#### A.L.T.A. / A.C.S.M. TITLE LAND SURVEY FOR SAFEWAY INC. SEATTLE DIVISION REAL ESTATE DEPARTMENT

. ∫ 🕆 111.03 PE

111.38 PE

111.00 PE 111.49 PE

SHARA LEE STAGGS SPENCE & MARY STAGGS GARRISON

REEL 184, PAGE 1888

CURVE TABLE

ROBERT E. PRICE REEL 92. PAGE 441

110.76

110.77

PAINTED PARKING STALLS -

"SHOPS"

WATER METER WATER METER

S 89'33'04" E

 RADIUS
 LENGTH
 TANGENT
 BEARING
 CHORD
 DELTA

 28747.89'
 58.43'
 29.22'
 \$ 00°36'30" W
 58.43'
 00°07'00"

 28747.89'
 29.17'
 14.59'
 N 00°34'45" E
 29.17'
 00°03'30"

 28747.89'
 29.26'
 14.63'
 N 00°38'15" E
 29.26'
 00°03'30"

€ N.E. 5TH AVE. 402.35'

CENTERLINE SPIRAL CURVE DATA

 $\Delta = 00^{\circ}19'00"$  $\Delta c = 00^{\circ}07'00''$ S = 00.06'00'' $T_S = 129.17'$ Ls = 100.00'Lc = 58.33'

BANK OF AMERICA

REEL 223, PAGE 642

S 89'33'04" 140.00'

PAINTED PARKING STALLS (TYP.)

112.21 PE 112.30 PE

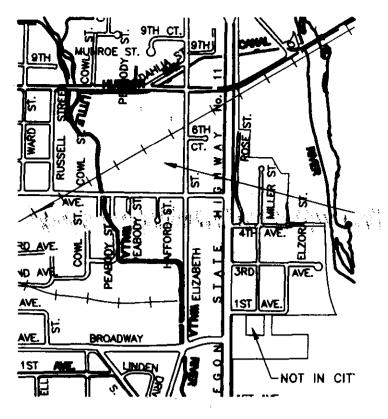
112.19 PE

BUILDING

PAVEMENT-

NORTHERLY BOUNDARY LINE -

NW 1/4 OF THE SW 1/4



FND: BRASS CAP MONUMENT ACCURATELY REPLACES P.K. NAIL AS IT IS SHOWN ON R.O.S. NO. 82-56-B

FND: R.R. SPIKE— T.B.M. = 104.04 AS IT IS SHOWN ON

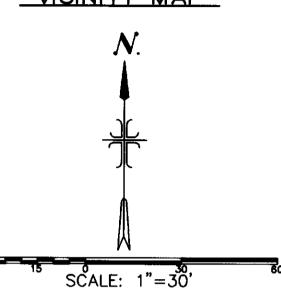
M.H. RIM = 111.07 -

INV. S.E. = 103.28

FND. 1/2" IRON PIN (NO CAP)-

BENCH MARK: ASSUMED ELEV. = 100.00 TOP OF BRASS CAP

## VICINITY MAP



#### LEGEND

	PROPERTY BOUNDARY LINE
	LOT LINE
	TRACT LINE
	SECTION LINE
	CENTER LINE
SS	SANITARY SEWER
ЕР	EDGE OF PAVEMENT
	WATER LINE
P	ELECTRIC POWER (OVERHEAD)
APPROXIMATE LOCATION	GAS MAIN
G	CURB
	SEWER MANHOLE
<b>⊕</b>	VALVE
₩-LP.	LIGHT POLE
P.P.	POWER POLE
<b>→</b> P.P.–L.P.	LIGHT POLE, POWER POLE COMBINATION
T.R.	TELEPHONE RISER
	METER
₩	SIGN
105.98 BL. 💠	ELEVATION AT BUILDING CORNER
103.87 TC	TOP BACK OF CURB ELEVATION
103,14 FL -⊕-	FLOW LINE ELEVATION
103.62 PE	PAVEMENT ELEVATION
	FOUND OREGON STATE HIGHWAY DEPARTMENT MONUMENT
•	FOUND BRASS CAP
<b>.</b>	FOUND 2" ALUMINUM CAP MARKED AS NOTED

FOUND 1/2" IRON PIN (NO CAP)

J-U-B ENGINEERS P.L.S. 1877

SET 5/8" IRON PIN W/ 2" ALUM. CAP MARKED

FOUND SPIKE AS NOTED

DECIDUOUS TREE

#### CURRENT ZONING

#### 1. C-1 GENERAL COMMERCIAL

BUILDING SETBACKS A.) FRONT YARD - 22 FEET. FRONT YARD IS DEFINED AS THAT SIDE OF THE PROPERTY WHICH FACES A STREET AND CONTAINS THE MAIN ENTRANCE TO THE STRUCTURE.

