OWNER'S DECLARATION

I, CAROL G. CAMPBELL, OWNER, DO HEREBY ACKNOWLEDGE THAT THIS PARTITION PLAT WAS PREPARED WITH MY KNOWLEDGE AND CONSENT, AND THIS LAND PARTITIONED IN ACCORDANCE WITH ORS CHAPTER 92, AS REVISED, AND THE CITY OF HERMISTON

BY MY SIGNATURE BELOW, I HEREBY DEDICATE A 25-FOOT WIDE PERPETUAL, NON-EXCLUSIVE INGRESS/EGRESS AND UTILITY EASEMENT AND FIRE TRUCK TURN-AROUND EASEMENT APPURTENANT TO BOTH PARCELS; ALSO A SEWERLINE EASEMENT, AS SHOWN, THROUGH THE SOUTHWESTERLY PORTION OF PARCEL #2.

CAROL G. CAMPBELL

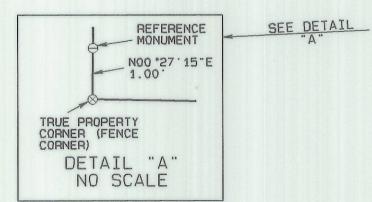
SS) STATE OF OREGON COUNTY OF UMATILLA

SUBSCRIBED AND SWORN BY ME ON THIS

NOTARY PUBLIC

MY COMMISSION EXPIRES Feb 14, 2000





LEGEND

- SET 5/8" X 30" IRON REBAR WITH YELLOW PLASTIC CAP MARKED "PLS 2627"
- FOUND 5/8" IRON REBAR WITH YELLOW PLASTIC CAP MARKED "PLS 2627", SET BY ROBERTS; CS# 99-064-B.
- CALCULATED POINT ONLY

O FOUND MONUMENT AS NOTED EXISTING SEWERLINE EASEMENT BOUNDARY; RECORDED IN REEL 86, PAGE 1280, DEED

RECORDS SEWERLINE EASEMENT DEDICATED BY THIS PLAT.

RIGHT-OF-WAY LINE

DEDICATED EASEMENT BOUNDARIES

PARCEL #1 17990 SQ. FT. 0.41 ACRE± \$89 °32 '09"E 187.99". S89 *32 . 09 "E 175 . 49 . PARCEL #2 17359 SQ. FT. 0.40 ACRE± 12.50 S88 *55 . 58 "E 55.00 \$88 °55 '58"E 163.00 E. SUNSET DRIVE (RUTH AVE) 00 ULRICH ADD'N. RE S 工 77 Ш Z - 30.00 FND. NAIL IN CENTER OF 2" IRON PIPE, APPROXIMATELY 4" BELOW GRADE, IN WATER VALVE BOX; C 1/4 CORNER SECTION 11; PROBABLY TAMBLYN, BOOK 6 PAGE 27 TOWN PLATS. ULRICH

FND. 1/2" REBAR (ORIGIN

FND, 1/2" REBAR (ORIGIN UNKNOWN) IN APPROXIMATELY (TOP OF PIPE IS DEFORMED) A 2-1/2" Q.D. PIPE AT C-N 1/16 LOCATION, 4" BELOW SURFACE: 2-1/2" PIPE SET BY STORMS, 1949, BAKER'S ADDITION, TOWN PLATS VOLUME 7 PAGE 13

S89 *32 '09 "E 187.99 '

AREA =

AREA =

10.00

12.50

S88 *55 : 58 "E

108.00

N00 °27 '15 "E

10.00

-7.00

10

-25.00

25.00°

REGISTERED PROFESSIONAL LAND SURVEYOR

OREGON

GARY R. ROBERTS

2627

RENEWS 12/31/00

APPROVALS

OGIO DAY OF JUNE 199 har (arct Laylor CITY OF HERMISTON PLANNING COMMISSION CHAIR PERSON

A PAY OF June 199 Vaired HKbe. UMATILLA COUNTY SURVEYOR

EXAMINED AND APPROVED THIS DAY OF TUNE, 1999. HERMISTON IRRIGATION DISTRICT

TAXES ARE PAID IN FULL THIS

1049 DAY OF JUNE 1999 shind Schult UMATILLA COUNTY FAX COLLECTOR

RECORDING INFORMATION UMATILLA COUNTY CLERK

STATE OF OREGON, COUNTY OF UMATILLA I certify that this instrument was received and recorded

ON June 10, 1999 at 10:10 o'clock Am., in the record of PLATS of said County YEAR NUMBER Slide 1999 24

OFFICE OF COUNTY RECORDS

By: GEORGIA DUNAWAY Records Officer

Fees \$ 25.00 No. 1999-3520580

NEW 25-FOOT WIDE PERPETUAL NON-EXCLUSIVE INGRESS/EGRESS AND UTILITY EASEMENT AND FIRE TRUCK TURN AROUND EASEMENT. APPURTENANT TO PARCELS #1 6 #2.

> GARY R. ROBERTS, CERTIFY THAT THIS IS AN EXACT COPY. Day R. What GARY . ROBERTS. PLS 2627

BAR SCALE 1"= 60 60 50 40 0 60 120 180

PARTITION PLAT NO. 1999- 24

NARRATIVE OF SURVEY AND SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE CORRECTLY MONUMENTED PARCELS 1 AND 2 OF THIS PARTITION PLAT AS SHOWN IN ACCORDANCE WITH ORS CHAPTER 92 AND CITY OF HERMISTON ORDINANCES

THE SURVEY WAS MADE AT THE REQUEST OF RUSSELL S. GREENE, CLIENT.

