ALTA/ACSM LAND TITLE SURVEY FOR CONFEDERATED TRIBES OF THE UMATILLA INDIAN RESERVATION OF PROPOSED RECREATIONAL VEHICLE PARK

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SURVEYOR'S CERTIFICATION

I HEREBY CERTIFY TO FIRST SECURITY BANK OF NEW MEXICO, N.A., THE CONFEDERATED TRIBES OF THE UMATILLA INDIAN RESERVATION, AND THE BUREAU OF INDIAN AFFAIRS THAT THIS SURVEY MADE UNDER MY DIRECT SUPERVISION ON THE 5TH DAY OF MARCH, 1996 IS TO CERTIFY THAT THIS MAP AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND ACSM IN 1992 ("MINIMUM REQUIREMENTS") FOR URBAN SURVEYS AND MEETS THE ACCURACY REQUIREMENTS OF AN "URBAN SURVEY", AS DEFINED IN THE MINIMUM REQUIREMENTS, AND INCLUDES ITEMS 1, 3, 4, 8 AND II OF TABLE A THEREOF;

THE REAL PROPERTY ("PROPERTY") SURVEYED IS LOCATED IN UMATILLA COUNTY, STATE OF OREGON, MORE PARTICULARILY DESCRIBED AS:

A parcel of land located in the East Half of the Southwest Quarter of Section 15, Township 2 North, Range 33 East, W.M., Umatilla County, Oregon, described as follows:

Commencing at the Southwest Corner of said Section 15; thence North T7°18'49" East a distance of 2068.27 feet to the true point of beginning for this description; thence North 00°07'36" East a distance of 1025.02 feet; thence North 89°40'39" East a distance of 649.96 feet to a point on the North-South centerline of Section 15; thence South 00°15'52" West along the North-South centerline of Section 15 a distance of 138.42 feet to the Center-South 1/16th Corner of Section 15; thence South 00°28'20" West along the North-South Centerline of Section 15 a distance of 882.97 feet; thence South 90°00'00" West a distance of 644.32 feet to the true point of beginning.

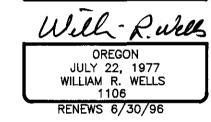
Parcel described contains 15.21 acres, more or less;

AND NONE OF THE PROPERTY OR THE BUILDINGS, STRUCTURES OR OTHER IMPROVEMENTS LOCATED THEREON ARE LOCATED IN AN AREA HAVING SPECIAL FLOOD HAZARDS ACCORDING TO THE FLOOD HAZARD BOUNDARY MAPS USED BY THE DEPARTMENT OF PLANNING AND ZONING OF THE CONFEDERATED TRIBES OF THE UMATILLA INDIAN RESERVATION, SUCH MAPS BEING IDENTIFIED AS FOLLOWS:

STUDY PREPARED FOR THE "MISSION-RIVERSIDE AREA NEAR PENDLETON, OREGON, UMATILLA RIVER", PREPARED FOR UMATILLA COUNTY BY THE CORPS OF ENGINEERS, U.S. ARMY, WALLA WALLA, WASHINGTON DISTRICT", DATED NOVEMBER, 1969. *** SEE NOTE.