B.) SIDE YARD - MINIMUM OF 6 FEET ON INTERIOR SIDE, WITH BOTH SIDES COMBINING FOR A MINIMUM OF 16 FEET. IF GARAGE, CARPORT OR DRIVEWAY IS NOT LOCATED ON THE PROPERTY'S STREET- FACING SIDE YARD, THE MINIMUM SETBACK IS 10 FEET. (PLANNING DIRECTOR MAY MODIFY STRICT APPLICATION OF THIS STANDARD BASED ON ACTUAL PROPOSED LOCATION OF GARAGE OR CARPORT IN RELATION TO STREETS.)

#### C.) REAR YARD - 22 FEET

#### BASIS OF BEARING

THE BASIS OF BEARING FOR THIS SURVEY IS THE CENTER LINE OF N. ELIZABETH STREET, AS IT IS SHOWN ON RECORD OF SURVEY MAP NO. 82-56-B, UMATILLA CO. RECORDS, BEING N. 00'46'53" E.

# EASEMENT DESCRIPTIONS

WATER METER-

T.B.M. ELEV. = 112.00

TOP S.E. BOLT ON

- FND. SPIKE FIRE HYDRANT BASE AS IT IS SHOWN ON

111.00 PE

E4. EASEMENT AGREEMENT IN FAVOR OF PRESTON-SCHAFFER MILLING COMPANY. RECORDED JUNE 26. 1939 IN BOOK 155 AT PAGE 490, UMALITTA COUNTY DEED RECORDS. AN EXCLUSIVE EASEMENT TO CONSTRUCT A FLUME DITCH OR CANAL OVER AND ACROSS THE W. 1/2 OF THE SW. 1/4 OF SECTION 1, T. 5 N., R. 35 E., W.M. (NOT SHOWN)

E5. A RIGHT-OF-WAY, OVER AN ACROSS THE PROPERTY DELINEATED IN THIS SURVEY. FOR ELECTRIC TRANSMISSION AND DISTRIBUTING LINES, IN FAVOR OF PACIFIC POWER AND LIGHT COMPANY, RECORDED SEPTEMBER 30, 1954, IN BOOK 220 AT PAGE 443, UMATILLA COUNTY DEED RECORDS. (NOT SHOWN)

E6. RESERVATION FOR EASEMENT, OVER AND ACROSS THE PROPERTY DELINEATED IN THIS SURVEY, AS DESCRIBED BY DEED, RECORDED JUNE 12, 1961 IN BOOK 263 AT PAGE 487, UMITILITY COUNTY DEED RECORDS, FOR PURPOSES OF CONSTRUCTION, REPAIR AND MAINTENANCE OF A SEWER LINE, (NOT SHOWN)

E7. EASEMENT AGREEMENT FOR PARKING AND FOR INGRESS AND EGRESS, BETWEEN ROBERT E. PRICE AND THE OREGON BANK, RECORDED OCTOBER 2, 1978 IN REEL 40 AT PAGE 481, UMATILLA COUNTY MICROFILM RECORDS. (NOT SHOWN)

#### NOTES

PLANTER -

PLANTÉR-

- 1. THE GAS LINE AND WATER LINE IS SHOWN PICTORIALLY ONLY. THE LOCATION WAS DETERMINED FROM THE AS-BUILTS PROVIDED BY THE LISTED UTILITY COMPANIES. IT'S MEASURED LOCATION WAS NOT POSSIBLE.
- 2. INDIVIDUAL UTILITY SERVICE LINES ARE NOT SHOWN HEREON. 3. BOUNDARY INFORMATION SHOWN ALONG SPIRAL CURVES ARE CHORD BEARING AND DISTANCE.

