PAGE | OF 2

#### PARTITION PLAT NO. 2009-24 A TRACT OF LAND LOCATED IN THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 6 NORTH, RANGE 34 EAST, WILLAMETTE - 30.00'ROW

PARCEL 2

.04 ACRES

BUSBY TAX LOT 302 Doc. 2007-5280210

384.00'

18

POINT OF BEGINNING

PI66 PAA5 IS 8' S

OF BUSBY PROPERTY(55R8')

BENDER

R261 PI285

TAX LOT 500

593.88' 593.88')R4

S 0°25'32" E 01°07'34" E 5

FOR TATE DESC.

WHITMORE

TAX LOT 1800

T6N, R34E, W.M. S23 S24

S26 S25 FND BRASS DISC IN CONC BY TOMKINS 2001 SEE SURVEY 03-023-C

N 89°42'00" W 5017.51" MERIDIAN, UMATILLA COUNTY, OREGON. (N 89°29'54" W 5017.58')RI (N 89°36'20" E 5017.57')R3 T6N, R34E, W.M. S24 S19 FND ODOT BC IN MON BOX. (N 89°36'20" E 5017.57')R4 (S 89°20'00" E 5018.70')R5 T6N, R35E.W.M. COUNTY ROAD #700 S30 S25 D II77.25' (II77.25') R 30.00'ROW 300.00 S89° 42' 01"E 727.96 528.00' (528.00') R 8 CARTER Doc. 2001-388056 TAX LOT 700 = 907.50' \) R 303 - POINT OF BEGINNING 453.00 GRAVES KELLEY TAX LOT 20.00'ROW Doc. 2006-5010001 ≥ Tax Lor 100 ≥ CHARLES R. SCHUBERT Doc. 2004-4610617 DETAIL DRAWING .E. LEGEND (528.00') R PARCEL I -S89° 42' 0 E 508.04 0°25'3|" LI6 SET %"X30" IRON REBAR WITH PLASTIC CAP MARKED ORPLS 43406 22.53 ACRES REMAINDER UNSURVEYED LI2

FOUND MONUMENT, AS NOTED

FOUND §" IRON REBAR CALCULATED POSITION ONLY NOT SET OR FOUND

(XXX)R RECORD FROM DEED

(XXX)RI RECORD FROM SURVEY 00-05I-C TOMKINS

(XXX)R2 RECORD FROM SURVEY 07-258-B HADDOCK

(XXX)R3 RECORD FROM SURVEY 00-003-B TOMKINS (XXX)R4 RECORD FROM SURVEY 99-63-B TOMKINS

(XXX)R5 RECORD FROM SURVEY Q-1208-B KRUMBEIN

NOTE LEADER

0

.62' 75')R3 5272. 5272.7 ш ш LI S 0°25'32" 01°07'34" E L2 L3

₹

LINE TABLE LINE # LENGTH (M) DIRECTION (M) LENGTH (R) BEARING (R) 375.51 N0° 26' 54"W 375.50 (R3) S0I° 07' 34"E 82.23 (R3,R4) S0I° 07' 34"E 82.59 N0° 16' 21"W 449 43 S0° 25' 32"F L4 132.01 N0° 25' 32"W L5 S89° 42' 01"E 180.01 L6 184.01 S89° 42' 01"E 184 00 L7 132.01 S0° 25' 32"E 132 00 L8 S89° 42' 01"E L9 250.52 S0° 25' 32"E LI0 250.52 S0° 25' 32"E LII 29.96 S0° 25' 32"E LI2 180.01 S89° 42' 01"E LI3 188.90 S0° 25' 32"E 188 881 S89° 42' 01"F 114 149.36 149 35 1.15 S0° 25' 32"F 306 121 276 14 S89° 42' 01"E 300.02 LI6

SURVEYOR'S EXACT COPY STATEMENT

I, ROBERT D. ENGLISH, REGISTERED OREGON SURVEYOR NO. 43406LS DO HERE BY CERTIFY THAT I AM THE SURVEYOR THAT PREPARED THIS PARTITION PLAT NO. 2009-24 , AND THAT THE ANNEXED TRACING IS AN EXACT COPY OF SAID PARTITION PLAT AS THE SAME ON FILE IN UMATILLA COUNTY RECORDS, AND SAID EXACT COPY IS SUBMITTED AS PER 0 R.S. 92 I20.

