

BASIS OF BEARING IS THE EAST LINE OF THE SE 1/4, NE 1/4 OF SECTION 5, TOWNSHIP 3 NORTH, RANGE 28 EAST, AS SHOWN ON RECORD SURVEY NO.

3. O =DENOTES SET 5/8"x24" REBAR WITH YELLOW PLASTIC CAP STAMPED:

● =DENOTES FND. 5/8"x24" REBAR WITH YELLOW PLASTIC CAP STAMPED:

EQUIPMENT AND PROCEDURES USED: LIETZ SET 3 TOTAL STATION; CLOSED TRAVERSE AND RADIAL SURVEY METHODS UTILIZED. TRIMBLE 4000SSI G.P.S.

5-46-B FOR SIMPLOT, UMATILLA COUNTY RECORDS.

RECEIVERS UTILIZING REAL TIME KINEMATIC METHODS.

'RSI-JAB 02735LS' OR AS NOTED.

'RSI--JAR 02735IS'

2. (M) = MEASURED (C) = COMPUTED (P) = PLAT (D) = DEED

SURVEYOR'S NARRATIVE

THE PURPOSE OF THIS SURVEY WAS TO PARTITION A TRACT OF LAND OWNED BY OPEGON HERFORD RANCH NTO 3 PARCELS. THIS RESULTS IN PARCEL 1 BEING 2023.0 ACRES, PARCEL 2 BEING 6.31 ACRES AND PARCEL 3 BEING 7.58 ACRES. SEE ALSO MY 1988 BOUNDARY LINE ADJUSTMENT SURVEY FOR OREGON HEREFORD RANCH

OWNER'S DEDICATION

WE THE UNDERSIDED. OWNERS OF THE TRICT OF LAND DESCRIBED ON THE ACCOMPANING PAIL TO HERRY ACKNOWLEDGE THAT WE HAVE CAUSED THIS PARTITION PLAT TO BE PREPARED AND HEREBY EDUCATE THE EASEMENTS AS SHOWN HEREON FOR THE USE OF THE PUBLIC.

DOUG BENNETT, AUTHORIZED REPRESENTATIVE, OREGON HEREFORD RANCH

ACKNOWLEDGEMENT

DEED. IN WITNESS THEREOF, YEAR FIRST ABOVE WRITTEN.

NOTARY PUBLIC IN AND FOR THE STATE OF OREGON Pitot Rock 09-05-14002 RESIDING AT MY COMMISSION EXPIRES: "

			CURVE	TABLE		
CURVE	DELTA	RADIUS	ARC	CHORD	TANGENT	CHORD BEARING
1	30'22'51"	218.00'	115.59'	114.24'	59.19'	S 61'55'56"W
2	87'00'46"	92.00'	139.72'	126.67*	87.32'	N 33'36'58"E
3	16'43'11"	218.00'	63.62	63.39'	32.04'	S 01'31'49"E
4	22'08'21"	270.00'	104.33	103.68'	52.82'	S 39'29'03"W
5	82'42'00"	65.00	93.83'	85.89'	57.21'	S 12'55'56"E
6	60'45'31"	140.00	148.46'	141.60'	82.07'	N 23'54'31"W
7	62'19'27"	107.00'	116.39*	110.74	64.70'	N 77"54'13"E
8	50'56'06"	188.00'	467.13°	161.68'	89.54'	N 25'05'08"E
9	18'02'07"	170.00*	1 53.51'	53.29'	26.98'	S 09'56'43"E
10	15'19'27"	158.00'	42.26'	42.13'	21.26'	S 06"44'04"W
11	14"57"21"	242.00'	63.17*	62.99'	31.76'	N 08 28 05 E
12	53'08'45"	133.00'	123.37'	118.99'	66.52'	S 2733'47'W
13	137'34'32"	107.00*	256.92'	199.50'	275.69*	N 14'39'07"W
14	69"28"45"	58.00'	70.33'	66.10'	40.22*	S 48"42'01"E
15	26'54'18"	258.00'	121.15'	120.04*	61.71	S 00'35'50"E
16	23'08'02"	107.00'	43.20*	42.91'	21.90'	N 69'10'00"E
17	6752'42"	158.00'	187.18'	176.43'	106.33'	S 46'47'40"W
18	1'32'57"	158.00	4.27*	4.27'	2.14'	S 15'10'17"W
19	18"34"52"	188.00'	60.97	60.70'	30.75'	N 09'40'20'W

	CITE INDEE	
LINE	BEARING	DISTANCE
1	N 89"34'00"W	356.34
2	N 06'49'46"E	380.08
3	N 12"58'24"E	188.01*
4	N 37'06'27"E	135.33
5	N 02'17'41"E	251.681
6	N 00'16'09"W	356.82
7	S 06"49"46"W	81.29*
8	S 77"07"21"W	62.10'
9	S 09'53'25"E	204.50
10	N 50'33'13"E	147.68
11	N 54'16'43"W	61.54

LINE TABLE

LINE	BEARING	DISTANCE
12	S 46 44 30 W	135.21
13	N 18 57'46 W	38.66
14	S 00'55'39"E	187.24
15	N 15'56'45"E	107.80
16	N 00'59'24"E	43.97
17	N 54'08'09"E	398.40'
18	S 83'26'23"E	104.85
19	N 12'51'19 E	70.52
20	N 80'44'01"E	101.25
21	N 00"15"58"W	165.25
22	N 06'49'46"E	13.57

LINE TABLE

98

December

PARTITION PLAT NO. 1998-57

PORTION OF THE N1/2 & NE1/4, SE1/4, SECT. 5, TOWNSHIP 3 NORTH, RANGE 28 EAST, W.M. UMATILLA COUNTY, OREGON

LEGAL DESCRIPTION

TOWNSHIP 3 NORTH, RANGE 28, E.W.M.

