SURVEYOR'S CERTIFICATE: I, G. DENNIS EDWARDS, AM A REGISTERED SURVEYOR OF THE STATE OF OREGON AND HAVE MARKED WITH LEGAL MONUMENTS THE LAND SHOWN ON THIS PLAT. THE PURPOSE OF THIS SURVEY IS TO SEPARATE A HOME FROM A LARGE FARM OPERATION PARTITION PLAT 2008-07 IN THE E 1/2, SEC. 34, T 4 N, R 29 E, (PARCEL #2). THE BEARINGS AND THIS SURVEY ARE BASED ON MY 1996-2 COUNTY REMONUMENTATION SURVEY COMPLETED IN 1998. DATA WAS COLLECTED IN REAL TIME KINEMATIC AND WAS LOCALIZED ON MY W.M. UMATILLA COUNTY, OREGON DESCRIPTION; THE SOUTH HALF OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 34, 1 4 N, R 29 E, WILLAMETTE MERIDIAN, UMATILLA COUNTY, ORGODN. ALSO THAT PORTION OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 34 LYING NORTH AND WEST OF THE FURNISH DITCH. SUBJECT TO ANY AND ALL WATER RIGHTS OF WAY AND ROADS. N 89°17'34" E 2644.39' 1322,20 **DETAIL** 1322.19 5.K.3. CAMAL # 1178 SUBJECT TO ANY AND ALL WATER RIGHTS OF WAT AND NOADS. THIS PROPERTY IS DESCRIBED IN A DEEDS TO JERRY COOPER AND PAMELA COOPER IN BOOK 289, PAGE 566. AND IN BOOK 291, PAGE 665. UMATILLA COUNTY DEED RECORDS. PARCEL 3 AND ABOUT THE SOUTH 60 FEET OF PARCEL 2 REPRESENTS THAT TRACT DESCRIBED IN BOOK 291, PAGE 665, WHICH IS THE NW QUARTER OF THE SW QUARTER OF THE NE QUARTER OF SAID SECTION 34. PARCEL#2 SCALE: 1"=100 40' ACCESS AND IRRIGATION EASEMENT 89°19'50" E 1322.57' — — PROFESSIONAL LAND SURVEYOR COOPER ROAD CO. RD. # 1171 R/W AS DESCRIBED AND SURVEYED M 40' ACCESS N 89.54'00" E 216.07 OREGON JULY 16, 1971 G. DENNIS EDWARDS 216.07 AO' ACCESS AND 8#28 RENEWS 12/31/2009 N 89*22'08" E 445.40 PARCEL #2 1.19 AC. GROSS SCALE: 1"=400" 1916.07 APPROVALS: UMATILLA COUNTY SURVEYOR APPROVED THIS 31 DAY OF March , 2008. 1327.18 89*54'00" E 216.07 661.67' N 89*24'25" E UMATILLA COUNTY PLANNING DEPARTMENT _DAY OF ADTI 16.1 M APPROX. LOC. FURNISH OTTCH N 89'26'41" E 2647.47' 1323.74 N 89'26'41" E 2647.42' STANFIELD IRRIGATION DISTRICT SEC. APPROVED THIS 25 DAY OF MAR., 2008. 40' ACCESS AND IRRIGATION EASEMENT OWNER'S DECLARATION: WE, THE OWNERS OF THE ABOVE DESCRIBED LAND, HEREBY DECLARE THAT WE HAVE CAUSED THIS PLAT TO BE PREPARED. WE HERBEY DEDICATE AN EASEMENT FOR COOPER ROAD OVER THE WEST 40 FEET UMATILLA COUNTY TAX COLLECTION TAXES ARE PAID IN FULL OF THIS TRACT OF LAND AS SHOWN. WE ALSO HEREBY DEDICATE A NONEXCLUSIVE EASEMENT BENEFITING PARCELS 1, 2, APPROVED THIS 3/st DAY OF March , 2008. AND 3 FOR AN IRRIGATION PIPELINE AND PIPELINE—APPURTENANT PURPOSES, AND THE INSPECTION, OPERATION, MAINTENANCE, REPAIR AND REPLACEMENT THEREOF, OVER THE Betting Emisent by Krieten Shanon WEST 40 FEET OF THIS TRACT OF LAND AS SHOWN. Tamela K. Cooper PAMELA K. COOPER STATE OF OREGON STATE OF OREGON COUNTY OF UMATILLA COUNTY OF UMATILLA BEFORE ME ON THIS 24 1 DAY OF MARCH . 2008 EASEMENTS WHICH MAY AFFECT THIS PROPERTY: 40' ACCESS AND I certify that this instrument was received and RESERVATIONS IN DEED BOOK 67, PAGE 264. PERTAINS IRRIGATION EASEMENT APPEARED JERRY L. COOPER AND PAMELA K. COOPER recorded PUBLIC ROADS, A 40' ROAD EASEMENT ALONG THE WEST SIDE, AND IRRIGATION CANALS, DITCHES, AND LATERALS. ON April 1, 2008 AND ACKNOWLEDGED THE FOREGOING DECLARATION at 1:00 o'clock Pm., in the record of RESERVATIONS IN DEED BOOK 76, PAGE 273. PERTAINS PUBLIC ROADS, ROAD EASEMENT ALONG THE WEST SIDE AND IRRIGATION CANALS, DITCHES, AND LATERALS. PLATS of said County NUMBER YEAR Slide LISA A ANDERSON RESERVATIONS IN DEED BOOK 89, PAGE 613. PERTAINS PUBLIC ROADS AND IRRIGATION CANALS. COMMISSION NO. 381432 APPROX. LOC. FURNISH DITCH R/W EASEMENT TO U.E.C. BOOK 253, PAGE 660. OFFICE OF COUNTY RECORDS MY COMMISSION EXPIRES 7-23-08 By: ...JEAN HEMPHILL...Records Officer Fees \$ 50.00 No. 2008-5340802 LEGEND: • FOUND MONUMENTS AS NOTED COOPER ROAD SET 5/8"X30" IRON REBAR WITH PLASTIC CAP #951 JOR# S06122194 _CO. RD. # 1171 R/W AS _DESCRIBED AND SURVEYED O COMPUTED LOCATION THIS IS AN EXACT COPY: J. Domi Che. G. DENNIS EDWARDS EDWARDS SURVEYING P.O. BOX 763

OVER HEAD POWER

RECENTEDRAM BY JMC Umotilla County Surveyor 4-08

541-567-3336

HERMISTON, OREGON 97838