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36 12-11 356 By KA 3-11-130-R REFERENCES:

(RI) COUNTY SURVEY NO. 85-29-B, KRUMBEIN FOR STATE FARM INSURANCE, 1984.

(R2) COUNTY SURVEY NO. 87-42-B, KRUMBEIN FOR GOULET, 1986 (R3) COUNTY SURVEY NO. 92-64-B, TOMKINS FOR BROWN, 1992.

(R4) COUNTY SURVEY NO. 95-02-B, TOMKINS FOR MADER, 1994.

(R5) COUNTY SURVEY NO. 98-116-R. TOMKINS CASTRO, 1998

(R6) COUNTY SURVEY NO. 05-189-B, USKH FOR WALKER, 2005.

(R7) COUNTY SURVEY NO. 07-189-B, USKH FOR LITCHFIELD, 2006.

(R8) COUNTY SURVEY NO. 08-55-B, USKH FOR LEFORE, 2007

(R9) COUNTY SURVEY NO. S-II2SA, MCLIND FOR IRWIN, 1981.

(RIO) COUNTY SURVEY NO. 82-10-A, MCLIND FOR NYGAARD, 1982.

(RII) COUNTY SURVEY NO. 89-81-B, KRUMBEIN FOR IRWIN. WARRANTY DEED, BOOK 167, PAGE 485, KELLY, UM CO RECORDS, 09-22-1943.

WARRANTY DEED, BOOK 291, PAGE 243, KELLY, UM CO RECORDS, 10-25-1967. BARGAIN & SALE DEED, REEL 40, PAGE 761, KELLY, UM CO RECORDS, 9-4-1980.

SPECIAL WARRANTY DEED, REEL 251, PAGE 399, KELLY, UM CO RECORDS, 03-26-1990. STATUTORY WARRANTY DEED, REEL 353, PAGE 588, HOGATE, UM CO RECORDS, 6-30-1999.

STATUTORY WARRANTY DEED, REEL 470, PAGE 308, GARLITZ, UM CO RECORDS, 10-04-2004.

WARRANTY DEED, BOOK 133, PAGE 133, BRINKER, UM CO RECORDS, 6-22-1927.

OWNER'S DECLARATION:

WE, WILLIAM G. AND BARBARA KELLY, DO HEREBY ACKNOWLEDGE THAT WE HAVE CAUSED THIS PARTITION TO BE PREPARED AND THIS LAND PARTITIONED IN ACCORDANCE WITH O.R.S. CHAPTER 92. AS REVISED, AND UMATILLA COUNTY ORDINANCE.

William B. Kelly

BARBARA KELLY

ACKNOWLEDGMENT

STATE OF OREGON

COUNTY OF UMATILLA

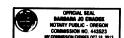
ON THIS 17 DAY OF November IN THE YEAR 2011 BEFORE ME WIRING & KEILY + BACKET THE UNDERSIGNED NOTARY PUBLIC. PERSONALLY APPEARED ., PERSONALLY KNOWN TO ME OR PROVED TO ME BY MEANS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY. AS LEGAL REPRESENTATIVES.

Barban go Charlete
NOTARY SIGNATURE

Barbara Jo Chadek NOTARY PUBLIC OF OREGON (PRINT)

COMMISSION NO. 443523

MY COMMISSION EXPIRES: Oct. 18, 2013



SURVEYOR'S NOTES:

THERE ARE APPARENT RIGHT-OF-WAYS, EITHER BY ANNEXATION OR BY AGREEMENT AS SHOWN ON THIS PLAT, NOT OF RECORD, THAT SHOULD BE NOTED AND SHOWN AS AN EXCEPTION TO ANY AND ALL FUTURE DEED DOCUMENTS, AS THEY APPLY.

APPROVALS

CITY OF MILTON FREEWATER, PLANNING DEPT.

APPROVED THIS 17th DAY OF November 2011.

Llina Hartheim

GINA HARTZHEIM, PLANNER, CITY OF MILTON FREEWATER

UMATILLA COUNTY SURVEYOR

APPROVED THIS 17 DAY OF NOV. 2011.

DAVID H. KRUMBEIN, UMATILLA COUNTY SURVEYOR

LIMATILLA COUNTY TAX DEPT

TAXES ARE PAID IN FIRE

APPROVED THIS 17th DAY OF NOVEMBEROIL

Setting Enright by Griter Shan ad UMATILLA COUNTY TAX COLLECTOR

WALLA WALLA RIVER IRRIGATION DISTRICT

APPROVED THIS THE DAY OF LOWEN 2011. Jeresa Kilmon

TERESA KILMER, DISTRICT MANAGER

PARTITION PLAT NO. 2011-23

A TRACT OF LAND LOCATED IN THE SW I/4 OF THE SE I/4 OF SECTION 35. TWP. 6 NORTH, RANGE 35 EAST OF THE WILLAMETTE MERIDIAN CITY OF MILTON FREEWATER, UMATILLA COUNTY, OREGON.

