PLAT NO 2005-11 A REPLAT OF PARCEL 1, PARTITION PLAT 2003-24 THE 50' ACCESS/UTILITY EASEMENT SHOWN ON PARTITION PLAT 2003—24 IS TO BE VACATED AND REPLACED WITH THE ACCESS EASEMENT SHOWN. IN THE SE 1/4 OF SECTION 3, T. 4 N., R. 28 E., W.M., CITY OF HERMISTON, UMATILLA COUNTY, OREGON 2. THE 120' HERMISTON DRAIN DITCH EASEMENT IS TO BE REDUCED TO A THE 20' WIDE SEWER EASEMENT SHOWN ON PARTITION PLAT 2003-24 IS TO BE VACATED AND REPLACED WITH A NEW SEWER EASEMENT AS SHOWN. CENTERLINE OF HERMISTON DRAIN DITCH CALCULATED FROM 1965 ASCHER SURVEY AND PARTITION PLAT 2003-24 PEAR HAWKINS BASIS OF BEARING THE BASIS OF BEARING FOR THIS MAP IS N57'40'41"W ON THE SOUTHWESTERLY LINE OF PARCEL # PER PARTITION PLAT 2003-24, RECORDED: OCTOBER 29, 2003 IN INSTRUMENT NO. 2003-4510053, OFFICE OF UMATILLA COUNTY RECORDS. CL NEW 16' WATER LINE EASEMENT THEATER CL NEW 16' WATER LINE EASEMENT CL NEW 16' SEWER LINE EASEMENT 100 50 200 PARTITION PLAT NO. 2003–24, LS 951
PARTITION PLAT NO. 2002–24, LS 951
PARTITION PLAT NO. 2002–24, LS 951
2001 LS 951 SURVEY FOR ROSS
2000 LS 951 SURVEY FOR CITY OF HERMISTON
1999 LS 951 SURVEY FOR FULMMELL
1976 LS 951 SURVEY FOR STARRETT
1976 SHAE SURVEY FOR STARRETT
1976 SHAE SURVEY FOR STARRETT
1976 STABLER SURVEY FOR NORPA DEV.
PIONEER TITLE COMPANY REPORT
ORDER NO. 75676 SCALE SJOREN LN 50' HERMISTON DRAIN DITCH EASEMENT FND 5/8" IRON ROD ASCHER(1965) EXISTING 20' SEWER EASEMENT HERMISTON ELM 30' STREET ROW NO. 333 (SEE NOTE 3) 10 11 LEGEND DOGWOOD AVE. EXISTING 120 SET 5/8"X30" REBAR W/ RED PLASTIC CAP L.S. #2171 DITCH EASEMENT (SEE NOTE 2) VICINITY MAP 137.23 EXISTING 5/8" IRON ROD AS NOTED WARREN N. ROSS PARCEL #4N2803D001300 S.84 23'15'E 5/8" IRON ROD OSHD ALUM. CAP CALC FROM PARTITION LINE TABLE PLAT BOUNDARY LINE PARCEL 1 PARTITION PLAT 2003-24 LINE LENGTH BEARING FD 5/8" IRON ROD ( ) DEED DIMENSION PLAT 2003-24 LS 951(2000) CL WATER LINE EASEMENT LOT 1 80.03 10.23 ACRES. 23.00 FND. 5/8" IRON ROD STABLER(1976) FND 5/8" IRON ROD W/YELLOW PLASTIC CAP FND 5/8" IRON ROD LS 951(1976) LS 951(2001) FND 5/8" IRON ROD ASCHER(1965) CL NEW 16' WATER LINE EASEMENT N.89'31'48"W 824.37' N.89'31'48"W. 117.75 L10 288.71 N3219'19'E
L11 257.25 N30'14'47'E
L12 260.71 N57'03'45'W
L13 252.12 N55'53'15'W
L14 194.69 S62'48'24'E
L15 42.07 N28'59'18'E EXISTING CL NEW 16' WATER LOT 3 10' UTILITY EASEMENT 1.48 ACRES × NEW 16' SEWER LINE EASEMENT 29.56 \_\_to\_\_co\_<u>t</u> EXISTING 50' ACCESS/UTILITY
FASFMENT FND 5/8" IRON RODS 15.65 (SEE NOTE 1) EXISTING 50' 50' U.S. INGRESS/EGRESS/ UTILITY EASEMENT CL NEW ACCESS EASEMENT PARCEL 2 PARTITION PLAT 2003-24 APPROVALS: UMATILLA COUNTY SURVEYOR APPROVED THIS 3 DAY OF MAY HARPER ROAD (N89'31'W) SECTION CORNER CALC FROM PARTITION (42.00') SURVEYOR'S CERTIFICATE AND NARRATIVE: OWNER'S DECLARATION: CITY OF HERMISTON PLANNING DEPARTMENT I, Frank E. Childs vr., Registered Land Surveyor in the State of Oregon, do hereby certify to the aforesaid parties, as the date set forth hereon, that I have made a careful survey and have marked with proper monuments the tract of land described as follows: APPROVED THIS 27 DAY OF APA, U I, THE OWNER OF THE ABOVE DESCRIBED LAND, HERBBY DECLARE THAT I HAVE CAUSED THIS PLAT TO BE PREPARED.
I HERBBY DEDICATE THE UTILITY EASEMENTS AS SHOWN TO THE CITY OF HERBISTON FOR THE INSTALLATION AND MAINTENANCE OF PUBLIC SEWER FND 5/8" IRON ROD W/YELLOW PLASTIC CAP monuments the tract of land described as follows:

Monuments the tract of land described as follows:

An of the parties of the Southeast Quarter of Section 3, Township 4 North, Range 28 East, Willamette Meridian, Unmittille Country, Oregon, described as follows:

Beginning at the Southeast corner of Parcel 1 of Partition Plat No. 2003–24 (Instrument No. 2003–24) (Instr AND WATER LINES. I ALSO HEREBY DEDICATE THE 36' WIDE ACCESS EASEMENT TO THE CITY OF HERMISTON FOR INGRESS AND EGRESS. STATE OF OREGON, HERMISTON IRRIGATION DISTRICT COUNTY OF UMATILLA APPROVED THIS 29 DAY OF Sail I certify that this instrument was received and recorded ON May 3, 2005 at 3:44 o'clock Pm., in the record of PLATS of said County. YEAR Point of Beginning. AREA = 13.165 ACRES (573,463 S.F.) NUMBER HERMISTON CITY COUNCIL I HEREBY CERTIFY THAT THIS PLAT IS A TRUE AND EXACT COPY OF THE ORIGINAL PLAT FRANK E. CHILDS, JR. 4-21-05
DATE SUBSCRIBED, AND SWORN BEFORE ME ON THIS 29 DAY OF APPROVED THIS TO DAY OF ISN' OFFICE OF COUNTY RECORDS Sucusion By: ...JEAN HEMPHILL...Records Officer REGISTERED PROFESSIONAL Fees \$ 50 00 Taylor Engineering, Inc. Donna J. Moeller No. 2005-4810283 LAND SURVEYOR UMATILLA COUNTY TAX COLLECTOR Civil Design and Land Planning W. 106 Mission Ave. Spokane, Washington 99201 (509) 328-3371 FAX (509) 328-8224 COMMISSION NO. 364727 FRANK E. CHILDS, JR 228 South Columbus Avenue, Suite 104 Goldendale, Washington 98620 (509) 773-4945 FAX (509) 773-5888 MY COMMISSION EXPIRES \_\_0/-/5-07 2171 EXPIRES 12/31/05 DATE: 4-21-05 CADD DWG: HERMISTON HD 04490PPIA-PLAT-