PARTITION PLAT NO. 2007-34 SURVEY NARRATIVE THE PURPOSE OF THIS SURVEY IS TO PARTITION THE DESCRIBED PARCEL HEREON INTO 2 PARCELS. PARCEL 1 WILL CONTAIN THE HOUSE, PARCEL 2 WILL CONTAIN FARMABLE LANDS. SEE SHEET 2 OF 2 FOR RECORD LEGAL DESCRIPTIONS SEE SHEET 2 OF 2 FOR OWNERS DEDICATION LOCATED IN A PORTION OF SECTION 17 SEE SHEET 2 OF 2 FOR ACKNOWLEDGMENTS TOWNSHIP 6 NORTH, RANGE 35 EAST, W.M. SEE SHEET 2 OF 2 FOR APPROVALS UMATILLA COUNTY, OREGON FND. 3 1/2" BRASS -CAP IN CONC. WALLA WALLA COUNTY FND. 2 1/2" BRASS CAP -IN CONC. LS 2360 (1999) FND 1/2" REBAR LS 346 S89*54'28"W 47.83' FROM CORNER SEE NOTE 7 (WALLA WALLA COUNTY) (SURVEY 99-209-C) WASHINGTON N88'54'18"E 947.13'(M) 946.97'(R) 2652.89' STATE LINE ROAD S88*51'02"W NOT FND. POSITION FROM ROS NO. 99-209-C OREGON (UMATILLA COUNTY) 30' ACCESS — EASEMENT TAX LOT 100 FND. 2 1/2" BRASS CAP LS 346 S86'28'16"W 25.61' FROM CALC. POSITION NOT HELD, SEE NOTE 7 N89'38'10"E PARCEL 1 136231 sqff 3.13 ac. \$00°21'50"E 419.50' FND 1/2" REBAR 'HARRIS' -S86*07'06"E 9.97' FROM CALC. POSITION NOT HELD, SEE NOTE 7 _CALCULATED POSITION NOT FOUND OR SET S81052'56 SCALE IN FEET PARCEL 2 NOT SURVEYED (OVER 10 ACRES) 140.53 ± SURVEYOR'S CERTIFICATION I, JOHN A. BAALMAN, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF OREGON HEREBY CERTIFY THAT THIS MAP CORRECTLY REPRESENTS A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION IN APRIL 2000, IN CONFORMANCE WITH THE RECURREMENTS OF THE SURVEY RECORDING LAW, AS ESTABLISHED BY ORS 92. OFFICE OF COUNTY RECORDS STATE OF OREGON, COUNTY OF UMATILLA certify that this instrument was received and recorded ON August 23, 2007 REGISTERED PROFESSIONAL at 12:00 o'clock Pm., in the record of PLATS of said County. LAND SURVEYOR YEAR NUMBER 2007 34 OFFICE OF COUNTY RECORDS OREGON JOHN A. BAALMAN 02735LS 20 21 FND. 2 1/2" BRASS CAP LS 2360 2652.28' FRUITVALE RCAD N88*34'07"E By: ...JEAN HEMPHILL...Records Officer 1. BASIS OF BEARING IS THE EAST LINE OF SECTION 17 AS SHOWN ON A BOUNDARY SURVEY RENEWS 12-07 (2001) Fees \$ 50.00 No. 2007-5240480 ON FILE WITH THE UMATILLA COUNTY SURVEYOR, SURVEY NO. 99-209-C EXACT DUPLICATE OF ORIGINAL AS 2. (M) = MEASURED (C) = COMPUTED (D) = DEED (R) = SURVEY NO. 99-209-C REV: NONE 3. O =DENOTES SET 5/8"x24" REBAR WITH YELLOW PLASTIC CAP STAMPED 'RSI-JAB 02735LS'. MYRON SCHMERER 08207 RECEIVED BY ROGERS . =DENOTES FOUND MONUMENT AS NOTED. Umetilla County, Surveyo: SURVEYING INC., P.S. 5. THIS SURVEY DOES NOT PURPORT TO SHOWN ALL EASEMENTS IF ANY OTHERS EXIST. PROJECT PARTITION PLAT 1455 COLUMBIA PARK TRAIL RICHLAND, WA. 99352 PHONE (509) 783-4141 FAX: (509) 783-8994 6. EQUIPMENT AND PROCEDURES USED: TOPCON GTS 225 TOTAL STATION; CLOSED TRAVERSE AND 9-07 20 PORTION SECS. 16 & 17, T.6N., R.35E, W.M.. XX , KK 1 ... RADIAL SURVEY METHODS UTILIZED. 07.2558 DRN. BY MSR THE MONUMENTS SET BY HARRIS IN HIS SURVEY FOR SCHMERER (93-40-8) WERE NOT HELD THE MONUMENTS SET BY TOMKINS WERE HELD, SEE SURVEY 99-209-C. SHEET 1 APPROVED JAB

