

VICINITY MAP COORDINATE TABLE		
DESCRIPTION	NORTHING	EASTING
N.W. SEC. COR. 116	14,398,48	4,248.25
N.1/4 COR. 67	14,426.91	7,423.07
N.E. SEC. COR. 6 5	14,450.96	10,064,13
E.1/4 COR. 7 8	11,801.19	055، 21ر10
S,E, SEC. COR. 7 18	9,151.27	10,046.29
S. 1/4 COR. 7 18	9,130.08	7,399.85
S.W. SEC. COR. 1217	9,104.75	4,240.02
W, 1/4 COR. 12 7	11,752.15	4,244.42
E.1/16 COR. 6	14,438.94	8,743.60
N.1/16 COR.7 8	13,126.07	10,059.67
S. 1/16 COR. 7 8	10,476.23	10,050.75
E.1/16 COR. 7 18	9,140.67	8,723.07
S.1/16 C-C COR.	10,454.48	7,405.65
C 1/4 COR.	11,778.88	7,411.46
N. 1/16 C-C COR.	13,102.89	7,417,27
N.E. 1/16 COR.	13,114.48	8,738.47
C-E 1/16 COR.	11,790,03	8,733.33
S.E. 1/16 COR,	10,465.35	8,728.20

DETA	IL MAP LINE	TABLE
LINE NO.	BEARING	DIST./FT.
①	S 00° 13′ 19″W	116.66
2(CHORD)	N 81º 38' 51"E	208.77
3	N 74 <sup>0</sup> 34′ 21″E	106.60
4 (CHORD)	N 80° 17′ 08″E	184.68
<b>⑤</b>	N 00° 13′ 19″E	118.27
6	N 00° 13′ 19″ E	62.04
7	S 72° 39′ 37″ W	515.00 (DEED)

## NARRATIVE OF SURVEY

THE PURPOSE OF THIS SURVEY WAS TO MONUMENT THE EXTERIOR OF THAT PROPERTY DESCRIBED IN REEL 217. PAGE 1452 OF THE UMATILLA COUNTY DEED RECORDS.

BECAUSE THE PROPERTY LIES IN BOTH THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 7. THE FIRST STEP WAS TO ESTABLISH THE NORTH-SOUTH CENTERLINES OF BOTH 1/4 SECTIONS BY TRAVERSING THROUGH EXISTING SECTION AND 1/4-SECTION CORNERS AROUND THE PERIMETER OF SECTION 7. THE CENTER 1/4 CORNER WAS CALCULATED BY INTERSECTING STRAIGHT LINES BETWEEN OPPOSING 1/4 CORNERS. THE 1/4 SECTIONS WERE FURTHER SUBDIVIDED BY CALCULATING 1/16 CORNER POSITIONS BY SINGLE PROPORTION ON THE EXTERIOR OF THE 1/4 SECTIONS AND INTERSECTING LINES BETWEEN THESE POSITIONS FOR THE NE, SE, SW, AND NW 1/16 CORNER POSITIONS. THE C-E 1/16 CORNER WAS THE ONLY ONE PHYSICALLY SET, AS IT FALLS ON THE EAST BOUNDARY OF THE PROPERTY.

5/8-INCH PINS SET BY KRUMBEIN IN 1975 IN A SURVEY FOR PERKINS (C.S. NO. J-104-A) ON THE NORTH SIDE OF COUNTY ROAD NO. 1200 WERE USED TO CONTROL THE LOCATION OF THE SOUTHERLY RIGHT-OF-WAY LINE OF THE ROAD AND THE NORTHERLY LINE OF THE PARCEL. THE SOUTHERLY LINE OF THE PARCEL WAS MONUMENTED 50 FEET FROM AND PARALLEL TO THE CENTERLINE OF THE U.S.R.S. FEED CANAL, WHICH WAS ESTABLISHED BY MEANDERING THE CANAL AS IT EXISTED ON THE DATE OF

