PAUL W.P. TOMKINS, P.L.S. 2360 RECEIVED BY **Umatilla County Surveyor** SECTION DIAGRAM Date: <u>5/31/17</u> **ELECTRICAL EASEMENT~** PARCEL ONE BOUNDARY Rec'd By: CT No.: 17-066-B 20' WATERLINE 40' WATERLINE OLD RAILROAD RIGHT EASEMENT REGISTERED OF WAY BOUNDARY **PROFESSIONAL** LAND SURVEYOR DEPOT ST. SECTION 2 RIGHT OF TWP 5N; RGE 35E, WM WAY CASCO ST. RIGHT <sup>6</sup> \ 19 √ 98.10 189.45 OF WAY 229.53 OREGON JULY 26, 1988 NORTH RIGHT OF WAY LINE 100 200 LINE BEARING
L1 S13"51'45"E DISTANCE PAUL W.P. TOMKINS OF SECOND ST. 115.74 2360 L2 S08\*53'36"E 70.99 RENEWS JUNE 30, 2018 L8 N17'56'29"W 7.95 PROPOSED EASEMENT DETAIL L3 S08.53'36"E 55.40 N88\*50'58"E 426.68 APRIL 25 ZOIT L4 S13°51'45"E 122.96 1"= 100' L10 S00°20'36"E 18.03 L5 N88°45'17"E 40.99 

 L11
 S89°21'31"W
 33.13

 L12
 N00°28'40"E
 31.95

 L13
 N86°58'01"E
 32.70

 L6 N24\*52'46"W 42.15 L7 S27\*08'08"E 125.58 L17 N27\*08'08"W 115.04 NOTE: EASEMENTS AS SHOWN HEREIN ARE NOT CLIENT: MILTON FREEWATER SCH. DIST PROJECT NO.: 4476-00 5 N. Colville St., Suite 200 BEING DEDICATED BY ACTION OF THIS PLAT, BUT Walla Walla, WA 99362-1913 WILL BE CREATED AND DEEDED TO THE PUBLIC SURVEYOR: PWP TOMKINS DATE: 01/25/2017 509/956-3026 L14 S00°20'36"E 5.28 BY THE SEPARATE ACTION OF THE FUTURE L18 N24°52'46"W 51.29 306/695-3488 L15 S88°50'58"W 426.54 CALC BY: PWPT DRAWN BY: PWPT SCALE: 1"= 100" L19 S88°45'21"W 21.83 L16 N01'09'02"W 10.00 509/547-5129 fax SECTION: SE1/4 SEC.2 TOWNSHIP: 5N S79°47'50"E 1°37'25" RANGE: 35E C7 1493.80 42.33 42.33 A DIVISION OF PBS\*. 1493.80 22.80 22.79 S88°28'16"E 0°52'28" www.hdjdg.com CITY: MILTON-FREEWATER COUNTY: UMATILLA SHEET \_1 OF \_2

## MILTON FREEWATER SCHOOL DISTRICT PARTITION PLAT

LOCATED IN THE NW 1/4, SE 1/4 AND THE NE 1/4, SE 1/4 OF SEC. 2, TWP. 5 NORTH, RGE. 35 EAST, W.M. CITY OF MILTON FREEWATER, UMATILLA COUNTY, OREGON

## <u>APPROVALS</u>

CITY OF MILTON FREEWATER

I HEREBY ATTEST THAT I HAVE REVIEWED THE PARTITITON PLAT HEREIN AND DO ACKNOWLEDGE THAT IT IS IN KEEPING WITH THE DEVELOPMENT CODE OF THE CITY OF MILTON

GINA HARTZEIM, CITY OF MILTON FREEWATER PLANNER

UMATILLA COUNTY SURVEYOR

APPROVED THIS 24 DAY OF MATILLA COUNTY, OREGON. , 2017 IN ACCORDANCE

DAVID KRUMBEIN, UMATILLA COUNTY SURVEYOR

UMATILLA COUNTY TAX COLLECTOR

I HEREBY CERTIFY THAT WE TAXES FOR THE YEAR 2017 AGAINST THE PROPERTY SHOWN HEREIN HAVE BEEN PAID.

OWNER'S DECLARATION AND DEDICATION KNOW ALL MEN BY THESE PRESENTS THAT I, TONY K. LOVE, AUTHORIZED

REPRESENTATIVE FOR MRT EXPLORATION CO., OWNER, DECLARE THAT WE HAVE CAUSED THESE LANDS TO BE SURVEYED AND SUVDIVIDED AS SHOWN, AND DO HEREBY DEDICATE THIS PARTITION PLAT TO UMATILLA COUNTY, OREGON.

