1012 PARTITION PLAT NO. 1992 - 23 PARTITION PLAT FOR THE PORT OF UMATILLA P.O. BOX 871, UMATILLA, OREGON 97882 SHEET | OF 2 LOCATED IN THE SOUTHEAST ONE QUARTER OF SECTION 12, T5N., R35E., W.M., UMATILLA COUNTY, OREGON. OWNER: M-F PARTNERS, AN OREGON GENERAL PARTNERSHIP LEGEND □T - TELEPHONE PEDISTAL -Op - POWER POLE EXISTING EASEMENTS, PARCELS I, 2 AND 3 O - OTHER MONUMENT FOUND AS NOTED. (FROM DEED RECORDED IN REEL 126, PAGE 1333, DEED RECORDS) DEED BOOK 18, P6 422 TO PACIFIC TELEPHONE AND TELEGRAPH CO, LOCATION INDEFINED. DEED BOOK 18, P6 422 TO PACIFIC TELEPHONE AND TELEGRAPH CO, LOCATION INDEFINED. DEED BOOK 18, P6 243 TO PACIFIC TELEPHONE AND TELEGRAPH CO, LOCATION INDEFINED. DEED BOOK 19, P6 243 TO PACIFIC DEED BEACHER DEED BOOK 19, P6 24, BOOK 19, P6 274 AND BOOK 17, P6 120. LOCATIONS FOR THESE EASTERNIST AND BOOK 17, P6 120. LOCATIONS FOR THESE PACIFIC DEED BEACHER DEED BOOK 19, P6 242 RESET CONTROL DEED BOOK 19, P6 274 AND BOOK 17, P6 120. LOCATIONS FOR THESE PACIFIC DEED BOOK 19, P6 242 RESET CONTROL DEED BOOK 19, P6 274 AND BOOK 17, P6 120. LOCATIONS FOR THESE PACIFIC DEED BOOK 19, P6 242 RESET CONTROL DEED BOOK 19, P6 243 RESET CONTROL DEED BOOK 19, P6 243 RESET CONTROL DEED BOOK 19, P6 245 AND BOOK 19, P FD. 5/6" BY 30" IRON PIN WITH I I/2" YELLOW PLASTIC CAP MARKED "M.R. WELLS, PLS II/06". FROM SURVEY NO. 42-I/05-C. - FD. RAILROAD SPIKE STAMPED "1106", FROM SURVEY NO. 42-105-C. - FD. CROSS IN GUTTER WITH LEAD PLUG AND BRASS WASHER STAMPED "PLS 1106", FROM SURVEY NO. 42-105-C. (XOX)RI - RECORD FROM SURVEY NO. 41-63-B. COUNTY OF UMATILLA. I, Thomas L. Groat, County Clerk, certify that . - CALCULATED POINTS, NO MONUMENT SET. SOUTH MAIN STREET on 110V. 12, 1992 STATEMENT OF WATER RIGHTS: at 2:00 ... o'clock .. P., M. in the record of PARTITION PLATS of said County in Book I. MUNICIPAL PERMIT FROM A WELL (COVERS ALL OF THE S.E. I/4 OF SECTION 12). PERMIT 1992 NO. 6-4924 AND 6-2312. THOMAS L. GROAT MUNICIPAL SURFACE WATER PERMIT (COVERS ALL OF THE S.E. I/4 OF SECTION 12). PERMIT NO. 783O. By S/GEORGIA (Cl'AUGHT Deputy Fees \$ 15.00 No 92-177095 MANUFACURING (FOOD PROCESSING) WATER RIGHT FROM A WELL. PERMIT NO. U-373. 220 0120 E 210 04. FD. BENT I/2" I. PIN (SURV. NO. 91-83-B) PIN BRS 5 82*15"E 2.I' FROM CALC. PSN. BLK. 18 NICHOL'S ADD. MICKO 18 MDD. 5 24.16.25.4 5 24.16.25.4 PARCEL I 14.89 ACRES 00°44'02"E-160.00 PARCEL 2 (N 00°45'00°E) (160.00')RI GOUTH MAIN STREET 6.49 ACRES - EASEMENTA OWNER: R. GARY KNIGHT, doa BLUE MOUNTAIN HELICOPTERS 8 Cascade Natural R48, pg. 442 426. N 94*15'59"N N 94*15'00'N NICHOL'S ADD. BLK. 21 - EASEMENTA EASEMENTA -EASEMENTA EASEMENT 2 EASEMENTA-EASEMENT A FD, 1/2" I, PIN (SURV, NO, 91-83-B) PIN BRS N 86*27FE 2.2' FROM CALC, PSN CENTERLINE: 450' SPIRAL 5 = 13*30' a = 1 1/3 \cdot Φ oregon-washington highway no. II CENTERLINE: 250' SPIRAL 5 = 00°37'30' a = 0.2 CENTERLINE: 00°30' C.L. TA = 05°08' \$ = 638.64' CURVE DATA NEW EASEMENT NOTE: CURVE NO: DESCRIPTIONS FOR NEW EASEMENTS ARE SHOWN ON SHEET 2 OF 2 OF THIS PARTITION PLAT. ()-50' OUTSIDE OFFSET SPIRAL CURVE; LC = N 00'29'51'E 304.51'
(2)-50' OUTSIDE OFFSET SPIRAL CURVE; LC = N 04'93'49'E 5712'
(3)-50' OUTSIDE OFFSET SPIRAL CURVE; LC = N 04'93'49'E 5712'
(4)-A = 01'12'11', R = 11504.16; L = 241.68'; LC = N 05'95'29'E 241.68' I CERTIFY THIS IS AN EXACT COPY OF PARTITION PLAT NO. 1992 -23 Well: R. Wells