Trobete . En esh ROBERT D. ENGLISH, ORPLS43406LS

UMATILLA COUNTY

SURVEYOR'S NARRATIVE:

THIS SURVEY WAS PERFORMED AT THE REQUEST OF CHARLES R. (C.R.) SCHUBERT TO PARTITION HIS PROPERTY LOCATED IN THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 6 NORTH, RANGE 34 EAST, WILLAMETTE MERIDIAN UMATILLA COUNTY, OREGON INTO 2 DISCREET PARCELS, AS SHOWN ON THIS PLAT.

SEVERAL SURVEYS WERE REFERENCED AND MONUMENTS FOUND AS SHOWN ON THE FACE OF THIS DOCUMENT.

THE BASIS OF BEARING FOR THIS SURVEY WAS DERIVED FROM REDUNDANT RTK GPS OBSERVATIONS AND ROTATED TO TRUE NORTH. THETA = 1°25'14" CLOCKWISE, AND A COMBINED SCALE FACTOR= 0.999965994, USING USACE CORPSCON 6.0.1 FOR REDUCTIONS.

THIS SURVEY WAS PERFORMED USING A SOKKIA GSR 2700IS RTK GPS SYSTEM, AND A SOKKIA SET 500 TOTAL STATION. STANDARD ERROR FOR THE RTK SYSTEM IS 10.0MM + I PPM X BASELINE MEASURED, AND THE TOTAL STATION IS +/- (3+2PPM X DISTANCE) IN MILLIMETERS.

I FIND NOTHING OUT OF THE ORDINARY ON THIS SURVEY

REGISTERED PROFESSIONAL I AND SURVEYOR

OREGON JANUARY II, 2005 ROBERT DOUGLAS ENGLISH

RENEWAL DATE: 12/31/09

STATE OF OREGON, COUNTY OF UMATILLA I certify that this instrument was received and

recorded ON August 31, 2009 at 9:30 o'clock Am., in the record of PLATS of said County Slide

YEAR NUMBER 2009

OFFICE OF COUNTY RECORDS

By: ...JEAN HEMPHILL...Records Officer

Fees \$ 50.00 No. 2009-5550764

PAGE I OF 2

S26 | S25 S35 S36

END BC 10" ABOVE GRND BY TOMKINS 1999 SEE SURVEY 00-031-C

N 88°46'34" E 5063.50'

S89° 42' 01"E 1321.36

BEGINNING AT A POINT ON THE NORTH LINE OF SECTION TWENTY-FIVE(25), TOWNSHIP SIX(6)

BEGINNING AT A POINT ON THE EAST LINE OF SECTION 25. TOWNSHIP 6 NORTH.

RANGE 34 F W M 55 RODS SOUTH OF THE NORTHEAST CORNER OF SAID SECTION, SAID

POINT ALSO BEING THE SOUTHEAST CORNER OF THAT TRACT OF LAND CONVEYED TO A.H.

SCHUBERT ET UX BY DEED RECORDED IN BOOK 163, PAGE 109 OF THE DEED RECORDS OF

EXCEPTING THEREFROM THE COUNTY ROAD ON THE EAST SIDE THEREOF. ALSO

A TRACT OF LAND LOCATED IN NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 6

BEGINNING AT A POINT ON NORTH LINE OF SAID SECTION 25, SAID POINT BEING

THENCE NORTH 453 FEET TO NORTH LINE OF SAID SECTION 25; THENCE WEST 300 FEET TO

ALL BEING EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON.

POINT BEING 528.00 FEET N 89°21'00" W, MEASURED ALONG SAID NORTH LINE FROM THE

149.35 FEET; THENCE SOO°00'00"W, PARALLEL TO THE EAST LINE OF SAID SECTION 306.12

NORTHEAST CORNER THEREOF: THENCE CONTINUE N89°21'00"W. ALONG SAID NORTH LINE

NO0°00'00"E, PARALLEL TO SAID EAST LINE, 306.12 FEET TO THE POINT OF BEGINNING.

FEET; THENCE \$89°21'00"E, PARALLEL TO SAID NORTH LINE 149.35 FEET; THENCE

SUBJECT TO THE COUNTY ROAD ON THE NORTH SIDE OF SAID PREMISES.

