for the consideration hereinalter stated, does hereby grant, bargain, sell and convey unto Unatilla County, Oregon

hereinafter called grantee, and unto grantee's heirs, successors and assigns all of that certain real property with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, situated in the County of Umatilla , State of Oregon, described as follows, to-wit:

A strip of land 50 feet wide in the SW 2 of the NE 2 of Section 16. THW. R2S. EVM. to be dedicated as public road and is enclosed as follows: The Northerly Boundary of said strip starts at the Northwest corner of said SW + of the NE + thence South 74 degrees East for 315 feet, more or less, to the Center Line of the I Irrigation Canal. The remaining enclosure line starts at said Northwest Corner thence Southerly 91.2 feet along the Western Boundary of said SW 1 of the NE 2 of Sect. 16, thence South 34 degrees East for 345 feet, more or less, to the Benter Line of said I canal, thence Northerly along the I canal center line to said Northerly Beundary of said strip of land.

To	Have	and	to Hold	the sam	e unto	the	said	grantee	and	grantee's	heirs,	successors	and	assigns	forever.
The	true	and	actual	considera	ation c	aid t	for f	his tran	ster.	stated in	terms	of dollars	is \$	One	

[®]However, the actual consideration consists of or includes other property or value given or promised which is the whole consideration (indicate which).

In construing this deed the singular includes the plural as the circumstances may require.

STATE OF OREGON, County of Umatilla ss. Personally appeared the above named Granter and acknowledged the foregoing instrument to be His OFFICIAL SEAL) Notary Public for Oregon

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My commisison expires .

STATE OF OREGON. DEXED COUNTY OF UMATILLA ACED

	Bargain and Sale Deed	ŀ
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(DON'T USE THIS SPACE: RESERVED FOR RECORDING LABEL IN COUN-TIES WHERE USED.

l, Jack Folsom, Recorder, certify that this instrument was received and recorded

AUG. 2 0. 1968 at 8:30 o'clock A. M in the record

DEEDS of said County in

Book 296

305649