PARTITION PLAT NO. 2007-34

LOCATED IN A PORTION OF SECTION 17 TOWNSHIP 6 NORTH, RANGE 35 EAST, W.M UMATILLA COUNTY, OREGON

RECORD LEGAL DESCRIPTION

TAX LOT 100 A.F.#1999-3460751

COMMENCING AT THE SOUTHEAST CORNER OF SECTION 17, WHICH IS THE TRUE POINT OF BEGINNING FOR THIS DESCRIPTION, THENCE SOUTH 89'35'57' WEST, ALONG THE SOUTH LINE OF SAID SECTION 17 A DISTANCE OF 900,75 FEET TO THE SOUTHEAST CORNER OF HAT TARCT OF NAD CONVEYED A WARRON L. SCHMERRER, ET UK, 8P DEED RECORDED ON ROLL 28-1636, DEED RECORDS OF GUATILLA COUNTY, OREGON; THENCE MORTH OUTS 39' WEST A DISTANCE OF 1320.00 FEET; THENCE NOTH OUTS 39' WEST A DISTANCE OF 1320.00 FEET; THENCE NOTH OUTS 39' WEST A DISTANCE OF 1520.00 FEET; THENCE NOTH OUTS 39' WEST A DISTANCE OF 17, 1928.00 FEET; THENCE NOTH OUTS 39' WEST A DISTANCE OF 17, 1928.00 FEET; THENCE NOTH OUTS 39' WEST A DISTANCE OF 17, 1928.00 FEET; THENCE NOTH OUTS 39' WEST A DISTANCE OF 17, 1928.00 FEET TO THE SOUTHEAST CORNER OF THAT TRACT OF LAND CONVEYED TO ALVIN ZUCKHHE, ET UK, 8P DEED RECORDED IN BOOK 26, PAGE 335 OF SAID DEED RECORDS; THENCE NORTH ALONG THE EAST LINE OF SAID SICKUHE TRACT A DISTANCE OF \$31,22 FEET TO THE NORTH-LAST CORNER HEREOF, SAID POINT ALSO BEING THE NORTH-LAST CORNER THE NEEDED SAID POINT ALSO BEING THE NORTH-LAST CORNER HEREOF, SAID POINT ALSO BEING THE NORTH-LAST CORNER HEREOF, SAID POINT ALSO BEING THE NORTH-LAST CORNER THE HEREOF, SAID FOR SAID SECONDED IN BOOK 243, PAGE 884 OF SAID DEED RECORDS, AND A POINT ON THE STATE LINE BETWEEN THE STATES OF ORGON AND WASHINGTON; THENCE NORTH 89'55'03" EAST ALONG SAID STATE LINE A DISTANCE OF 1701.45 FEET TO THE NORTH-MEST CORNER OF SAID SECTION 17, OREGON; THENCE SOUTH OD'06'03" WEST A DISTANCE OF 3433.19 FEET TO THE POINT OF BEGINNING AND CONSISTING OF 145.64 ACRES.

