

**APPROVALS** 

EXAMINED AND APPROVED THIS

NO. LD-50-529-96 UMATILLA GOUNNITHEPRITHENTHE

EXAMINED AND APPROVED THIS 27 DAY OF October 1997. David H Klein UMATILLA COUNTY SURVEYOR

EXAMINED AND APPROVED THIS flat Register 1997. HERMISTON IRRIGATION DISTRICT

TAXES ARE PAID IN FULL THIS

Should Shate R. Bland Dawn

UMATILLA COUNTY RECORDS OFFICE:

I certify that this instrument was received and

ON January 22, 1998

OFFICE OF COUNTY RECORDS

Records Officer

No. 1998-3220645

RECORDING INFORMATION

COUNTY OF UMATILLA

at 3:15 o'clock Pm., in the record of PLATS of said County.
YEAR NUMBER

By: Georgia McNaught

Fees \$ 25.00

recorded

22 DAY OF 3AL. 1999. LAND PARTITION APPROVAL

# PROPERTY DESCRIPTION OF PARTITIONED LANDS:

PROPERTY DESCRIPTION OF PARTITIONED LANDS:

A PARCEL OF LAND LOCATED IN THE SOUTH 1/2 OF THE SOUTHMEST 1/4 OF THE SOUTHMEST 1/4 OF SECTION 31. TOHNSHIP 5 NORTH, RANGE 29 E.M.M., UMAIILLA COUNTY, OREGON, BEING MORE PARTICULARLY

DESCRIBED AS FOLLOWS:

COMMENCING AT A 5/8 REBAR MARKING THE NORTHEAST CORNER OF SECTION 5. TOWNSHIP 4 NORTH. RANGE 29 E.W.M., SAID POINT BEING LOCATED ON THE SOUTH LINE OF SECTION 31, TOWNSHIP 5 NORTH, RANGE 29 E.W.M.; THENCE NB2+38 25 M., 90.11 FEET 10 A 5/8 REBAR MARKING THE INTERSECTION OF THE NORTH-SOUTH CENTERLINE OF HE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 5 NORTH, RANGE 29 E.W.M. AND THE NORTHERLY RIGHT-OF-HAY LINE OF DMATILLA COUNTY ROAD NO. 1250 (EAST DUNKIN CENTER) AND THE TRUE POINT OF BEGINNING OF THIS DESCRIPTION. THENCE N98244 29 M., 758.64 FEET ALONG THE NORTHERLY RIGHT-OF-HAY LINE OF COUNTY ROAD NO. 1250 TO A 5/8 REBAR MARKING THE SOUTHMEST CORNER OF THIS PARCEL THENCE NO915 31 M. 299.00 FEET TO A 5/8 REBAR MARKING THE SOUTHMEST CORNER OF THIS PARCEL THENCE NO915 31 S. 813.09
FEET TO A 5/8 REBAR MARKING THE INTERSECTION OF THE NORTHERLY LINE OF THE SOUTHEAST AND THE NORTHERLY LINE OF THE SOUTHEAST AND THE NORTHERLY LINE OF THIS PARCEL AND THE NORTHERLY LINE OF THE SOUTHEAST AND THE NORTH-SOUTH CENTERLINE OF THE SOUTHEAST AND THE POINT OF SECTION THE NORTH-SOUTH CENTERLINE OF THE SOUTHEAST AND THE POINT OF SECTION THE NORTH-SOUTH CENTERLINE OF THE SOUTHEAST 1/4 OF SECTION 31. TOWNSHIP 5 NORTH, RANGE 29 E.M.M. TO THE POINT OF SECTION PARCEL CONTAINS 7.64 ACRES M/L.

#### SUBJECT TO:

1. REGULATIONS, INCLUDING LEVIES, LIENS, ASSESSMENTS, MATER AND IRRIGATION RIGHTS AND EASEMENTS FOR DITCHES AND CANALS OF THE HEMISTON IRRIGATION DISTRICT. INCLUDING THAT PORTION OF A 50-FOOT MIDE MAINTENANCE AND CONSTRUCTION EASEMENT FOR THE HAT ROCK DRAIN (ACT OF CONGRESS APPROVED AUGUST 30, 1890, 26 STAT. 391). THE APPROXIMATE CENTERLINE AND EASEMENT LINE OF MHICH IS SHOWN NEAR THE MORTHERLY BOUNDARY OF THIS PARCEL

2. BLANKET EASEMENT, INCLUDING THE TERMS AND PROVISIONS THEREOF, GRANTED BY HERMISTON TRRIGATION DISTRICT TO UMATILLA ELECTRIC COOPERATIVE ASSOCIATION. RECORDED APRIL 9, 1938. BOOK 120, PAGE 458, DEED RECORDS. UMATILLA COUNTY, DREGON.