- 10' CONC. SIDEWALK -

BUILDING

"PAYLESS DRUG STORE"

4. THE SPOT ELEVATION SHOWN ON THE PROPERTY CORNERS ARE NOT TO BE USED AS BENCH MARKS.

#### UTILITY COMPANIES

CASCADE NATURAL GAS COMPANY 324 W. ROSE STREET

WALLA WALLA, WA. 99362 (509) 529-2390?

1400 S.W. FIFTH AVE., ROOM 208 PORTLAND, OREGON 97201 (800) 895-7518

SEWER: WATER: CITY OF MILTON FREEWATER ELECTRIC:

PUBLIC WORKS DEPARTMENT P.O. BOX 6 MILTON FREEWATER, OREGON 97862 (503) 938-5531

### LEGAL DESCRIPTION

All that real property being a portion of the Northwest 1/4 of the Southwest 1/4 of Section 1, T. 5 N., R. 35 E., W.M., situate in the City of Milton Freewater, Umatilla County, Oregon, more particularly described as follows;

Commencing at a found spike monumenting the Northeast corner of the said Northwest 1/4 of the Southwest 1/4 of Section 1, T. 5 N., R. 35 E., W.M., (CW 1/16th Corner);

thence N. 89 33'04" West 69.94 feet along the Northerly boundary line of said Northwest 1/4 of the Southwest 1/4 of Section 1, to a point of non-tangent curvature on the Westerly Right-Of-Way line of the Oregon Washington Highway, described by deed recorded in Book 170 at Page 135, Umatilla County Records;

thence Southwesterly 29.17 feet along a curve to the left and along said Westerly Right—Of—Way, said curve having a radius of 28,747.89 feet, a central angle of 00 03'30", tangents of 14.59 feet and being subtended by a long chord bearing S. 00 34'45" W. 29.17 feet, to a point 50.00 feet distant and Westerly of the center line of said Oregon Washington Highway, being the Point of Spiral to Curvature center line station 95+59.06:

This. Spike

N.E. Corner of

N.W. 1/4, S.W. 1/4

(C.W. 1/16 TH CORNER)

The continuing along said Westerly Right—Of—Way and along a 50.00 foot distant and Westerly offset line to a spiral curve at the said center line of the Oregon Washington Highway, (said center line spiral curve being subtended by a long chord bearing

S. 00 29'00" W. 100.00 feet), to a point 50.00 feet distant and Westerly of said center line of the Oregon Washington Highway, being the Point of Tangent to Spiral Curvature center line station 94+59.06, from which said point on the Westerly Right—Of—Way a found 3" Brass Cap Monument marked OREGON STATE HIGHWAY DEPT. R.P.P.S. 94+59.06 42.77 bears

S. 89 32'00" E. 7.23 feet;

thence S. 00 27'00" W. 412.94 along said Westerly Right—Of—Way to a found 2" aluminum cap marked KRUMBEIN ENG. PLS 933, monumenting the Northeast corner of a tract of land described by deed recorded in Book 268 at Page 181, Umatilla County Records, THE TRUE POINT OF BEGINNING of this description;

thence S. 00 27'00" W. 220.00 feet along the Easterly boundary line of said tract of land described by deed recorded in Book 268 at Page 181, and said Westerly Right—Of—Way to a point from which the Northeasterly corner of a tract of land described by deed recorded in Book 240 at page 21, Umatilla County Records bears S. 00 27'00" W. 50.00 feet along said Westerly Right— STAMPED OREGON STATE HIGHWAY DEPT. Of-WOV:

thence N. 89 30'55" W. 314.06 feet to a point on the Westerly boundary line of a tract of land described by deed recorded in Book 256 at Page 440, Umatilla County Records, and a point on the Easterly Right—Of—Way of N. Elizabeth Street, said point also being the Northwest corner of a tract of land described by deed, recorded in Book 250 at Page 244, Umatilla County

thence N. 00 10'14" W. 239.82 feet along said Westerly boundary line and said Easterly Right—Of—Way to the Northwesterly corner of Parcel 1, described by deed in Reel 40 at Page 484, Umatilla County Records, from which said corner the intersection of the said Easterly Right—Of—Way of N. Elizabeth Street and the Northerly boundary line of the said Northwest 1/4 of the Southwest 1/4 of said Section 1 bears N. 00 10'14" W. 522.23 feet;