Jony K Jore
TONY K. LOVE, REPRESENTATIVE FOR MRT EXPLORATION CO. DATE

STATE OF Nebraska COUNTY OF Douglas

BEFORE ME THIS \_\_\_\_ DAY OF \_\_\_\_\_\_, 2017 APPEARED TONY K. LOVE, TO ME PERSONALLY KNOWN, WHO ACKNOWLEDGED THE FOREGOING SUBDIVISION AND DEDICATION OF LAND TO BE A FREE AND VOLUNTARY ACT AND DEED.

WITNESS MY HAND AND OFFICIAL SEAL THIS Z DAY OF May, 2017.

MY COMMISSION EXPIRES May 9, 2018

전한 김영화를 하면 있는 것 부터를 하고 말을 된다는 그는 일반 기를 가는 걸 것이 하고 있었다. 역하고 되었다. 그리고 이 사람이다.

NOTARY CPUBLIC FOR THE STATE OF Nebreska

GENERAL NOTARY - State of Nebraska GREGORY A. BRIGHAM My Comm. Exp. May 9, 2018

NARRATIVE
THIS SURVEY WAS PERFORMED AT THE REQUEST OF THE MILTON FREEWATER SCHOOL DISTRICT TO DEFINE THE LIMITS OF A PARCEL FOR THEIR PROPOSED BUS TRANSPORTATION FACILITY. AS SHOWN HEREIN, THIS DESIRIED PARCEL IS A PORTION OF THAT PART OF PARCEL 7 OF DEED RECORDED AT RECORDER'S FILE NO. 212345 LYING SOUTH OF THE RAILROAD RIGHT OF WAY. TO DETERMIN THE BOUNDS OF SAID PARCEL, I HAVE RECONSTRUCTED THE STATIONING SHOWN ON SLIDE 289 AND 290 OF THE RAILROAD PLATS SCANNED AND FILED IN THE UMATILLA COUNTY SURVEYOR RECORDS.

REFERENCE IS ALSO MADE TO VARIOUS PLATS WITHIN THE CITY OF MILTON FREEWATER AND TO MCLIND'S SURVEY NO. S-17-A, DATED 1981, AND TO FLOWERS' SURVEY 05-045-B.

PROPOSED EASMENTS SHOWN HEREUPON SHALL BE DIDICATED TO THE PUBLIC BY THE MILTON FREEWATER SCHOOL DISTRICT IMMEDIATELY SUBSEQUENT TO THE PURCHASE OF THE 2.70 ACRE PARCEL 1 SHOWN

THIS SURVEY WAS PERFORMED AS A REAL TIME KINEMATIC SURVEY UTILITIZING TRIMBLE R-8 GPS RECEIVERS WITH A PRECISION OF ONE CENTIMETER  $\pm$  1 PPM. THE SURVEY WAS PERFORMED IN SEPTEMBER OF 2016. THE LOT CORNERS WERE SET IN JANUARY, 2017.

RECEIVED BY

STATE OF OREGON,

and recorded on

Fee \$ 78.00

PLATS of said County. YEAR 2017 NUMBER

COUNTY OF UMATILLA

I certify that this instrument was received

at 10:20 o'clock a m., in the record of

OFFICE OF COUNTY RECORDS

By: DAVID A STUVLAND Records Officer

5-26-2017

No. 2017-6580396

Umatilla County Surveyor Date: 5/31/17Rec'd By: CT

No.: 17-066-B

I CERTIFY THAT THIS IS A TRUE AND EXACT COPY OF THE ORIGINAL PLAT.

REGISTERED **PROFESSIONAL** LAND SURVEYOR

OREGON JULY 26, 1988 PAUL W.P. TOMKINS 2360

RENEWS GUNE 30, 2018 APRIL 25, 2017



5 N. Colville St., Suite 200 Walla Walla, WA 99362-1913 509/956-3026 306/695-3488 509/547-5129 fax

www.hdjdg.com

CLIENT: MILTON FREEWATER SCH. DIST		PROJECT NO.: 4476-00	
SURVEYOR: PWP TOMKINS		DATE: 01/25/2017	
CALC BY: PWPT	DRAWN BY: PWPT		SCALE: 1"= 100'
SECTION: SE1/4 SEC.2	TOWNSHIP: 5N		RANGE: 35E
CITY: MILTON-FREEWATER COUNTY: UMATILLA		SHEET <u>1</u> OF <u>2</u>	