SECTION 5: SOUTH HALF OF NORTH HALF, SOUTH HALF OF SOUTH HALF OF NORTHEAST QUARTER OF NORTHEAST QUARTER, SOUTH HALF OF SOUTHEAST QUARTER OF NORTHWEST QUARTER OF NORTHEAST QUARTER,

ALSO, BEGINNING AT A POINT ON THE WEST LINE OF SAID SECTION 5; THENCE SOUTH 00'06'EAST 84.6.8 FEET FROM THE NORTHWEST CORNER OF SAID SECTION 5. SAID SECTION 5. SAID SECTION 5. SAID FORM TAKES BEING THE SOUTHWEST CORNER OF THAT TRACT OF LAND CONVEYED TO ALBERT E. HARIG, 41 W., BY DEED RECORDED IN BOOK 189, PAGE 144, DEED RECORDS; THENCE SOUTH BSTOTEAST ALONG THE SOUTH LINE OF SAID ARRIG TRACT, 322.0.0 FEET TO A POINT ON THE WEST LINE OF A TRACT OF LAND CONVEYED TO J.V. ALLEN BY DEED RECORDED IN BOOK 185, PAGE 23), DEED RECORDS; THENCE SOUTH ALIVE OF THE SOUTH FROM THE SAID SAID WEST LINE OF SAID SECTION SOUTHERLY, WHICH LINE IS AS OF THE NORTH—SOUTH ECHTE ALIVE OF THE SOUTH HAST OF THE NORTH—SOUTH SAID SCETTON S. THENCE WESTERLY ALONG SAID NORTH LINE TO IT SIN INTERSECTION WITH THE WEST LINE OF SAID SECTION S; THENCE WESTERLY ALONG SAID NORTH LINE TO ITS INTERSECTION WITH THE WEST LINE OF SAID SECTION S; THENCE WESTERLY ALONG SAID NORTH LINE TO ITS INTERSECTION WITH THE WEST LINE OF SAID SECTION S;

EXCEPTING THEREFROM LANDS CONVEYED TO UMATILLA COUNTY, BY DEED RECORDED IN BOOK 120, PAGE 120, DEED RECORDS;

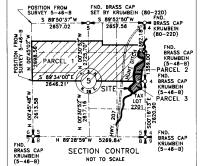
TOGETHER WITH THE FOLLOWING DESCRIBED PROPERTY:

TOGETHER WITH THE FOLLOWING DESCRIBED PROPERTY:

REAL PROPERTY LOCATED IN THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION S. TOWNSHIP S. NORTH, RANGE 28 EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE EAST QUARTER CORRER OF SAID SCHOOL S, THEKE NORTH BYS-400° WEST, 183.51 FEET ALONG THE NORTH LINE OF SAID SUBDIVISION TO THE SOUTH FAP1-46" WEST, 13.57 FEET TO THE BEGINNING OF A 218.00 FEET RADIUS CURVE TRROUGH A CENTRAL ANGLE OF 16-431" (THE CHORD BEARS SOUTH FAP1-46" WEST, 13.57 FEET ALONG THE ANGLE OF 16-431" (THE CHORD BEARS SOUTH THE ANGLE OF 16-431") (THE CHORD THE ANGLE OF 16-431" SUBJECT OF THE STATE OF THE SOUTH B9'34'00" EAST, 281.08 FEET TO THE FORM OF BEGINNING.

ALL BEING EAST OF THE WILLAMETTE MERIDIAN, UMATILLA COUNTY, OREGON:

SUBJECT TO ANY AND ALL ROADS AND WATER RIGHTS OF WAY.



APPROVALS 30 Dec 98 12/11/18

CONTAINS 4.70 ACRES.

TAX COLLECTOR

ROGERS

SURVEYING INC.

2304 N. 1ST STREET

HERMISTON, OR. 97838 PHONE (541) 567-5859

FAX: (541) 567-6757

1 HEREBY CERTIFY THAT ALL TAXES AND ASSESSMENTS AGAINST THE LAND DESCRIBED HEREON HAVE BEEN PAID IN FULL THIS DAY OF December, 1998, A.D.



NUMBER YEAR 1998 OFFICE OF COUNTY RECORDS

OFFICE OF COUNTY RECORDS

ON December 31, 1998

By: GEORGIA MCNAUGHT

at 9:30 o'clock Am., in the record of

Fees \$ 25.00 No. 1998-3430001

STATE OF OREGON. COUNTY OF UMATILLA l certify that this instrument was received and

PLATS of said County.

recorded

OREGON HEREFORD RANCH

SHEET_1

PROJECT PARTITION PLAT

PORTION OF SECTION 5, T.3N,, R 28E. F. B. NO.: NONE SCALE: 1"= 200' DRAWN BY: RPJ VERSION- ACAD12 APPROVED: JAB DATE: 8-3-98 FILE:OR05598P.DWG

SURVEYOR'S CERTIFICATION

I JOHN A. BALLIAM. A PROFESSIONAL LAND SUPEYOR IN THE STATE OF OREGON HEEBEY CERTIFY THAT THIS MAP CORRECTLY REPRESENTS A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION IN NOVEMBER 1998, IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING LAW AS ESTABLISHED BY ORS 92.



REGISTERED

PROFESSIONAL

LAND SURVEYOR

EXACT DUPLICATE OF ORIGINAL AS RECORDED