thence S. 89 33'04" E. 176.66 feet along the Northerly boundary line of said Parcel 1, parallel with said Northerly boundary line of the Northwest 1/4 of the Southeast 1/4 of Section 1 to Northwest corner of a tract of land described by deed in Reel 95 at Page 892, Umatilla County Records;

thence S. 00 27'00" W. 20.00 feet along the Westerly boundary line of said tract of land, Reel 95 at Page 892, parallel with said Westerly Right-Of-Way of the Oregon Washington Highway to the Southwest corner of said tract of land, Reel 95 at Page 892;

thence S. 89 33'04" E. 140.00 feet along the Southerly boundary line of said tract of land, Reel 95 at Page 892, parallel with said Northerly boundary line of the Northwest 1/4 of the Southeast 1/4 of Section 1 to the Point of Beginning:

Containing 1.67 acres, more or less.

SUBJECT TO:

P.T. STA. 97+17.89-

لـ P.C.S. STA. 96+17.39 لـ

50.00

P.S.C. STA. 95+56.06

FND 2" ALUM, CAP MARKED KRUMBEIN

ENG. P.L.S. 933 AS IT IS SHOWN ON

S 00'45'43" W -

S 00'30'16" W 100.08

S 00"27'00" 1

-3" Brass cap Hwy Monument

STAMPED OREGON STATE HIGHWAY DEPT.

" BRASS CAP HWY MONUMENT

T.B.M. = 108.18 STA. = 94+59.08 OFFSET = 42.77 LT

Existing Rights—of—Way and easements of record and/or appearing on said above described parcel.

#### SURVEYOR'S CERTIFICATE

I, DENNIS A. KING, P.L.S., being a registered surveyor of the State of Oregon, do here by state to Safeway Inc. a Washington Corporation, its successors and assigns, and Homestead Title Company of Pendleton, Oregon, the following:

- 1. This map or plat and the survey on which it is based were made in accordance with the "Minimum Standard Detail requirements for ALTA/ACSM Land Title Surveys," jointly established and adopted by the American Land Title Association and the American Congress on Surveying and Mapping in 1992.
- 2. The survey was made on the ground between April 3, 1995 and April 17, 1995 and correctly shows the area of the subject property, the location and type of all buildings, structures and other improvements situated on the subject property, and any other matters situated on the subject property.
- 3 Except as shown on the survey, or as noted there are no visible easements or rights of way of which the undersigned has been advised.
- 4 Except as shown on the survey, there are no observable, above ground encroachments; (a) by the improvements on the subject property, upon adjoining properties, streets or alleys, or (b) by the improvements on adjoining properties, streets or alleys upon the subject property.
- 5. The location of each easement, right of way, servitude, and other matter affecting the subject property and listed in the title insurance commitment dated February 13, 1995, issued by Homestead Title Insurance Company of Pendleton, Oregon with respect to the subject property. has been shown on the survey, together with appropriate recording references, to the extent that such matters can be located. The property shown on the survey is the property described in that title commitment. The location of all improvements on the subject property is in accord with minimum setback provisions and restrictions of record referenced in such title commitment, except as shown.
- 6. The subject property has access to and from a duly dedicated and accepted public street or highway.
- 7. Except as shown on the survey, the subject property does not serve any adjoining property for drainage, utilities, or ingress or egress.
- 8. The description of the subject property forms a mathematically

SCALE: 1"= 30"

9. No portion of the property shown on the survey lies within a Special Hazard Area, as described on the Flood Insurance Rate Map for the community in which the subject property is located.

The parties listed above are entitled to rely on the survey and this certificate as being true and accurate. PROFESSION LAND SURVEY NOT THE WEST OF THE DENNIS A. KING, P.L.S. Registration No. P.L.S. 1877 

> A.L.T.A. / A.S.C.M. LAND TITLE SURVEY SAFEWAY INC. UMATILLA COUNTY, OREGON LOCATED IN A PORTION OF
> THE N.W. 1/4 OF THE S.W. 1/4 OF SECTION 1
> T.5N., R.35E., W.M. MILTON-FREEWATER, UMATILLA COUNTY, OREGON J-U-B ENGINEERS, Inc. Engineers Surveyors Planners Nampa, Idaho ngineers • surveyors • planners ACAD DWG. FILE 10742T.DWG PLT. SC. 1 = 30

> > DATE: NOV., 1995

DES. JPG DR. DPC CK. DAK SHEET 1 OF 1

DWG. NO.N950417