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	UMATILLA COUNTY PARTITION PLAT 2005- 31		<u>NOTE</u> UMATILLA COUNTY SURVEY N	0	N.E. CORNER OF SECTION		
	N.W. CORNER OF SECTION LAND DIVISION NUMBER: LD-3N-136-05	NORTH 1/4 CC	DRNER OF 0.3-02.3-C IS LOCATED IN 3	TOWNSHIPS 3.	4 FOUND A 2 1/2"	PROF	SISTERED ESSIONAL
	6 FOUND A 2 1/2" A PARTITION PLAT LOCATED IN THE NE 1/4 N 02°56'53" W	AT THE PUSHI	ON & 35 EAST OF THE WILLAME	5 32, 33, 34	BRASS CAP AS SHOWN ON UMATILLA COUNTY		SURVEYOR
	BRASS CAP AS SHOWN OF SECTION 4, TOWNSHIP 3 NORTH, RANGE 30.01' ON UMAITLLA COUNTY 33, EAST OF THE WILLAMETTE MERIDIAN,	SHOWN ON UM	ATILLA (40 CH.= 2640')R1	N 88°47′18″ E È	SURVEY NO. 03-023-C.	V.	
	SURVEY NO. 03-023-C. UMATILLA COUNTY OREGON. (40 CH = 2640')R1	COUNTY SURVE #86-3-B.	(S 88`48'30" W 2641.49')R2 S 88'47'18" W 2641.49'	214.12 60 33 34 34	TAN.	1 Me	Effur DECON
	(3 60 40 30 11 25 41 40'				S 03'07'36" E 30.02'	JUNE	REGON 30, 1997 E. FLOWERS
	, , S 89 09 07 W	30' THE FIE	N 88'47'18" E 2427.46'	4 4 19	30.02		2820LS
	(163.12 CH.= 10765.92)R1	IS 5 FE	ET EAST	47.3		RENEW	S 12/31/05
	 `	OF THE BONDAR	RY LINE.	32'	PARCEL 2 94961 S.F.		
				m	2.18 ACRES	Date Stamped: 10	0/24/05
STATE C	FOREGON,), OF LIMATILLA (1200'	ł		S 86°52'24" W 214.00'			
COUNTY I certify the	OF UMATILLA 6 this instrument was received and			214.00			KH
recorded	N November 7, 2005						
at 12:15 o	lock Pm., in the record of	2			ટે	Engineering	 Land Surveying
PLATS of YEAR	aid County. NUMBER BASIS OF BEARINGS	0 2		S	(40. 03	Planning .	Materials Testing
2005	31 SO2'59'03"E ALONG THE EAST LINE OF THE S.E. 1/4 OF SECTION 27 AS SHOWN ON SURVEY NO.	2.54		3.07	06.45	_	_
OFFICE	OF COUNTY RECORDS 03-023-C FOR UMATILLA COUNTY LOCATED IN	56	PARCEL 1	S C 36	24. 24.	│ 101 Thain R Lewiston, ID	oad 83501
Bu: IF A	TOWNSHIPS 3, 4, 5 & 6 NORTH OF RANGES 32, 33, NHEMPHILLRecords Officer 34 & 35 EAST OF THE WILLAMETTE MERIDIAN.	266	6951185 S.F.)3.0 10	₹ 2	Phone: (208)	746-2661
ву:JEA	overpro' project perment	₩ ₩ 2	159.58 ACRES	7'36	669	Fax: (208)) /46-6825
Fees \$ 5	00 No. 2005-4910486 OWNERS' DECLARATION KNOW ALL MEN BY THESE PRESENTS THAT WE EDWIN S. HENDRICKSEN, DONNA M.	2693 2692.		5, E	5.97		ON AVE. Suite. 309
	HENDRICKSEN, ELANOR E. HENDRICKSEN AND WANITA DOLAN, OWNERS THE LANDS	93.1 2.49		2	7 R 7 R 7 R 7 R 7 R 7 R 7 R 7 R 7 R 7 R	Spokane, WA Phone: (509)	
	DEPICTED HEREIN, HAVE CAUSED THESE LANDS TO BE SURVEYED AND SUBDIVIDED AS SHOWN, AND DO HEREBY DEDICATE THIS PARTITION PLAT TO UMATILLA COUNTY,	3.13' .49')R2		225	12	Fax: (509	
	OREGON.	, ,		84			ville St
	Delivery 1 thurs is buy Out 25 05					Walla Walla,	WA 99362
	EDWIN S. HENDRICKSEN DATE	FOUN	ID A 2 1/2" BRASS CAP			Phone: (509) Fax: (509)	
			UMATILLÀ COUNTY ÆY NO. 86–3–B	THE FIELD LINE IS	G G	` ') 522-1902
	Column J. Hendricksen Od 25 - 05 EDWIN S. HENDRICKSEN ON DATE DONNA M. HENDRICKSEN DONNA M. HENDRICKSEN DONNA M. HENDRICKSEN	MARI	KING THE SW CORNER OF	28 FEET SOUTH OF THE BOUNDARY	(80,45 CH.= (N 03706'24" N S 03707'36" E	Project:	AT LOCATED IN THE
	DONNA M. HENDRICKSEN THE FIELD CORNER IS 4		NE 1/4 OF SECTION 4.	LINE.	3.06 3.06		SECTION 4, TWP. 3
	Eleanor & Handrichsen Oct 28 2005 EAST AND 9.5 FEET SO THE BOUNDARY CORNER	UTH OF /	(S88'52'38" W 2651.32')R2		CH '24' '36		E., W.M., UMATILLA
	DATE DOONDANT CONNEN		S 88 50'43" W 2649.98'		m × ii	COUNTY, OREGO	N
	9 7 1	-	ACKNO WLEDGMENT		5309.7 V 5361. E 536.		
