RIGHT OF WAY DEED In the matter of Oregon Road, known as the Oregon-Washington Highway Know all men by these presents, That J. N. York and Ida York his wife, , his wife, of the County of \_\_\_\_\_Umatilla in the State of Oregon, in consideration of the benefits and other valuable considerations, and the sum of Two Hundred Seventy-five and no/100----- Dollars, paid to us , the receipt whereof is hereby acknowledged, have granted, bargained, sold and conveyed, and by these presents do grant, bargain, sell and convey unto the County of \_\_\_\_\_\_, State of Oregon, the following described parcel of land, situated in Umatilla County, in the State of Oregon, to-wit: A strip of land 50 feet wide being 25 feet on each side of the center line of said road, as surveyed over and across N.E. of N.W. of Section 23, T.5 N.R. 35 E.W.M. All that property of J. N. York in the N.E. of the N.W. of Section 23, T.5. N.R. 35 E.W.M. included within a strip of land 50 feet wide. being 25 feet on each side of the center line of the Oregon-Washington Highway No. 8, as surveyed over and across said property, and as more particularly described as follows: Beginning at a point in the cneter of the present traveled County Road approximately 1105.0 feet South and approximately 1116.0 feet
East of the corner of sections 14, 15, 22 and 23, T. 5 N. R. 35 E.W.M

Umatilla County, State of Oregon; running thence N. 15° 10' W. 1146.1

feet to a point on the line between sections 14 and 23, approximately

18 819.0 feet East of the corner of Sections 14.15, 22 and 23, T. 5 N.R

35 E.W.M.: said tract of land containing 1.32 acres of land more or 35 E.W.M.; said tract of land containing 1.32 acres of land more or To have and to hold, the same, unto the County of \_\_\_\_\_\_ Umatilla \_\_\_\_\_, State of Oregon, for the purpose of a public road forever. In Mitness Mhereof, \_\_ We \_ have hereunto set Our hand S \_\_ and seal s \_\_ this \_\_\_

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| -  | TSATE OF                                | OREGON,             | A Transfer of the State of the              |                                       | STATE OF STREET, STATE AS STATE  |  | and the second second | TO SERVICE   |
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|  | County of                               | Jmatilla            |   |                                       |  |  |                       |  |
|  | I,                                      | Geo. A. Pr          | .ce,  | a Notory Public in and for t          |  |  |                       | te of Owen   |
|  | do hereby cer                           | rtify that on this  | 25th  | day of                                | August   |  | A                     | D 1019   |
|  | personally a                            | ppeared before me   | J. N. Yo                                    | rk and I                              | da York his  | wife   | , A.                  | D. 191 Q   |
|  | *************************************** |                     |   |                                       |  | to me known  | to be the in          | dividual S   |
|  | described in                            | and who executed th | e within instr                              | rument, and a                         | cknowledged that   | they   |                       | Tar. 10 to Long  |
|  | executed the .                          | same as their       | free and vo                                 | oluntary act as                       | nd deed, for the pur   | rposes therein men   | tioned                |  |
|  | Given                                   | under my hand and   | official seal                               | this 25th                             | day of   | August   |                       | D. 1919  |
|  | 2                                       |                     |   |                                       | C  | Feales   | Recei                 | /  |
|  |   |                     |   | the section in                        | A. A. C. C.  | Notary Pr  | iblic for Sta         | te of Orego  |
|  |   |                     |   |                                       | My commission  | expires Jun  | e 15, 19              | 920.   |
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| 7  | ee ee                                   |                     | instrument                                  | Sounty, at                            | day of   | 3  | Deputy                |  |
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| -  | ay                                      |                     | certify that this he office of the          | 00                                    | 18.3   | By Sep   | A                     |  |
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