SURVEYOR'S CERTIFICATE

I, ROBERT D. ENGLISH, OREGON PROFESSIONAL LAND SURVEYOR NUMBER 43406LS, BEING DULY SWORN, DEPOSE AND SAY THAT I HAVE SURVEYED AND PLATTED THE ANNEXED PARTITION AS SHOWN HEREIN, SAID PARTITION SITUATE IN THE SOUTHEAST QUARTER OF SECTION 35, TOWNSHIP 6 NORTH RANGE 35. EAST OF THE WILLAMETTE MERIDIAN, CITY OF MILTON FREEWATER, UMATILLA COUNTY, OREGON. THE PURPOSE OF THIS SURVEY IS TO PARTITION THE LANDS OF WILLIAM G. AND BARBARA KELLY, INTO 2 DISCREET PARCELS, AS SHOWN ON THIS PLAT, THE ORIGINAL PARCEL MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT 25 RODS NORTH AND 32 RODS EAST FROM THE SOUTHWEST CORNER OF A SOUTHEAST QUARTER OF SECTION THIRTY-FIVE IN TOWNSHIP SIX NORTH, OF RANGE THIRTY-FIVE E.W.M; RUNNING THENCE EAST 25 3/5 RODS; THENCE NORTH 25 RODS; THENCE WEST 25 3/5 RODS; THENCE SOUTH 25 RODS TO THE PLACE OF COMMENCING.

ALSO, COMMENCING AT A POINT 50 RODS NORTH AND 57 3/5 RODS EAST OF THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER OF SAID SECTION THIRTY-FIVE, RUNNING THENCE NORTH 4 FEET: THENCE EAST 56 FEET: THENCE SOUTH 136 FEET: THENCE WEST 56 FEET: THENCE NORTH 132 FEET TO THE PLACE OF BEGINNING:

ALSO COMMENCING AT A POINT 57 3/5 RODS EAST AND 25 RODS NORTH OF THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER OF SAID SECTION THIRTY-FIVE, RUNNING THENCE EAST 56 FEET; THENCE NORTH 17 RODS; THENCE WEST 56 FEET; THENCE SOUTH 17 RODS TO THE PLACE OF REGINNING

AS RECORDED IN BOOK 291, PAGE 243, UMATILLA COUNTY RECORDS, ALSO AS "EXHIBIT A" IN REEL 40. PAGE 761, UMATILLA COUNTY RECORDS, WHERE THE NORTHERLY 5 FEET OF SAID DESCRIPTION WAS CONVEYED TO THE CITY OF MILTON FREEWATER FOR PUBLIC PURPOSES AND USE, ON SEPTEMBER 29, 1978.

I FURTHER CERTIFY AND SAY THAT I MADE THIS SURVEY AND PLAT BY ORDER OF AND UNDER THE DIRECTION OF THE OWNERS THEREOF, AND THAT ALL PARCEL CORNERS AND BOUNDARY CORNERS ARE MARKED WITH MONUMENTS AS INDICATED ON THE AMENDED MAP IN ACCORDANCE WITH THE PROVISIONS OF O.R.S. 92,050 AND 92,060.

ROBERT D. ENGLISH, ORPLS 43406LS

REGISTERED PROFESSIONAL I AND SURVEYOR

Rotatal Explore OREGON JANUARY II. 2005 ROBERT DOUGLAS ENGLISH

RENEWAL DATE: 12/31/11

STATE OF OREGON, COUNTY OF UMATILLA I certify that this instrument was received and recorded

ON at 2:15 o'clock Pm., in the record of PLATS of said County. YEAR NUMBER Slide

2011

OFFICE OF COUNTY RECORDS

By: ...JEAN HEMPHILL Records Officer

Fees \$ 65.00 No. 2011-5850130

COUNTY RECORDERS STAMP

SURVEYOR'S EXACT COPY STATEMENT

Terrer ----

I, ROBERT D. ENGLISH, REGISTERED OREGON SURVEYOR NO. 43406LS DO HEREBY CERTIFY THAT I AM THE SURVEYOR WHO PREPARED THIS PARTITION PLAT NO. 2011-23 AND THAT THE ANNEXED TRACING IS AN EXACT COPY OF SAID
PARTITION PLAT AS THE SAME IS ON FILE IN UMATILLA COUNTY RECORDS. AND SAID EXACT COPY IS SUBMITTED AS PER O.R.S. 92.120.

Retatal Exhal ROBERT D. ENGLISM, ORPLS 43406LS

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09/07/II	JAE/RDE
SCALE: N/A	CHK. BY: RDE
JOB NO. 2011-041	REV.DATE: II/09/II
DWG NO.	

DOLICKELLY DWG

WILLIAM & BARBARA KELLY 138 POWELL ROAD MILTON FREEWATER, OREGON 97862

PARTITION PLAT FOR:

SURVEY ONE,LLC P.O. BOX 382 PENDLETON OR. 97801 PH:541-276-2055 FAX:541-276-3480

> atilla County Survey 300 12-11 add By . KA