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# PARTITION PLAT NO. 2017-06\_ SHEET 2 OF 2

SITUATED IN SECTIONS 27, 28 & 34, T4N., R31E., W.M. UMATILLA COUNTY, OREGON.

### OWNERS DECLARATION & EASEMENT DESIGNATION

SAMUEL E. FRASER AND NEUSA B. FRASER, TRUSTEES OF THE SAMUEL AND NEUSA FRASER 2011 TRUST, AS RESTATED FEBRUARY 23, 2012, AND ANY AMENDMENTS THERETO, AS OWNERS, DO HEREBY ACKNOWLEDGE THAT WE HAVE CAUSED THIS PARTITION PLAT TO BE PREPARED AND PARTITIONED IN ACCORDANCE WITH ORS CHAPTER 92, AS REVISED AND THE UMATILLA COUNTY DEVELOPMENT ORDINANCE.

WE HEREBY DESIGNATE NEW EASEMENT NO.S 1, 2 AND 3 FOR THE PURPOSES INDICATED IN "NEW EASEMENT NOTES" ON SHEET 1 OF 2. WIDTHS AND LOCATION OF SAID EASEMENTS ARE SHOWN ON SHEET 1 OF 2.

SAMUEL E. FRASER, TRUSTEE NEUS	Lever fran, Truster
SAMUEL E. FRASER, TRUSTEE NEUS	A B. FRASER, TRUSTEE

**ACKNOWLEDGMENT** 

BY SAMUEL E. FRASER

STATE OF CALIFORNIA )
(STATE OF CALIFORNIA )
(STATE OF CALIFORNIA )
(STATE OF CALIFORNIA )

Ming Akh NOTARY PUBLIC FOR Las Angeles, California

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MY COMMISSION EXPIRES: 12-31-2017

MY COMMISSION NUMBER: 2050814

ACKNOWLEDGMENT

STATE OF CALIFORNIA )
SS
COUNTY OF LOS ANGELES)

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME
THIS 30 DAY OF MAYCH 2017

BY NUESA B. FRASER

NOTARY PUBLIC FOR LOS Angales, California

MY COMMISSION EXPIRES: 12-31-2017

MY COMMISSION NUMBER: 2050814

**SURVEYORS CERTIFICATE & NARRATIVE** 

THIS SURVEY FOR PARTITION WAS MADE AT THE REQUEST OF SAMUEL FRASER TO PARTITION AN EXISTING HOUSE AND CERTAIN OUTBUILDINGS FROM A LARGER FARM TRACT.

I RECOVERED AND USED MONUMENTS DEPICTED ON SHEET 1 OF 2 FOR SURVEY CONTROL FOR THIS PARTITION. THE MONUMENTS USED WERE ESTABLISHED ON SURVEY NO. M-108-B. THE SURVEY WAS MADE WITH TRIMBLE GEODETIC GPS RECEIVERS OPERATED IN REAL TIME KINEMATIC MODE. CONTROL MONUMENTS TIED AND NEW MONUMENTS SET WERE VERIFIED BY REDUNDANT OBSERVATIONS.

I HEREBY CERTIFY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH LEGAL MONUMENTS, IN ACCORDANCE WITH ORS CHAPTER 92, AS REVISED, AND THE UMATILLA COUNTY DEVELOPMENT ORDINANCE, THE LANDS SHOWN ON THE THE ACCOMPANYING PLAT. PARCEL 1 IS MONUMENTED WITH REBAR MONUMENTS AS SHOWN ON SHEET 1 OF 2. PARCEL 2, BEING OVER 10 ACRES IN SIZE IS UNMONUMENTED EXCEPT FOR CERTAIN MONUMENTS FROM SURVEY NO. M-108-B.

#### **REAL PROPERTY DESCRIPTION**

THE FOLLOWING REAL PROPERTY DESCRIPTION IS TAKEN FROM STATUTORY WARRANTY DEED RECORDED AS INSTRUMENT NUMBER 2014-6200284, UMATILLA COUNTY OFFICE OF RECORDS, TRACT II:

#### TOWNSHIP 4 NORTH, RANGE 31 EAST, W.M.

SECTION 27: THE NORTH HALF AND THE SOUTHWEST QUARTER.

SECTION 28: THE EAST HALF, EXCEPTING THEREFROM THAT TRACT OF LAND CONVEYED TO SWEN WESTERSUND, ETUX, BY CORRECTION DEED RECORDED IN BOOK 316, PAGE 428, DEED RECORDS.

SECTION 34: THE NORTHWEST QUARTER.

EXCEPTING THEREFROM ANY PORTION LYING WITHIN THE COUNTY ROAD RIGHT-OF-WAY. SUBJECT TO EASEMENTS AND ENCUMBRANCES OF RECORD.

William R. Wells

REGISTERED PROFESSIONAL LAND SURVEYOR

OREGON
JULY 22, 1977

WILLIAM R. WELLS 1106 RENEWS 6/30/18

## **APPROVALS**

EXAMINED AND APPROVED THIS

AND PARTITION APPROVAL NO.LD-4N-996-16

UMATILLA COUNTY PLANNING DIRECTOR

EXAMINED AND APPROVED THIS

Larid HKho

TAXES ARE PAID IN FULL, THIS

Le DAY OF April

Betting Cure + UMATILLA COUNTY TAX COLLECTOR

RECORDING INFORMATION,
UMATILLA COUNTY OFFICE OF RECORDS:

STATE OF OREGON,
COUNTY OF UMATILLA

I certify that this instrument was received and recorded on 04-17-2017

at 3:43 o'clock p m., in the record of PLATS of said County.

YEAR 2017 NUMBER 06

2017 00

OFFICE OF COUNTY RECORDS

Steve Churchill Records Officer

Fee \$ 78

No. 2017-6570046

### RECEIVED BY

Umatilla County Surveyor
Date: 4/18/17
Rec'd By: 67
No.: 17-054-8

I CERTIFY THIS IS AN EXACT COPY OF SHEET 2 OF 2
OF PARTITION PLAT NO. 2017-06

William R. Wells, Pls

WELLS SURVEYING 200 SE HAILEY SUITE 108 P.O. BOX 1696 PENDLETON, OR 97801 PHONE: (541) 276-6362

DATE: 02/17 DR. BY: wrw

CK. BY: wrw NO: 16-1618

PROJECT:

\SFRASER2017ROT

PARTITION PLAT FOR:

SAMUEL E. FRASER &

**NEUSA B. FRASER 2011 TRUST** 

IN SECTIONS 27, 28 & 34 T4N., R31E., W.M., UMATILLA COUNTY, OREGON