SURVEY. THE EAST LINE OF THE PARCEL IS THAT PORTION OF THE NORTH-SOUTH CENTERLINE OF THE EAST HALF OF SECTION 7 LYING BETWEEN THE SOUTHERLY RIGHT-OF-WAY LINE OF COUNTY ROAD NO. 1200 AND THE NORTHERLY RIGHT-OF-WAY LINE OF THE U.S.R.S. FEED CANAL. THE NORTHWEST CORNER OF THE PARCEL WAS SET AT THE DEED DISTANCE OF 515 FEET SOUTHWESTERLY ALONG THE SOUTHERLY RIGHT-OF-WAY LINE OF COUNTY ROAD NO. 1200, AS ESTABLISHED FROM KRUMBEIN'S NORTH RIGHT-OF-WAY PINS MENTIONED EARLIER, FROM THE NORTH-SOUTH CENTERLINE OF THE NORTHEAST 1/4 OF SECTION 7. THE SOUTHWEST CORNER OF THE PARCEL WAS SET AT THE INTERSECTION OF A LINE FROM THE NORTHWEST CORNER, PARALLEL TO THE NORTH-SOUTH CENTERLINE OF SAID SECTION 7. AND THE NORTHERLY RIGHT-OF-WAY LINE OF THE U.S.R.S. FEED CANAL, ESTABLISHED AS MENTIONED EARLIER.

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BEARING BASE USED WAS NOODIT'34"E FROM THE SOUTHEAST CORNER TO THE EAST 1/4 CORNER OF SECTION 7 FROM EDWARDS' UMATILLA COUNTY REMONUMENTATION SURVEY NO. 95-59-B. OTHER PERTINENT DEED RECORDS USED WERE BOOK 344 PAGE 216, FOR THE PROPERTY TO THE WEST; AND REEL 180 PAGE 390 FOR THAT PROPERTY TO THE EAST, OTHER MONUMENTS FOUND AND SURVEYS USED ARE AS NOTED. INSTRUMENT USED WAS A NIKON NTD-4 MANUAL TOTAL STATION. SURVEY WAS BASED ON A CLOSED TRAVERSE THAT CLOSED 1:53,900 AND WAS ADJUSTED BY THE COMPASS RULE, COORDINATES SHOWN ARE LOCAL DATUM COORDINATES.

## LEGAL DESCRIPTION

A PARCEL OF LAND LOCATED IN THE EAST 1/2 OF SECTION 7, TOWNSHIP 4 NORTH, RANGE 29 EAST OF THE WILLAMETTE MERIDIAN, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A BRASS CAP MARKING THE 1/4 CORNER COMMON TO SECTIONS 7 AND 8, T. 4 NORTH, RANGE 29 E.W.M.; THENCE S 89° 30' 59" W. 1321.92 FEET TO A 1" G.I.P. MARKING THE C-E 1/16TH CORNER OF SECTION 7 AND THE TRUE POINT OF BEGINNING FOR THIS DESCRIPTION; THENCE N 00° 13' 19" E, 62.04 FEET TO A 5/8-INCH IRON PIN AND SOUTHERLY RIGHT-OF-WAY LINE OF COUNTY ROAD NO. 1200; THENCE S 72° 39' 37" W, 515.00 FEET ALONG SAID ROAD RIGHT-OF-WAY TO A 5/8" IRON PIN; THENCE S 000 13' 19" W. 116.66 FEET TO A 5/8" IRON PIN; THENCE 290.31 FEET ALONG AN 847.49-FOOT RADIUS CURVE LEFT (THE LONG CHORD BEARS N 81° 38′ 51″ E, 208.77 FEET) TO A 5/8″ IRON PIN; THENCE N 74° 34' 21" E, 106.60 FEET TO A 5/8" IRON PIN; THENCE 184.99 FEET ALONG A 927.59-FOOT RADIUS CURVE RIGHT (THE LONG CHORD BEARS N 80° 17' 08" E, 184.68 FEET) TO A 5/8" IRON PIN; THENCE N 00° 13' 19" E, 118.27 FEET TO THE POINT OF BEGINNING.

THE ABOVE DESCRIBED PARCEL IS LOCATED IN UMATILLA COUNTY AND CONTAINS 1.70 ACRES, MORE OR LESS.