BEGINNING AT A POINT ON THE NORTH LINE OF SECTION 25, T6N, R34 E.W.M., SAID

AS DISCLOSED BY THE TAX ROLLS THE PREMISES HEREIN DESCRIBED HAVE BEEN ZONED

OR CLASSIFIED FOR SPECIAL USE. AT ANY TIME THAT SAID LAND IS DISQUALIFIED FOR

SUCH USE SAID PROPERTY WILL BE SUBJECT TO ADDITIONAL TAXES AND INTEREST

APPROPRIATE PLANNING DEPARTMENT AND ASSESSORS OFFICE TO VERIFY ZONING OR ELECTRIC TRANSMISSION AND DISTRIBUTION LINE EASEMENT, INCIDING THE TERMS

PERSONS OR PARTIES ACQUIRING TITLE TO SAID LANDS SHOULD CHECK WITH THE

AND THEREOF, GRANTED BE O.E. PHILLIPS, ET UX, TO PACIFIC POWER & LIGHT

COMPANY, RECORDED APRIL 29, 1912, BOOK 78, PAGE 335, DEED RECORDS

1705.25 FEET WEST OF NORTHEAST CORNER OF SAID SECTION 25, AND THE TRUE POINT OF BEGINNING FOR THIS DESCRIPTION; THENCE SOUTH 453 FEET; THENCE EAST 300 FEET;

SCHUBERT ET US BY USED MECUNIQUE IN DUVIN 105, FAME 107 OF THE SECTION LINE: THENCE 9 9 UNEST 364, FEET, THENCE SOUTH 132 FEET TO THE SOUTH LINE OF SAID SCHUBERT TRACT.

THENCE EAST ALONG SAID SOUTH LINE 384 FEET TO THE POINT OF BEGINNING

SUBJECT TO ANY AND ALL WATER RIGHTS OF WAY AND ROADS:

NORTH, OF RANGE THIRY-FOUR(34), E.W.M., SAID POINT BEING 528 FEET WEST OF THE

NORTHEAST CORNER OF SAID SECTION TWENTY-FIVE(25); RUNNING THENCE WEST 1177.25

FEET; THENCE SOUTH 907.5 FEET; THENCE EAST 1705.25 FEET; THENCE NORTH 412.50

FEET: THENCE WEST 528.00 FEET: THENCE NORTH 495.00 FEET TO THE POINT OF

LEGAL DESCRIPTION TAX LOT 300 WRIGHT

ALL BEING IN UMATILLA COUNTY, STATE OF OREGON. EXCEPTING:

EXCEPTING THEREFROM ANY AND ALL WATER RIGHTS OF WAY.

NORTH, RANGE 34, E.W.M., AND DESCRIBED AS FOLLOWS:

BEGINNING

zz

TAX LOT 302:

TAX LOT 303:

THE POINT OF BEGINNING:

TAX LOT 304:

CONTAINING 0.95 ACRES.

SUBJECT TO THE FOLLOWING:

N 89°42'01" W 1705.25

(1705.25') R

T6N, R34E.W.M.

S25 , \$30 S36 | S31

T6N, R35E, W.M.

FND ALC ON GIP SEE SURVEY 03-023-0



250 375 125 500 BASIS OF BEARING ROTATED TO TRUE NORTH FROM GPS OBSERVATIONS

	DATE: 07/07/09	DWN. BY: JAE/RDE	
	SCALE: I"=250'	CHK. BY: RDE	
	JOB NO. 2009-028	REV.DATE 07/19/09	

DWG NO. EURUSUMAPINEPP.DWG

PARTITION PLAT FOR CHARLES R.(C.R.) SCHUBERT 84I59 TUM A LUM RD. APT. I MILTON FREEWATER, OREGON 97862

SURVEY ONE, LLC.

P.O. BOX 382 PENDLETON OR, 9780I PH:541-276-2055 FAX:541-276-3480

> 10-09 XX 09-139-B

### OWNER'S DECLARATION:

I. C. R. SCHUBERT, DO HEREBY ACKNOWLEDGE THAT I HAVE CAUSED THIS PARTITION TO BE PREPARED AND THIS LAND PARTITIONED IN ACCORDANCE WITH O.R.S. CHAPTER 92, AS REVISED, AND UMATILLA COUNTY ORDINANCE.

C. R. Schubert

### **ACKNOWLEDGMENT**

STATE OF OREGON

S.S. COUNTY OF UMATILLA

ON THIS DAY OF AUGUST. IN THE YEAR BEFORE ME
THE UNDERSIGNED NOTARY PUBLIC.
PERSONALLY KNOWN TO ME OR PROVED TO ME BY
MEANS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHO EXECUTED THE
WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY. AS LEGAL

Jang. Mored

Tan a. Noved

REPRESENTATIVES, EXECUTED IT.