PARTITION PLAT NO. 1992 - 23

SHEET 2 OF 2

SURVEYOR'S CERTIFICATE

I, Hilliam R. Hells, have correctly surveyed and marked Hith proper monuments, Parcels I, 2 and 3 of this Minor Partition Plat in accordance Hith ORS Chapter 42, as revised.

PERIMETER DESCRIPTION OF SURVEYED LANDS:

accordance with ORS Compter FL, on revised.

PERILETER DESIGNATION OF SERVICE LANDS.

Commenting of the Southwest corner of Section 12, TRA, RSSE, MIN, Londing Control, Creamy there is no service to the Southwest corner of Section 12 of Section 13 of Section 14 of Section 15 of Sec

All being located in the Southeast I/4 of Section I2, T5N., RB5E., PLM., Umatilla County, Oregon.

Deed Reference: Reel I26, Page I333, Deed Records of Unatilla

W.J.J. R. Wells

WILLIAM R. WELLS, PLS

WEEGON LICENSE NO. 1106

P.O. BOX 1646

PENDLETON, OREGON 97801

PHONE: (508) 276-6362

REGISTERED

Willi R. Wells OREGON JULY 22, 1977 WILLIAM R. WELLS 1106

DESCRIPTIONS FOR NEW EASEMENTS SHOWN ON SHEET I OF THIS PARTITION PLAT

EASEMENT NO. I

AN EASH-BOT FOR CAYSHEAD ELECTING POWER LINES, BOD FEET IN HIDTH, IN PACKE OF THE CITY OF HILD ATTEMPENANTS, EXCELERIOR AS FOLLOWS.

COMPENIES AT THE SOTTEMPS CONSER OF THAT TRACT OF LAND COMMITTED TR. RAKEY ROBOT TAN BUT HIS HAND THE PACKET OF THE PACKET OF THAT THE COMMITTED CONSERVED TO THE PACKET OF THE P

PARTITION PLAT FOR THE PORT OF UMATILLA P.O. BOX 871, UMATILLA, OREGON 97882 LOCATED IN THE SOUTHEAST ONE QUARTER OF SECTION 12, T5N., R35E., W.M., UMATILLA COUNTY, OREGON. OWNER: M-F PARTNERS, AN OREGON GENERAL PARTNERSHIP

EASEMENT NO. 2

AN EASEMENT FOR OVERHEAD ELECTRIC POMER SERVICE LINES, 15.00 FEET IN HIDTH, IN FAVOR OF THAT TRACT OF LAND CONNECTED TO R. GARTY KINEHT, IDEA BLUE MOMENTAIN HELICOPTERS, IN REEL 210, PAGE 010, DEED RECORDS OF IMATILLA CONNTY, AND DESCRIBED AS FOLLOMS.

RECORDS OF INSTITUTE COUNTY AND DESCRIBED AS FOLLOWS.

CONSTRUCTION THE SOUTHERST CORRES OF THAT THAT OF ILABO CONNETTED
TO R. GARY CHOICE, THE SOUTHERST CORRES OF THAT THAT OF ILABO CONNETTED
TO R. GARY CHOICE, THAT SOUTHERST COUNTY INSTITUTE CONTROL TO THE SOUTHERST CONTROL TO THE SOUTHERST CONTROL THAT CONTROL THE SOUTHERST CONTROL THAT C

EASEMENT NO. 3

AN EASEMENT FOR INGRESS AND EGRESS IN FAVOR OF THAT TRACT OF LAND CONVEYED TO R. GARY KNIGHT, DBA BUJE MOUNTAIN HELICOPTERS, IN REEL 210, PAGE 010, DEED RECORDS OF UMATILLA COUNTY, AND DESCRIBED AS FOLLOWS.

200 / Nee Oid, Deep Nacchook of Hornical County, and Decknetic Assistance of County (1997) and the County (199

EASEMENT NO. 4

AN EASEMENT FOR POWER SERVICE LINES, 15,00 FEET IN WIDTH, IN FAVOR OF PARCEL 2, DESCRIBED AS FOLLOWS:

OF PARCEL 2, DESCRIBED AS FOLLOWS.