ALL BEING IN SECTION 17, TOWNSHIP 6 NORTH, RANGE 35 EAST OF THE WILLAMETTE MERIDIAN, COUNTY OF UMATILLA, STATE OF OREGON.

EXCEPTING THEREFROM ANY AND ALL ROAD AND UTILITY RIGHTS OF WAY.

OWNER'S DEDICATION

WE THE UNDERSIGNED, OWNERS OF THE TRACT OF LAND DESCRIBED ON THE ACCOMPANYING PLAT, DO HEREBY ACKNOWLEDGE THAT WE HAVE CAUSED THIS PARTITION PLAT TO BE PREPARED AND HEREBY DEDICATE THE ACCESS EASEMENT AS SHOWN ACROSS PARCEL 2 FOR THE BENEFIT OF THE OWNERS OF PARCEL 1.

Myn J Schure

Maria L Schonner

ACKNOWLEDGEMENT

STATE OF OREGON S.S.

THIS IS TO CERTIFY THAT ON THIS STATE ADD YO F AMALIST 2007, PERSONALLY APPEARED BEFORE ME, MYRON L. SCHMERER AND MARCIA L. SCHMERER, TO ME KNOWN TO BE THE INDIVIDUALS IN AND WHO EXECUTED THE FORECOING "OWNER'S DEDICATION", AND ACKNOWLEDGED TO ME THAT THEY SIGNED THE SAME AS THEIR YOULMTARY ACT AND GEED, IN WITNESS THEREOF, I HAVE SET MY HAND AND OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

NOTARY PUBLIC IN AND FOR THE STATE OF OREGON
RESIDING AT PILOT ROLL OR

MY COMMISSION EXPIRES: Saftember 5, 200

Commission Expires: September 3, 2006

Commission No. 408756

APPROVALS

Out / He bes

8/20/2007 DATE

Tamin Mallett by ...

8-23-67 DATE

TAX COLLECTOR

I HEREBY CERTIFY THAT ALL TAXES AND ASSESSMENTS AGAINST
THE LAND DESCRIBED HEREON HAVE BEEN PAID IN FULL THIS

Bethine Innight by Menie Bartyte Deputy
UMATILLA COUNTY TAX COLLECTOR
221071

OFFICE OF COUNTY RECORDS

STATE OF OREGON,
COUNTY OF UMATILLA
I certify that this instrument was received and recorded

ON August 23, 2007 at 12:00 o'clock Pm., in the record of PLATS of said County. YEAR NUMBER Slid 2007 34

OFFICE OF COUNTY RECORDS

By: ...JEAN HEMPHILL...Records Officer

Fees \$ 50.00 No. 2007-5240480

REV: NONE

JOB

08207

ROGERS
SURVEYING INC., P.S.
1455 COLUMBIA PARK TRAIL
RICHLAND VA. 99352
PRONE (509) 783-441
PAX: (509) 783-8994

C., P.S. PROJECT

MYRON SCHMERER

OJECT PARTITION PLAT
PORTION SECS. 16 & 17, T.6N., R.35E, W.M..

 DRN. BY
 MSR
 SCALE 1"= 300'
 F. B. NO. NONE SDPROJ- 08207
 SHEET 2

 APPROVED JAB
 DATE 4/17/2007
 FILE: 08207.DWG
 OF _2

DATE BUISCO?

SURVEYOR'S CERTIFICATION

I, JOHN A. BAALMAN, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF ORECON HEREBY CERTIFY THAT THIS MAP CORRECTLY REPRESENTS A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION IN APRIL 2000, IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING LAW, AS ESTABLISHED BY ORS 92. REGISTERED
PROFESSIONAL
LAND SURVEYOR

OREGON
JOHN A BALMAN
02735L

RENEWS 12-07

WASHINGTON

16 15 14

SITE

OREGON

VICINITY MAP

STATE LINE RD

23

26

35

MILTON-FREEWATER

EXACT DUPLICATE OF ORIGINAL AS RECORDED

Hreetved BY
toutile County Surveyor
9-07

67-255-B