## LEGEND

(000) RECORD DISTANCE AND BEARING AS NOTED (R-1) P-49-B EDWARDS' 1978 SURVEY FOR PECK [R-2] J-104-A 1975 SURVEY FOR PERKINS-WAYNE HARRIS CO. INC. (KRUMBEIN)

(R-3) 95-59-B EDWARDS' REMONUMENTATION SURVEY FOR UMATILLA COUNTY

(R-4) S-156 KRUMBEIN; HERMISTON REMONUMENTATION ○ ····· FOUND MONUMENT 5/8" I.R. WITH UNREADABLE PLASTIC CAP

> ● ·····MONUMENT SET 5/8" X 30" REBAR WITH YELLOW PLASTIC CAP MARKED PLS 2627 \*\*\*\*\* SET 1" O.D. BY 30" G.I.P. WITH REMNANTS OF YELLOW CAP MARKED PLS 2627 DRIVEN FLUSH WITH TOP OF PIPE; G.I.P. IS VERTICALLY ENGRAVED

"ROBERTS....2627" NEAR TOP OF PIPE AND IS SET AT THE C-E 1/16 CORNER LOCATION.

X——X——X EXTG. FENCE X---X · · · · · X EXTG, FENCE AND TOE OF FILL - RIGHT-OF-WAY LINE

DATE OF SURVEY: JUNE 23, 1996

MAP OF SURVEY FOR GARY AND WYNELL ROBERTS

> LOCATED IN THE EAST 1/2 OF SECTION 7, T. 4 N., R. 29 E.W.M.

> GARY R. ROBERTS SURVEYING RT. 5 BOX 5176, HERMISTON, OR 97838 TELEPHONE: (541) 567-7770

> DRAWN BY: WYNELL ROBERTS, JULY 1996

REGISTERED **PROFESSIONAL** LAND SUHVEYOR Day R. Holest OREGON JULY 20, 1993 GARY R. ROBERTS 2627

RENEWS 12/31/96

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Umaille County Surery 1.3. 96-120-C

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1998-3340522

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## STATE OF OREGON **UMATILLA COUNTY**

AUG 1 1 1998 UMATILLA COUNTY

SURVEY MAP AFFIDAVIT OF CORRECTION

Pursuant to ORS 209.255, I Gary R. Roberts, do hereby certify that I am a registered land surveyor in the State of Oregon and that I performed the survey and prepared the plat as recorded by the Umatilla County Surveyor as #96-120-C, and that the following typographical errors on said plat need to be corrected:

- 1) Change the distance shown between the Northwest Corner and the North 1/4 Corner of Section 7. Township 4 North, Range 29 E.W.M. from "3174.35 feet" as shown in the upper-left portion of the map to 3174.95 feet.
- Change the road number shown along Loop Road near the center of the map from "County Road No. 1200" as it is shown on the map to County Road No. 1190.

In accordance with ORS 209.255(2), nothing on this correction will change any courses, distances, or parcel configurations as shown on said County Survey map.

By the signature below, I, David Krumbein, Umatilla County Surveyor, certify that the change made to Umatilla County Survey Map #96-120-C has been examined and that the changes described are consistent with Oregon law:

David Krumbein, Úmatilla County Surveyor

By the signature and seal below, I, Gary R. Roberts, certify that the change to Umatilla County Survey Map #96-120-C has been made in accordance with ORS 209.255 and has been approved by the Umatilla County Surveyor and will be recorded in the Umatilla County Office of Records as required by ORS 209.255 (5) and (6), and that a copy of this correction affidavit will be filed in the Umatilla County Surveyor's Office after recording.

State of Oregon

\$9.

County of Umatilla)

On this // day of <u>August</u>, 1998, before me personally appeared Gary Roberts, personally known to me and/or whose identity was proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to this instrument, and I acknowledged that he executed it.

OFFICIAL SEAL STEVE CHURCHILL NOTARY PUBLIC-OREGON COMMISSION NO. 046986 MY COMMISSION EXPIRES SEPT. 12, 1999

Witness my hand and official seal.

Stewn Churchitt Notary Public for the State of Oregon

RETURN TO:

GARY ROBERTS

My Commission Expires 09-12-1999

RT. 5 BOX 5176 HERMISTON, OR 97838



State of Oregon )

County of Umatilla)
This instrument was received and recorded on 08-11-98 at 10:35
in the record of document code type DE-AFF

Location R334-0522 Document number 1998-3340522

Fee 10.00

Office of County Records

Received by WCNCux
Records Officer

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