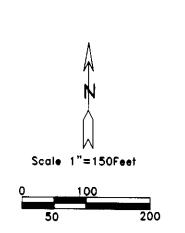
PARTITION PLAT 2002-01

IN NE 1/4, SECTION 17, T 5 N, R 28 E, W.M., CITY OF UMATILLA, UMATILLA COUNTY, OREGON



STATE OF OREGON, COUNTY OF UMATILLA I certify that this instrument was received and recorded

ON January 16, 2002 at 3:45 o'clock Pm., in the record of PLATS of said County. NUMBER YEAR

2002 01

OFFICE OF COUNTY RECORDS

By: ...GEORGIA DUNAWAY...Records Officer

Fees \$ 50.00 No. 2002-4040552

CURVE DATA					
#	RADIUS	ARC LENGTH	DELTA	CHORD	
C1	908.16	707.11'	44*36'41"	S 27'00'12" W 689.38'	
C2	980.58'	729.04'	42*35'54"	N 57*19'17" W 712.37'	
С3	1554.25	157.73'	5*48'52"	N 81'31'39" W 157.66'	
C4	980.58	219.97	12*51'11"	S 72°11'38" F 219 51'	

U.P.R.R. R/W

60'

NOT SURVEYED

	LINE TABLE
#	BEARING & DISTANCE
L1	S 85°00'31" W 162.35'
L2	S 32°17'22" W 91.23'
L3	S 0°35'00" W 33.00'±

PARCEL #1

7.48 ACRES

U.P.R.R. R/W NOT SURVEYED

LEGEND:

◆ FOUND 1943 2 1/2" G.L.O. BRASS CAP

O SET 5/8"X30" IRON REBAR WITH PLASTIC CAP #951

REGISTERED **PROFESSIONAL** LAND SURVEYOR

I Demi Quor OREGON JULY 16, 1971

G. DENNIS EDWARDS RENEWS 12/31/2003

NARRATIVE:

BEARING BASE MY 1989 AREA 1 COUNTY REMONUMENTATION SURVEY

S 88'48'19", W 2637.09'

THE PURPOSE OF THIS SURVEY IS TO SEPARATE FOR A PENDING SALE A PORTION OF THE UNION PACIFIC RAILROAD RIGHT OF WAY WHICH IS SHOWN ON A MAP OF A SALE AGREEMENT WITH BASIN VENTURES, LLC. AT M.P. 9.5-UMATILLA BRANCH, DATED 10-13-2000, MFH FILE: 773-63.

I BASED THE BEARINGS OF THIS SURVEY ON MY COUNTY MONUMENTATION SURVEY 1989-AREA ONE. ALL OF THE LINES OF PARCEL 1 ARE ESTABLISHED AT THE DISTANCES AS SHOWN FROM THE CENTERLINE OF EXISTING RAILROAD TRACTS.

DESCRIPTION OF PARCEL 1: THAT PORTION OF THE NE 1/4 OF SECTION 17, T 5 N, R 28 E, WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON, LYING WITHIN THE RIGHT OF WAY OF THE UNION PACIFIC RAILROAD BEING DESCRIBED AS FOLLOWS: BEGINNING AT A 5/8" IRON REBAR WHICH LIES SOUTH 43.00 FEET FROM THE CENTER LINE OF A MAIN LINE RAILROAD TRACT WHEN MEASURED AT RIGHT ANGLES. SAID POINT LIES S 10° 14' 49" W 752.61 FEET FROM THE NORTHEAST CORNER OF SAID SECTION 17 AND RUNNING; THENCE S 79° 04' 09" W PARALLEL WITH SAID MAIN LINE 1178.28 FEET: THENCE S 10° 55' 51" E 57.40 FEET TO A POINT WHICH LIES 25.00 FEET NORTHEASTERLY OF THE CENTER LINE OF A SPUR RAILROAD TRACK WHEN MEASURED AT RIGHT ANGLES: THENCE SOUTHEASTERLY PARALLEL WITH SAID RAILROAD SPUR ALONG A 1554.25 FOOT RADIUS CURVE TO THE RIGHT 157.73 FEET (THE CHORD OF WHICH BEARS S 81° 31' 39" E 157.66 FEET); THENCE CONTINUING PARALLEL WITH SAID RAILROAD SPUR ALONG A 980.58 FOOT RADIUS CURVE TO THE RIGHT 729.04 FEET (THE CHORD OF WHICH BEARS S 57° 19' 17" E 712.37 FEET); THENCE N 79° 04' 09" E 89.99 FEET TO A POINT WHICH LIES 25.00 FEET NORTHWESTERLY OF THE CENTER LINE OF ANOTHER RAILROAD SPUR LINE WHEN MEASURED AT RIGHT ANGLES; THENCE NORTHEASTERLY PARALLEL WITH SAID RAILROAD SPUR LINE ALONG A 908.16 FOOT RADIUS CURVE TO THE RIGHT 707.11 FEET (THE CHORD OF WHICH BEARS N 27° 00' 12" E 689.38 FEET); THENCE N 10° 55' 51" W 57.40 FEET TO THE POINT OF BEGINNING. CONTAINING 7.48 ACRES, MORE OR LESS.

OWNER'S DECLARATION:

THE UNION PACIFIC RAILROAD COMPANY, THE OWNERS OF THE ABOVE DESCRIBED LAND, HEREBY DECLARE THAT WE HAVE CAUSED THIS PLAT TO BE PREPARED.

WE HEREBY DEDICATE THE 60 FOOT ACCESS EASEMENT AS SHOWN FROM THE END OF JANE AVENUE TO A POINT ON THE SOUTHERLY LINE OF PARCEL ONE FOR THE USE OF SAID PARCEL ONE.

DON H. LIGHTWINE, DIRECTOR REAL ESTATE, UNION PACIFIC CAILROAD COMPANY

STATE OF NE COUNTY OF DOUG 44

SUBSCRIBED, AND SWORN BEFORE ME ON THIS DAY OF JAMEY , 200

TARY PUBLIC FOR THE BOOK

STANLEY C. MISFELDT My Comm. Bry. April 12, 2008

RECEIVED BY

GENERAL NOTARY-State of Nebrash

Ussatilla County Surveyor

MY COMMISSION EXPIRES___ 4-12-2003

APPROVED THIS 16 DAY OF January ____,2002

APPROVED THIS 110 DAY OF MINUALY ,2002

UMATILLA COUNTY SURVEYOR

TAXES ARE PAID IN FULL.

APPROVALS:

THIS IS AN EXACT COPY: War Comment of the Comment o

JOB# S0108249 EDWARDS SURVEYING P.O. BOX 763

HERMISTON, OREGON 97838

541-567-3336 DRAWN BY NJF