William R. WELLS, PLS OREGON LICENSE NO. 1106

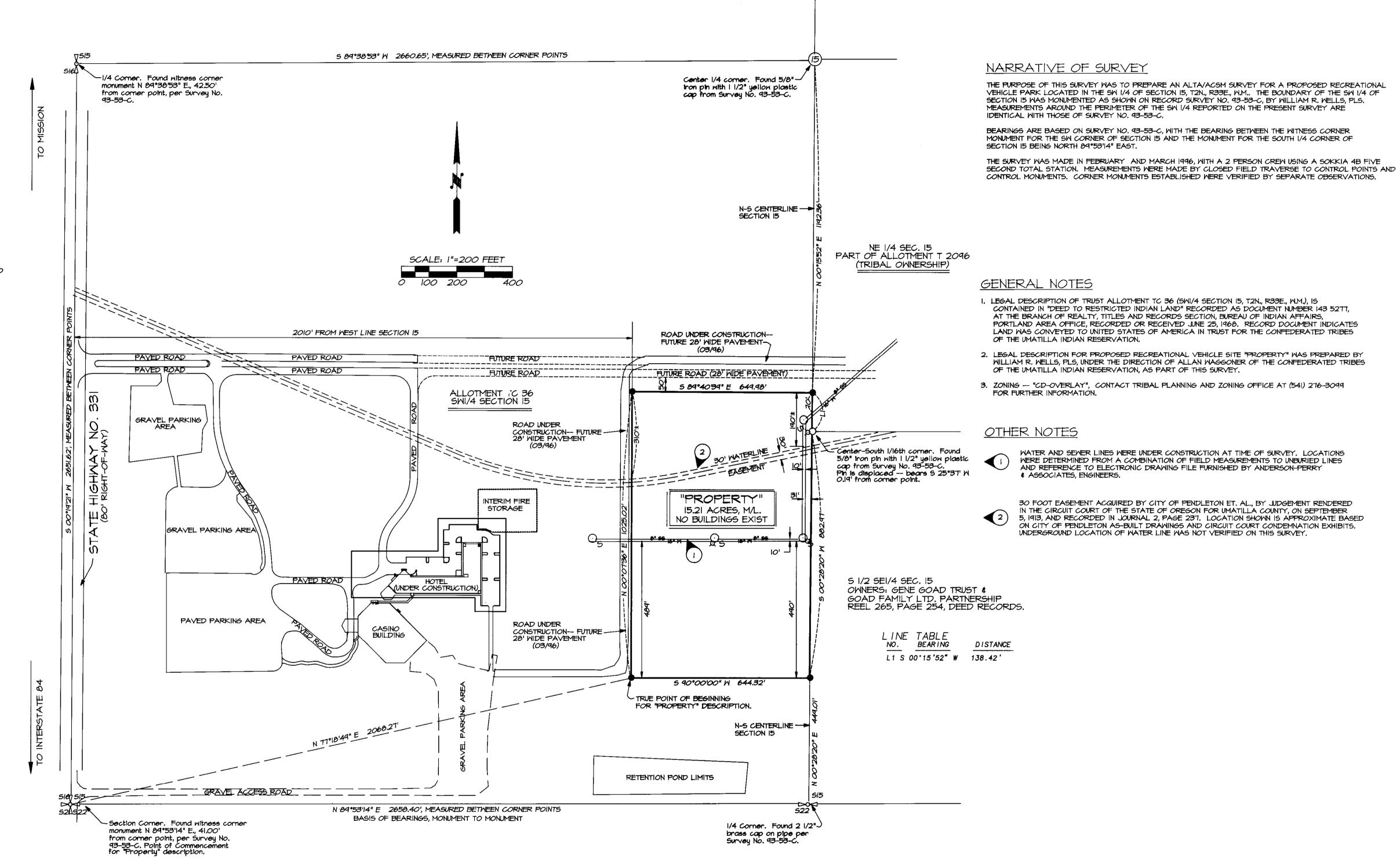
REGISTERED PROFESSIONAL LAND SURVEYOR



*** NOTE: FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) FLOOD INSURANCE RATE MAP, COMMUNITY-PANEL NUMBER 410204 0825 B, REVISED MARCH 4, 1987, IDENTIFIES PROPERTY AS ZONE D -- AREAS IN WHICH FLOOD HAZARDS ARE UNDETERMINED. CORPS OF ENGINEERS DOCUMENT PREPARED IN NOVEMBER 1969, IDENTIFIES PROPERTY AS AN AREA OUTSIDE OF THE INTERMEDIATE REGIONAL FLOOD (100 YEAR FLOOD).

<u>LEGEND</u>

- SECTION CORNER FOUND. 2 1/2" BRASS CAP ON 1 1/4" GALV. IRON PIPE FROM SURVEY NO. 93-53-C UNLESS OTHERWISE NOTED.
- QUARTER SECTION CORNER FOUND, 2 1/2" BRASS CAP ON 1 1/4" GALV. IRON PIPE FROM SURVEY NO. 93-53-C UNLESS OTHERWISE NOTED.
- SET 5/8" BY 30" IRON PIN WITH I 1/2" YELLOW PLASTIC CAP MARKED "OR PLS 1106 WA PLS 17372".
- O OTHER MONUMENT FOUND AS NOTED.
- Ø FIRE HYDRANT.
- Os SANITARY SEMER MANHOLE.
- SANITARY SEMER LINE, SIZE INDICATED.
- 16" MATER LINE, SIZE INDICATED.
- 9 SEE NUMBERED NOTE.
- LI LINE TOO SHORT TO ANNOTATE, SEE "LINE TABLE".



H-96 KF No. 96-61-C

VRYALT.

MILLIAM R. WELLS, PLS 357 N.E. HWY. II P.O. BOX 1696 PENDLETON, OR 97801 PHONE:(503) 276-6362 DATE: 2/26/96 DR. BY: WRW

CK. BY: WRW NO: 96-360

CONFEDERATED TRIBES OF THE
UMATILLA INDIAN RESERVATION

LOCATED IN THE SMI/4

OF SECTION 15,

T2N., R33E., W.M., UMATILLA COUNT

PROJECT:
ALTA/ACSM SURVEY