A DETAILED DESCRIPTION OF THE METHODS USED TO ESTABLISH THE EXTERIOR BOUNDARY AND MONUMENT A BOUNDARY ADJUSTMENT IS RECORDED ON UMATILLA COUNTY SURVEY NO. 99-064-B, PERFORMED EARLIER FOR MR. GREENE, WHICH WAS ALSO USED AS THE BEARING BASE FOR THIS PARTITION PLAT.

THAT PORTION OF THE SEWERLINE EASEMENT DESCRIBED IN REEL 86, PAGE 1280, DEED RECORDS, ACROSS THE SOUTHWESTERLY PORTION OF PARCEL #2 DOES NOT INCLUDE THE EXISTING SEWER MANHOLES, AND I BELIEVE THE DESCRIPTION IS 10 FEET TOO FAR SOUTH NEAR THE SOUTHWEST CORNER OF PARCEL #2; THUS THE EASEMENT DEDICATION. SEE NARRATIVE ON EARLIER SURVEY FOR RUSS GREENE.

PROPERTY DESCRIPTION OF PARTITIONED LANDS

A PARCEL OF LAND LOCATED IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 4 NORTH, RANGE 28 EAST OF THE WILLAMETTE MERIDIAN, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A 2" IRON PIPE MARKING THE CENTER OF SAID SECTION 11; THENCE NOO 27'15"E, 274.00 FEET ALONG THE NORTH-SOUTH CENTERLINE OF SAID SECTION 11 TO THE NORTH LINE OF EAST SUNSET DRIVE (RUTH AVENUE), SAID POINT BEING THE NW CORNER OF THE ULRICH ADDITION TO THE CITY OF HERMISTON, OREGON; THENCE S88'55'58"E, 163.00 FEET ALONG THE NORTH LINE OF SAID ULRICH ADDITION (RUTH AVENUE; SUNSET DRIVE) TO A 5/8" IRON REBAR AND THE TRUE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE NOO'27'15"E AND PARALLEL TO THE NORTH-SOUTH CENTERLINE OF AND PARALLEL TO THE NORTH-SOUTH CENTERLINE OF SECTION 11, 150.00 FEET TO A 5/8" IRON REBAR; THENCE N88 *55 58" W AND PARALLEL TO SAID EAST SUNSET N88*55:58"W AND PARALLEL TO SAID EAST SUNSET DRIVE (RUTH AVENUE), 108.00 FEET TO A 5/8" REBAR; THENCE SOO*27:15"W AND PARALLEL TO THE NORTH—SOUTH CENTERLINE OF SAID SECTION 11, 10.00 FEET TO A 5/8" IRON REBAR; THENCE N88*55:58"W AND PARALLEL TO SAID EAST SUNSET DRIVE (RUTH AVENUE) 55.00 FEET TO THE NORTH—SOUTH CENTERLINE OF SAID SECTION 11; THENCE NOO*27:15"E ALONG SAID NORTH—SOUTH CENTERLINE, 174.18 FEET TO A 5/8" IRON REBAR MARKING THE SOUTHWEST CORNER OF BLOCK 4, BAKER'S ADDITION TO THE CITY OF HERMISTON, OREGON; THENCE S89*32:09"F ALONG THE SOUTH LINE OF SAID BAKER'S S89*32'09"E ALONG THE SOUTH LINE OF SAID BAKER'S ADDITION, 187.99 FEET TO A 5/8" IRON REBAR; THENCE S00*27'15"E PARALLEL TO THE NORTH-SOUTH CENTERLINE OF SECTION 11, 316.16 FEET TO THE NORTH LINE OF EAST SUNSET DRIVE (RUTH AVENUE) AND A 5/8" IRON REBAR: THENCE N88°55'58"W ALONG THE NORTH LINE OF SAID EAST SUNSET DRIVE (RUTH AVENUE) 25.00 FEET TO THE POINT OF BEGINNING. SUBJECT TO THE LEVIES AND ASSESSMENTS BY THE HERMISTON IRRIGATION DISTRICT, IF ANY; ALL STREET AND ROAD RIGHTS-OF-WAY; THAT SEWER PIPELINE EASEMENT RECORDED IN REEL 86, PAGE 1280, UMATILLA COUNTY DEED RECORDS; AND ANY OTHER UTILITY EASEMENTS OF RECORD.

THE DESCRIBED PARCEL IS LOCATED IN UMATILLA COUNTY, OREGON, AND CONTAINS 0.81 ACRE, MORE OR

LAND PARTITION SURVEY

FOR RUSS GREENE, CLIENT (CAROL CAMPBELL, OWNER)

LOCATED IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 4 NORTH, RANGE 28 E.W.M., CITY OF HERMISTON, UMATILLA COUNTY, OREGON.

GARY R. ROBERTS SURVEYING 32374 E. LOOP RD. HERMISTON, OREGON PHONE: (541) 567-7770

RECEIVED BY Umatilla County Surveyor 699

99-88-4

Date

flac'd by_

DATE OF SURVEY: APRIL, 1999

SCALE 1" = 60 FT.

DRAWN BY: NELL ROBERTS CHECKED BY: G.R.