3. NON-EXCLUSIVE ENCROACHMENT EASEMENT RECORDED AUGUST 27. 1997, REEL 315, PAGES 459 THROUGH 464, DEED RECORDS, UMATILLA COUNTY, OREGON.

### DEED RECORDS USED

BOOK 102 PG 445 BOOK 120 PG 445 BOOK 120 PG 458 BOOK 141 PG 349 BOOK 147 PG 294 BOOK 186 PG 114 BOOK 331 PG 488 BOOK 350 PG 212 REEL 70 PG 86 REEL 79 PG 527 REEL 219 PG 1300 REEL 254 PG 1563 REEL 315 PG 459

# OWNER'S DECLARATION

ME. MURTIS S. AND BONNIE C. MALLS.
CONTRACT HOLDERS, AND OSCAR L. AND
NORMA J. HOLGUIN. CONTRACT PURCHASERS.
DO HEREBY ACKNOWLEDGE THAT THIS
PARTITION PLAT MAS PREPARED MITH OUR
KNOWLEDGE AND CONSENT, AND THIS LAND
PARTITIONED IN ACCORDANCE MITH ORD
CHAPTER 92. AS REVISED. AND THE
UMATILLA COUNTY DEVELOPMENT ORDINANCES.
BY THE SIGNATURES BELOW. ME HEREBY
DEDICATE A 30-FOOT ACCESS EASEMENT
ALONG THE EAST PROPERTY LINES OF
PARCELS #2 & 3, AND A 20-FOOT
IRRIGATION DITCH EASEMENT-10 FEET
EACH SIDE OF THE NORTHERLY AND
MESTERLY LINES OF PARCEL 2 AS SHOWN
ON SHEET. 1 OF 2 OF THIS PLAT.

CONTRACT PURCHASER, NORM J. HOLGUIN

CONTRACT PURCHASER, OSDAR L. HOLGUIN

SUBSCRIBED AND SWORN BY ME ON THIS DAY OF November 1997.

NOTARY PUBLIC FOR THE STATE OF OREGON

MY COMMISSION EXPIRES 7-11-2001

Montin Male CONTRACT HOLDER, MURTIS S. WALLS Bonnie Cwalle

uman Hall, Notary

OFFICIAL SEAL

LYMAN E. HALL DRAITY Public-State of Arizon YAVAPAI COUNTY

CONTRACT HOLDER, BONNIE C. WALLS

SUBSCRIBED AND SWORN BY ME ON THIS

DAY OF Dec 19 97

NOTARY PUBLIC FOR THE STATE OF DRESON ARIBONA MY COMMISSION EXPIRES 8/4/2000

THERE ARE 7.66 ACRES OF WATER RIGHTS THROUGH HERMISTON
IRRIGATION DISTRICT, ACTUAL
SURVEY ACREAGE OF THE PARCEL
IS 7.64 ACRES. IRRIGATION RIGHTS
HAVE BEEN DISTRIBUTED AS

PARCEL #1....3.13 ACRES PARCEL #2....2.13 ACRES PARCEL #3....2.40 ACRES



# LAND PARTITION SURVEY

FOR OSCAR HOLGUIN

LOCATED IN SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 5 NORTH, RANGE 29 E.M.M.

GARY R. ROBERTS SURVEYING 32374 E. LOOP RD. HERMISTON, OREGON PHONE: (541) 567-7770

DATE OF SURVEY: OCTOBER, 1997

PAGE 2 OF 2 CHECKED BY: G.B.

DRAWN BY: NELL ROBERTS

SARY R. ROBERTS. PLS 2627

Day 1. There OREGON GARY R. ROBERTS 2627

REGISTERED PROFESSIONAL LAND SURVEYOR

RENEWS 12/31/98