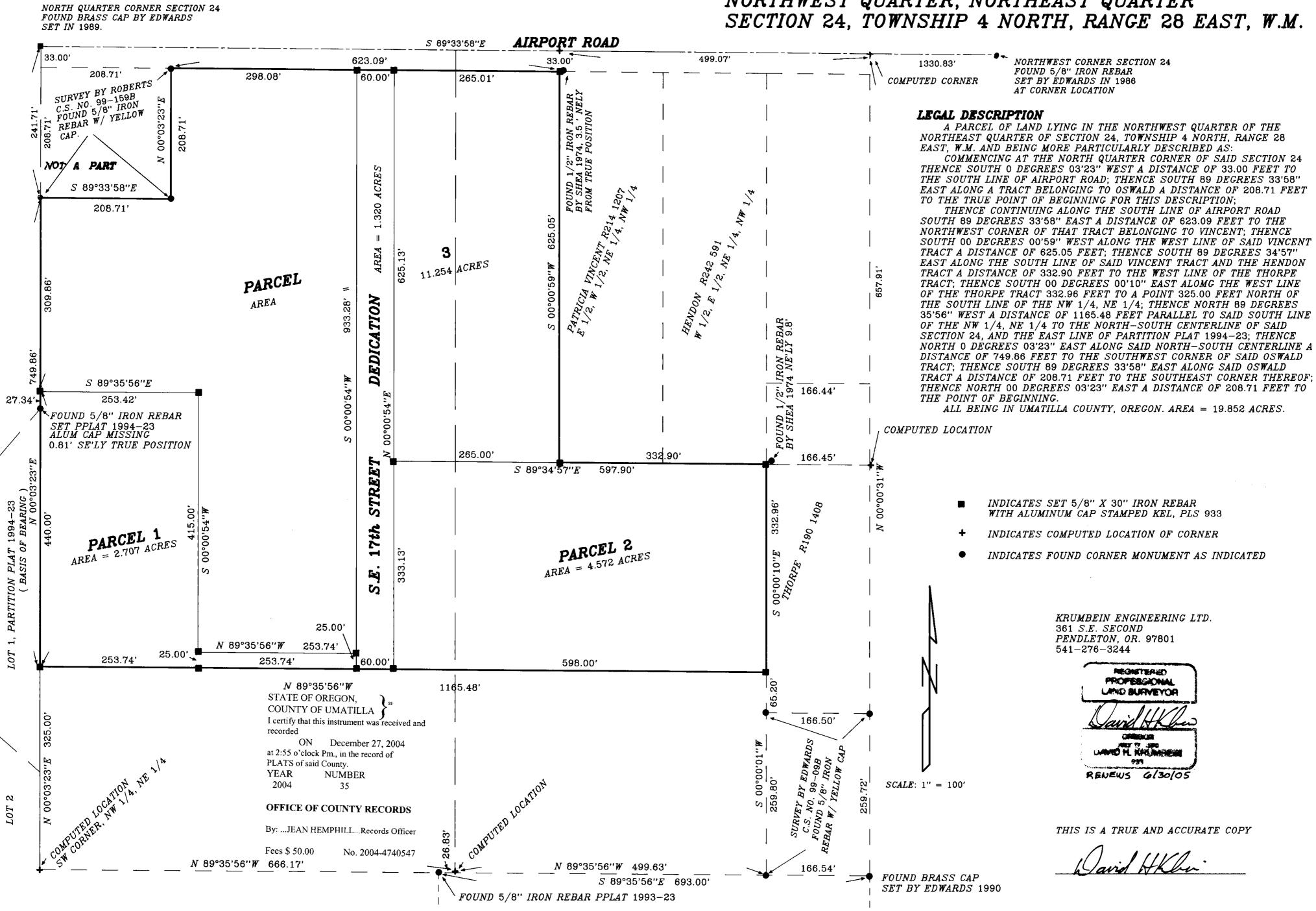
PARTITION PLAT NO. 2004 - 35

NORTHWEST QUARTER, NORTHEAST QUARTER SECTION 24, TOWNSHIP 4 NORTH, RANGE 28 EAST, W.M.



RECEIVED BY

Umatilla County Surveyo

Date 12-04

Rec'd by KK Na. 04-241-B

PARTITION PLAT 2004—35

NORTHWEST QUARTER, NORTHEAST QUARTER
SECTION 24, T.4 N., R.28 E.W.M.
UMATILLA COUNTY, OREGON

SURVEYORS NARRATIVE AND CERTIFICATE

PURPOSE OF THIS SURVEY WAS TO PARTITION INTO THREE PARCELS AND DEDICATE A STREET TO THE CITY OF HERMISTON A PARCEL BEING SOLD UNDER CONTRACT FROM TAYLOR TO BLACKHAWK SALES, LLC AS RECORDED IN REEL 268, PAGE 207 OF THE DEED RECORDS OF UMATILLA COUNTY, OREGON.