NOTARY PUBLIC OF OREGON (PRINT)

COMMISSION NO. 413647

MY COMMISSION EXPIRES: 1144 3011

OFFICIAL SEAL
JAN A NORED
HOTARY PUBLIC - OREGON
COMMISSION NO. 413847
MY COMMISSION EXPIRES JANUARY 24, 2011

**APPROVALS** 

APPROVED THIS 25th DAY OF August, 2009.

Yang L. Return Deput,

UMAPILLA COUNTY SURVEYOR

TAXES ARE PAID IN FULL.

APPROVED THIS DAY OF August, 2009.

Batting Pine St. UMATILLA COUNTY TAX COLLECTOR & ASSESSOR

APPROVED THIS 31 DAY OF Hugust, 2009.

UMATILLA COUNTY PLANNING DIRECTOR

STATE OF OREGON,
COUNTY OF UMATILLA

1 certify that this instrument was received and

ON August 31, 2009 at 9:30 o'clock Am., in the record of PLATS of said County. YEAR NUMBER Sli

## OFFICE OF COUNTY RECORDS

By: ...JEAN HEMPHILL...Records Officer

Fees \$ 50.00

No. 2009-5550764

COUNTY RECORDERS STAMP

UMATILLA COUNTY

# PARTITION PLAT NO. 2009-24\_\_\_\_

A TRACT OF LAND LOCATED IN THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 6 NORTH, RANGE 34 EAST, WILLAMETTE MERDIDIAN, UMATILLA COUNTY OREGON

# SURVEYOR'S CERTIFICATE

I, ROBERT D. ENGLISH, OREGON PROFESSIONAL LAND SURVEYOR NUMBER 43406LS, BEING DULY SWORN, DEPOSE AND SAY THAT I HAVE SURVEYED AND PLATTED THE ANNEXED PARTITION AS SHOWN HEREIN. SAID PARTITION STITUTE IN THE NORTHEAST GUARTER OF THE NORTHEAST GUARTER OF SECTION 25, TOWNSHIP 6 NORTH, RANGE 34, EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON. THE PURPOSE OF THIS SURVEY IS TO PARTITION THE LANDS OF C.R. SCHUBERT, INTO 2 DISCREET PARCELS, MORE PARTICULARLY DESCRIBED AS SHOWN ON THIS PLAT.

I FURTHER CERTIFY AND SAY THAT I MADE THIS SURVEY AND PLAT BY ORDER OF AND UNDER THE DIRECTION OF THE OWNERS THEREOF. AND THAT ALL PARCEL CORNERS AND BOUNDARY CORNERS ARE MARKED WITH MONUMENTS AS INDICATED ON THE AMENDED MAP IN ACCORDANCE WITH THE PROVISIONS OF O.R.S. 92.050 AND 92.060.

Book to English ORPLS 43406LS

REGISTERED PROFESSIONAL LAND SURVEYOR

OREGON JANUARY II. 6005 ROBERT DOUGLAS ENGLISH 4,3406LS

RENEWAL DATE: 12/31/09

### SURVEYOR'S EXACT COPY STATEMENT

I. ROBERT D. ENGLISH, REGISTERED OREGON SURVEYOR NO. 43406LS DO HERE BY CERTIFY THAT I AM THE SURVEYOR THAT PREPARED THIS PARTITION PLAT NO. 2009 **.24** . AND THAT THE ANNEXED TRACING IS AN EXACT COPY OF SAID PARTITION PLAT AS THE SAME ON FILE IN UMATILLA COUNTY RECORDS. AND SAID EXACT COPY IS SUBMITTED AS PER O. R.S. 92.120.

ROBERT D. ENGLISH, ORPLS43406LS

# REFERENCE DOCUMENTS

I.UMATILLA COUNTY ASSESSOR'S MAPS AS A BASEMAP FOR ORIENTATION

2.SURVEY 00-051-C TOMKINS - RI

3.SURVEY 07-258-B HADDOCK - R2

4.SURVEY 00-003-B TOMKINS - R3

5.SURVEY 99-63-B TOMKINS - R4

6.SURVEY Q-I208-B KRUMBEIN - R5

PAGE 2 OF 2

		DWN. BY: JAE/RDE CHK. BY: RDE	PARTITION PLAT FOR: CHARLES R.(C.R.) SCHUBERT 84159 TUM A LUM RD. APT. I MILTON FREEWATER, OREGON 97862
	JOB NO. 2009-028	REV.DATE: 07/I5/09	SURVEY ONE, LLC.
	DWG NO. UMAPINEPP		PENDLETON OR, 97801 PH:541-276-2055 FAX:541-276-3480

