

N PACIFIC RAIL ROAD !

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50.00

ROAD

50.00

3 LOCATION OF

100.00

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exist metal building

CURVE C1-

elevation. Elevati

of top of hub

S 89'52'07" W 130.00'

(S 89°52'07" W 130.00')R1

LEGEND

- SET 5/8" X 30" IRON REBAR WITH YELLOW PLASTIC MARKED "OR PLS 1106, WA PLS 17372".
- O FOUND MONUMENT AS NOTED.
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "OR 2166LS", FROM SURVEY NO. 95-108-B OR 96-144-B.
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "OR 2166LS", FROM BARRETT ADDITION, RECORDED AT BOOK 13, PAGE 98, RECORD OF TOWN PLATS.
- (XOX)R1 RECORD DIMENSION FROM SURVEY NO. 96-144-B.
- (XOX)R2 RECORD DIMENSION, BARRETT ADDITION PLAT.
- (XOX)R3 RECORD DIMENSION, TILLMAN ADDITION PLAT.

"BFE" — INDICATES APPROXIMATE BASE FLOOD ELEVATION LINE INTERPOLATED FROM FLOOD INSURANCE RATE MAP COMMUNITY—PANEL NUMBER 410204 0530C, REVISED SEPTEMBER 8, 1999. PROPERTY IS IN ZONE "AE", (AREA WHERE BASE FLOOD ELEVATION HAS BEEN DETERMINED). ELEVATIONS ARE BASED ON CGS BENCH MARK Y 515, ELEVATION = 1738.09 (NGVD 1929).

"BFE"

"BFE" = 1732

"BFE" = 1731

"RFF" = 1730

SHERMAN STREET

SOUTH LINE OF SECTION 18-

COURT

HUNT

NARRATIVE:

NOTE: WEST RIGHT-OF-WAY LINE OF WATERMAN ROAD

THIS SURVEY WAS MADE AT THE REQUEST OF JERRY WEIDERT TO LOCATE OR RECOVER MONIMENTS FOR THE BOUNDARY OF THAT TRACT OF LAND DESCRIBED AS TRACT III, IN REFL 108, PAGE 321, DEER RECORDS OF UMATILLA COUNTY. THE NORTH AND WEST BOUNDARIES OF THIS TRACT WERE MODIFIED BY BOUNDARY ADJUSTMENTS AS DETAILED ON IMMATILLA COUNTY RECORD SURVEY NUMBER 96-144-B AND SAID BOUNDARY ADJUSTMENTS ARE RECORDED SURVEY NUMBER 96-144-B AND SAID BOUNDARY ADJUSTMENTS ARE RECORDED AT REEL 297, PAGE 1614 AND REEL 291, PAGE 168, DEED RECORDS. THE SOUTH BOUNDARY OF THE TRACT IS THE NORTH LINE OF SHERMAN STREET IN ATHEMA. THE EAST BOUNDARY OF THE TRACT IS THE WEST RICHT-OF-WAY LINE OF THE NORTHERN PACIFIC RAILWAY RIGHT-OF-WAY.

THE RAILROAD TRACKS FOR THE NORTHERN PACIFIC LINE IN THIS AREA HAVE BEEN ABANDONED AND REMOVED. TO REESTABLISH THE WEST LINE OF THE RIGHT-OF-WAY, (THE EAST LINE OF THE SURVEYED TRACT), I HELD THE RECORD MONUMENT AT THE NORTHEAST CORNER OF THE SURVEYED TRACT AND THE RECORD DISTANCE OF 130 FEET, EAST ALONG THE NORTH LINE OF SHERMAN STREET, FOR THE SOUTHEAST CORNER OF THE TRACT. A CURVE WITH A RADIUS OF 1809.86 FEET MAS CALCULATED BETWEEN THE POINTS HELD WITH RADIUS DETERMINED BY REFERENCE TO THE RALROAD RIGHT-OF-WAY MAPS WHICH SHOW A 3'00' CURVE ON CENTERLINE OF TRACK ALIGNMENT. ARC DEFINITION WAS USED IN CALCULATING CURVE DATA.

THE SURVEY WAS MADE WITH A 2 PERSON CREW USING A SOKKIA SET 4B, FIVE SECOND TOTAL STATION WITH A COMBINATION OF CLOSED TRAVERSES AND RADIAL INSE, MONUMENTS WERE ESTABLISHED BY RADIAL METHODS AND VERIFIED BY SEPARATE OBSERVATIONS FROM DIFFERENT BACKSIGHTS.

FOUND 1" I.D. GALVANIZED PIPE, WITH PLASTIC CAP. INITIAL POINT, TILLMAN ADDITION.

COUNTY ROAD NO. 676

FOUND 5/8" REBAR,—/ SURVEY NO. S-140-C.

LINE TABLE DISTANCE RECORD DIMENSION (N 01'14'02" E 37.01')R1 (N 01'05'53" W 40.00')R3 (S 89'52'07" W 20.20')R2 (S 89'52'07" W 20.02')R1 L1 N 01'09'22" E L2 N 00'31'25" E L3 N 89'55'10" E L4 S 89'55'10" W 36.97' 40.05' 20.20' 20.02'

SCALE: 1"=60 FEET

FOUND 1" I.D. GALVANIZED PIPE, INITIAL POINT, BARRETT ADDITION

SECTION CORNER. FOUND 2 1/2" BRASS CAP ON GALV. IRON PIPE PER SURVEY NO. 83-76-C.

BARRETT ADDITION

N 89'51'24" E 376.27' N 89'51'36" E 396.47' (S 89'52'07" W 396.43')R1

> CURVE TABLE DELTA LONG CHORD LENGTH BEARING LE RADIUS 7'50'08" 1809.86'

BARRETT ADDITION

30' ALLEY BY BARRETT ADD. PLAT

N 80°21°32" E -existing chain link fence

(S 80°21'14" W 140.01')R1

40'__

30'

LENGTH 247.51' S10*13'02"E 247.32' (S10'12"52"E 247.32')R1

N 89°52'07" E 1142.76

"BASIS OF BEARINGS"

100.00

RECEIVED BY Umatilla County Surveyor ata 12-01

tec'd By KK ~01-201-B

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PROFFSSIONAL LAND SURVEYOR

OREGON JULY 22, 1977 WILLIAM R. WELLS 1106 RENEWS 6/30/02

WILLIAM R. WELLS, PLS 357 N.E. HMY. 11 P.O. BOX 1696 PENDLETON, OR 97801 PHONE: (541) 276-6362

DATE: 12/06/01 DR. BY: DMT CK BY: WRW NO: 01-783

PROJECT: BOUNDARY SURVEY FOR:

JERRY WEIDERT

LOCATED IN THE SW1/4 OF SECTION 18, TOWNSHIP 4 NORTH, RANGE 35 EAST, W.M., UMATILLA COUNTY, OREGON.