SURVEYOR'S CERTIFICATE & NARRATIVE: PARTITION PLAT 2009-20 APPROVALS: I, G. DENNIS EDWARDS, AM A REGISTERED SE 1/4, SEC. 27, T 4 N, R 29 E, SURVEYOR OF THE STATE OF OREGON AND HAVE MARKED WITH PROPER MONUMENTS THE LAND SHOWN ON W.M. UMATILLA COUNTY, OREGON THIS MAP. THE BEARINGS ARE BASED ON MY 1999 COUNTY #LD-4N-906-09 REMONUMENTATION SURVEY OF THE SE 1/4 OF BEARING BASE, MY 1999 COUNTY SURVEY 21 122 OF SE 1/4, T 4 N, R 29 E 22 1/4 27 N 89'29'36" E 2658.44' C. 27 TOWNSHIP 4 NORTH, RANGE 29 EAST. THIS SURVEY WAS CONDUCTED WITH A TOPCON HIPER + G.P.S. IN REAL TIME KINEMATIC. THIS TRACT IS DESCRIBED IN A DEED TO JOHN AND CYNTHIA HARVEY RECORDED ON REEL 223, PAGE N 89°29'23" E 2658.42' 13, UMATILLA COUNTY DEED RECORDS AND IS DESCRIBED PARCEL #2 6.77 AC. PARCELC. 13, OMAILLA COUNT) DEED RECORDS AND IS DESCRIBED AS FOLLOWS: THAT PORTION OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 27, T 4 N, R 29 E, WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON LYING NORTHERLY AND EASTERLY OF THE U.S.R.S. FEED CANAL. ALSO THAT PORTION OF THE SOUTHEAST CANAL. ALSO HAI FORTHUM OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 27 LYING NORTHERLY AND EASTERLY OF SAID U.S.R.S. FEET CANAL AND NORTHERLY OF THE CENTER OF A DRAIN DITCH OF THE STANFIELD IRRIGATION DISTRICT. STANFIELD IRRIGATION DISTRICT N 72. 47.27., OF 10 IRR. FAS PARCEL 44.97 A 27" W LASE EASEMENT 12,08" SUBJECT TO ANY AND ALL WATER RIGHTS OF WAY -L #3 0.51 DETAIL ROADS, DITCHES AND CANALS. N. T. S. 20'⊸ PROFESSIONAL TAXES ARE PAID IN FULL 20'-LAND SHRVEYOR EASEMENT 5291.45 Demi Gward N 89°23'27" E 2628.03' OREGON JULY 16, 1971 G. DENNIS EDWARDS 9 5 1 RENEWS 12/31/2009 1708.92 ROAD 28¢27 I CO. RD. #1175 1292.72 N 89*23'27" E 2651.39' PARCEL 2.05 AC. recorded PARCEL_#2 20°. ON 6.77 AC. 493.79 S 78*54'24" E 865.62' OWNER'S DECLARATION: YEAR 2009 EASEMENT 7 WE, THE OWNERS OF THE ABOVE DESCRIBED LAND, HEREBY DECLARE THAT WE HAVE CAUSED THIS PLAT TO BE EASEMENT CETAIN PREPARED. WE HEREBY ACKNOWLEDGE THE ROAD, CANAL AND DITCH EASEMENTS AS SHOWN. WE HEREBY DEDICATE A 10 FOOT WIDE IRRIGATION EASEMENT ALONG THE EAST LINE OF PARCEL 3 AND ACROSS Fees \$ 50 00 PARCEL #3 PARCEL 3 FROM A PUMP STATION TO PARCEL 1 FOR THE 44.97 AC. INSTALLATION AND MAINTENANCE OF IRRIGATION PIPELINES FOR THE USE OF ALL THREE PARCELS. 10' IRR EASEMENT LINE TABLE STATE OF OREGON COUNTY OF UMATILLA L1 S 21*21'14" W 146.43' L2 S 21*21'14" W 346.62' BEFORE ME THIS 9 DAY OF JUNE ... 2009 APPEARED JOHN W. HARVEY AND CYNTHIA A. HARVEY AND ACKNOWLEDGED THE FOREGOING DECLARATION L3 N 21°21'14" E 493.05' L4 N 3°19'45" W 112.09' L5 N 61°08'16" W 180.50' Riacella Edams L6 N 75*51'26" W 217.37' L7 S 73°31'57" W 235.13' Aracella Adams L8 N 63°54'52" W 130.55' COMMISSION NO. 406/70 L9 S 51°31'01" W 77.01' L10 S 78*29'27" W 92.45' MY COMMISSION EXPIRES 07-15-10 L11 N 0°09'03" W 122.09' L12 N 15*45'10" E 107.97' SCALE: 1"=300' L13 N 2*55'30" W 27.49' LEGEND: L14 N 22°21'55" W 112.94' • FOUND MONUMENTS AS NOTED S 89*17'24" W 2644.34' S 89*17'23" W 2644.35' (000) OF RECORD, MY 1999 CO. MON. SURVEY FND. 2 3/8" B.C., W. C. THIS IS AN EXACT COPY: I lemin Thursday 11.00' WEST ME 1999 COUNTY MON. SURVEY WALL DOWN BY

UMATILLA COUNTY SURVEYOR

APPROVED THIS_____DAY OF_June___, 2009.

UMATILLA COUNTY PLANNING DEPARTMENT

APPROVED THIS 1 DAY OF JUNE, 2009.

James Mabbott by Junatilla COUNTY PLANNING DIRECTOR

APPROVED THIS 2 DAY OF June, 2009.



UMATILLA COUNTY TAX COLLECTOR

APPROVED THIS JEM DAY OF LUNE, 2009

Bothing Emint by Uniter Shana d

STATE OF OREGON, COUNTY OF UMATILLA I certify that this instrument was received and

June 22 2009 at 1:00 o'clock pm., in the record of PLATS of said County. NUMBER

OFFICE OF COUNTY RECORDS

By: ...JEAN HEMPHILL...Records Officer

No. 2009-5520669

- O SET 5/8"X30" IRON REBAR WITH PLASTIC CAP #951
- O COMPUTED LOCATION FROM MY 1999 CO. MON. SURVEY

(Imatilia County Surre 6-09

JOB# S0807104 EDWARDS SURVEYING P.O. BOX 763 541-567-3336 HERMISTON, OREGON 97838 DRAWN BY JMC