THE PARCEL IS BASICALLY THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 4 NORTH, RANGE 28 EAST, W.M. LESS SEVERAL PARCELS AROUND THIS PARCEL. THE BOUNDARIES OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER WERE SURVEYED AND BROKEN OUT BY ROBERTS, C.S. NO. 159B, EDWARDS, PARTITION PLAT 1993—23, AND KRUMBEIN, PARTITION PLAT 1994—24. TIES TO THOSE SURVEYS ARE SHOWN ON SHEET 1 AND ALL MEASUREMENTS WERE WELL WITHIN ACCEPTABLE STANDARDS OF SURVEY PRACTICE. WITH THE EXTERIOR ESTABLISHED THE QUARTER—QUARTER WAS BROKEN DOWN TO ALLOW THE LOCATION OF THE TRACTS BELONGING TO VINCENT, HENDON AND THORPE WHICH WERE DESCRIBED ON REEL 214 PAGE 1207, REEL 242 PAGE 591 AND REEL 190 PAGE 1408 RESPECTIVELY. THESE PARCELS FOLLOWED THE SUBDIVISIONAL LINES OF THE QUARTER—QUARTER AND THE BREAKDOWN IS SHOWN ON PAGE 1. THE SOUTH BOUNDARY IS A SEPERATE TRACT BELONGING TO BLACKHAWK SALES LLC AND IS THE SOUTH 325 FEET OF THE QUARTER—QUARTER. THE EAST SIDE WAS ESTABLISHED USING THE EDWARDS SURVEY 99—098 AND PROJECTING THE WEST LINE OF SURVEY NORTH TO ESTABLISH THAT LINE BASED UPON THE QUARTER—QUARTER BREAKDOWN. THE NORTHWEST ONE ACRE WAS SURVEYED BY ROBERTS, C.S. 99—159B AND THOSE CORNERS WERE FOUND AS NOTED.

THE BASIS OF BEARINGS ARE THE WEST AND NORTH LINES OF THE QUARTER-QUARTER BEARING AS SHOWN ON A SURVEY BY EDWARDS, C.S. NO. 90-71A.

I, DAVID H. KRUMBEIN, AM A REGISTERED LAND SURVEYOR OF THE STATE OF OREGON AND HAVE MARKED WITH PROPER MONUMENTS THE LANDS SHOWN ON SHEET ONE.

RENEWS 6/30/05

THIS IS A TRUE AND EXACT COPY OF THE PARTITION PLAT.

Wavid HKhai

OWNERS DECLARATION

WE, BEING THE OWNERS AND CONTRACT PURCHASERS OF THE LAND DESCRIBED ON SHEET ONE DO HEREBY DECLARE THAT WE HAVE CAUSED THIS PLAT TO BE PREPARED.

WE ALSO DEDICATE TO THE CITY OF HERMISTON THE LAND SHOWN AS "STREET DEDICATION" TO THE CITY OF HERMISTON. SAID DEDICATION IS FOR ACCESS AND UTILITY PURPOSES AS THE CITY AND THE PUBLIC MAY USE. WE ALSO DEDICATE THE 25 FOOT BY 25 FOOT AREAS SHOWN AS FIRE EASEMENTS FOR THE FIRE DISTRICTS.

BLACKHAWK SALES, LLC , Marke

STATE OF OREGON COUNTY OF

SUBCRIBED AND SWORN TO BEFORE ME ON THIS ___ DAY OF NOVEMBER 2004.

KINDENLY BUBLIC FOR OREGON

Kimberly A. Gilsdorf

MY COMMISSION EXPIRES OCt. 24, 2007

ROBERT E. TAYLOR

STATE OF OREGON COUNTY OF Develop

SUBSCRIBED AND SWORN TO BEFORE ME ON THIS /3 DAY OF NOVEMBER 2004

NOTABY PUBLIC FOR OREGON

PRINTED NAME

OF COMMISSION EXPIRES 5/3 - /0 6

Richard E. Taylor

STATE OF OREGON COUNTY OF BENTON

SUBSCRIBED AND SWORN TO BEFORE ME ON THIS 5 DAY OF NOVEMBER 2004

NOTARY PUBLIC FOR OREGON

LISA B. WILKIAS
PRINTED NAME
MY COMMISSION EXPIRES MAY 14, 2008

APPROVALS

I CERTIFY THAT I HAVE EXAMINED AND APPROVED THIS PARTITION PLAT ON THIS 24 DAY OF NOVEMBER 2004.

CITY OF HERMISTON PLANNING COMMISSION

I CERTIFY THAT I HAVE EXAMINED AND APPROVED THIS PARTITION PLAT ON THIS 22-DAY OF NOVEMBER 2004

MAYOR, CITY OF HERMISTON

I CERTIFY THAT I HAVE EXAMINED THIS PARTITION PLAT AND IT CONFORMS TO THE REQUIREMENTS OF THE CITY OF HERMISTON AND

Supplied It

MORROW COUNTY SURVEYOR

I CERTIFY THAT ALL TAXES ARE PAID ON THIS LAND AS OF \$2 D.

Whoman Andchult An Buncher on the Charles County TAX COLLECTOR

I CERTIFY THAT I HAVE EXAMINED THIS PARTITION PLAT AND IT IS APPROVED THIS \$3. DAY OF NOVEMBER 2004.

HERMISTON IRRIGATION DISTRICT

STATE OF OREGON,
COUNTY OF UMATILLA
I certify that this instrument was received and recorded

ON December 27, 2004 at 2:55 o'clock Pm., in the record of PLATS of said County.

PLATS of said County.
YEAR NUMBER
2004 35

OFFICE OF COUNTY RECORDS

By: ...JEAN HEMPHILL...Records Officer

Fees \$ 50.00

No. 2004-4740547

RECEIVED BY

Umatilla County Surveyor

Date 12-04

Rec'd by KK

No. 04-24/-B