	Manita Wolan 2/26 2005 WANITA DOLAN DATE	STATE OF L	web' and an		9.7'.		
		COUNTY OF	alla malla		09.7')R1 361.94')R2 5362.03'	Client	
	A CANADAMA ED CAATAMA	BEFORE ME TH	IS _26 DAY OF OCTOBER,	200 .5 , APPEARED	N		INA HENDRICKSEN,
	ACKNOWLEDGMENT	WANITA DOLAN FOREGOING SU	, TO ME PERSONALLY KNOWN, WHO ACKNOWLED BDIVISION OF LAND TO BE A FREE AND VOLUNT,	GED THE ARY ACT AND DEED.		312 S. ROOSEV	ELT ST.
	STATE OF WAShington & SS	Ø.				WALLA WALLA,	WA 99362
	BEFORE ME THIS OS DAY OF OLOMO , 2005, APPEARED BY STARY	WITNESS MY H	AND AND OFFICIAL SEAL THIS 26 DAY OF	3005 .		SECT	ION INDEX
	FDWIN S. HENDRICKSEN AND DONNA M. HENDRICKSEN. TO ME PERSONALLY KNOWN, 🕻 \ PUBLIC I		N EXPIRES JUNE 4 2008		· (a) 2		
	WHO ACKNOWLEDGED THE FOREGOING SUBDIVISION OF LAND TO BE A FREE AND		\sim 1 \sim		03 (
	WITNESS MY HAND AND OFFICIAL SEAL THIS 25th DAY OF OCHOBAL, 2005.	- Jane	a 111. Justy - 11 agrow		.07.70 .06.73		
		NOTARY PUB	LIC FOR THE STATE OF WAShington	, RESIDING IN United; // O	2 36,	- +	
	MY COMMISSION EXPIRES JONE 4, 2008	The same	0	•	E 26		
	(Flynn M Shalon, Wanner	PARKER.M.			2665		ORTH RANGE 33 EAST
	NOTARY PUBLIC FOR THE STATE OF WOSHINGTON, RESIDING IN Umodilla, OR	SOTARY TO	TAX COLLECTOR'S CERTIF.	IC ATE)R1 5.97	J.	CHON 4
	On Met 1/(d, OK	PUBLIC)			,) _{R2}	Project Mgr.	REG FLOWERS
	ACKNO WLEDGMENT	Was so of	I HEREBY CERTIFY THAT ALL TAXES FOR THE AGAINST THE PROPERTY SHOWN HEREIN HAVI	E BEEN PAID IN FULL.		Drawn (GEF
	STATE OF WASHINGTON, SS	OF WASHING	0 1.11 1	0.0	FOUND A 2 1/2"		JEF .
	COUNTY OF WOLLOW STATE S		Toda Sohultz, By Jane	male Vepuly "	BRASS CAP PER UMATILLA	Checked	
	BEFORE ME THIS		UMATILLA COUNTY TAX COLLECTOR	DATE	NO. 86-3-B	Date	SEPT. 2005
	ELANOR E. HENDRICKSEN, TO ME PERSONALLY KNOWN, WHO ACKNOWLEDGED THE FOREGOING SUBDIVISION OF LAND TO BE A FREE AND VOLUNTARY ACT AND DEED.	Section 1	APPROVALS		MARKING THE SE CORNER OF	Scale	
		PAHREA.	APPROVED THIS 7th DAY OF No	vember, 2005, IN	SECTION 4.	CAD File:H:\USKH	1/HENDRICKSEN
	WITNESS MY HAND AND OFFICIAL SEAL THIS 26 DAY OF OCOODE, 2005.	SULLARY TO THE STATE OF	ACCORDANCE WITH THE SUBDIVISION ORDINAL	ICE OF UMATILLA COUNTY.	: //	896100	\DWG\HENDRICKSEN
	MY COMMISSION EXPIRES TION 4.2008	PUBLIC Z	Jana J. Wallott	· 	- utaar 00 a-m-	ATAHNA.	DWG
		WEL TO SE	UMATILLA COUNTY ALANNING DIRECTOR		THAT THU IS AN	Sheet Contents: PARTITION PLAT	
	NOTARY PUBLIC FOR THE STATE OF WOODS, LIGHTON , RESIDING IN Umodillo OR	OF WASHING S	ADDROVED THE A SAV CE AL	2005 "	EXACT COPY OF THE DRIGINAL.	. /	
	NOTARY PUBLIC FOR THE STATE OF WOSH , RESIDING IN Umadilla, OR		APPROVED THIS DAY OF \). ACCORD AN CE WITH THE SUBDIVISION ORDINAN	NCE OF UMATILLA COUNTY.	DRIGINAL.	Sheet No.:	
	· ·		David HKla		Jug & flows		EET 2 OF 2
			UMATILIA COUNTY SURVEYOR		- and - tores	U.S.K.H. W.O. 8	96100