COMPRISON AT THE SOUTHWEST CORREN OF PARCEL 2, THENCE MORTH
2H 2019 HEST ALOIS IN THE REST LINE OF PARCEL 2, THENCE MORTH
1H/0 TEST TO A MOLE FRONT IN THE MEST LINE OF PARCEL 3, THENCE
ADDITIONAL OF THE MEST LINE OF PARCEL 3, THENCE
ADDITIONAL OF ILLIAN FROM THE TO THE TIME POINT OF BEGINNING FOR THIS
ADDITIONAL OF ILLIAN FROM THE TO THE TIME POINT OF BEGINNING FOR THIS
CONTROL OF THE MEST LINE OF THE TIME POINT OF THE ORDINAL OF THE MEST LINE OF THE ORDINAL ORDIN

EASEMENT NO. 5

AN EASEMENT FOR TELEPHONE SERVICE LINES, IS.OO FEET IN WIDTH, IN FAVOR OF PARCEL 2, DESCRIBED AS FOLLOWS:

EASEMENT NO. 6

AN EASPHENT FOR INGRESS-EGRESS AND UTILITY SERVICES LINES FOR PARCEL 2, AND FOR INGRESS-EGRESS, MAINTENANCE AND OPERATION OF UTILITY LINES FOR THE CITY OF MILTON-FREENATER, DESCRIBED AS FOLLOWS.

WILLITH SEES FOR THE CITY OF MILION-MERRON IDE, DESCRIBED AS MILION SEED AS MILIO

EASEMENT NO. 7

AN EASEMENT FOR INGRESS-EGRESS AND UTILITY SERVICES LINES, IN FAVOR OF PARCEL I, DESCRIBED AS FOLLONS:

BEGINNING AT THE NORTHWEST CORNER OF PARCEL 2, THENCE SOUTH OSCODOR EAST ALONG THE HEST LINE OF PARCEL 2 A DISTANCE OF THE PERCENT OF PARCEL 2 A DISTANCE OF THE PERCENT OF THE PARCE SOUTH AS THE PERCENT OF THE OF PARCEL 2 A DISTANCE OF 6149 FEET THENCE NORTH OF 22234* HEST A DISTANCE OF 80594 HEST TO THE TIME POWER OF THE PROPERTY OF EBBONSHIPS.

NARRATIVE OF SURVEY

THE PURPOSE OF THIS SURVEY MAS TO PARTITION A TRACT OF LAND INTO PARACLES AS INCTED ON SEET I OF THIS PARTITION PLAT. A BOOMORY PROCUPED AS SURVEY IN C. 24-00-0- IN COUNTY SURVEY OFFICE RESOURCE PROCUPED AS SURVEY IN C. 24-00-0- IN COUNTY SURVEY OFFICE RESOURCE PARCEL DIMENSIONS SHOWN ON THIS PARTITION PLAT MATCH THOSE ON SERVEY IN C. 24-00-0-.

SPACE RESTRICTIONS ON SHEET I PREVENT DIMENSIONING OF NEW EASEMENTS, NEW BASEMENTS ARE SHOWN INTRUIT DIMENSIONS ON SHEET. I, AND DETAILED METES AND BOANDS DESCRIPTIONS FOR EACH EASEMENT ARE SHOWN ON SHEET 2.

STATE OF ORESON) COUNTY OF UMATILLA) 55

RECORDING ON THE IZTH DAY OF MOVE IN DIS. 1902 AT ZEROCLOCK WWW

RECORDING RECORDED AS INC.

CONTY RECORDS.

Thomas C. Great, Co. Clark

By Herrin Minry Mt. Daputy

WARLIA COUNTY & LEFEX

WARRILA COUNTY & LEFT

WARRILA COUNTY & LEFEX

WARRILA COUNTY & LEFT

WARRILA COUNTY & LEFT

WARRILA COUNTY & LEFT

WARRILA COUNTY & LEFT

WARRILA

APPROVALS

CITY OF MILTON-FREEWATER

APPROVED THIS 6 DAY OF November , 1992, IN ACCORDANCE WITH TITLE II OF THE MILTON-FREEWATER CITY CODE.

by James A. Javegae Mike charlo, director of engineering and Planning

UMATILLA COUNTY SURVEYOR

THIS MINOR PARTITION PLAT IS HEREBY APPROVED THIS _____ DAY OF

November , 1992.

OWNER'S DECLARATION

M-F PARTIERS, AN ORESON GENERAL PARTIERSHIP, DO HEREBY STATE THAT HE HAVE CAUSED THIS PARTITION PLAT TO BE PREPARED AND THIS LAND PARTITIONED IN ACCORDANCE WITH ORS CLAFFER RQ, AS REVISED, HE HEREBY TESSIONATE AS NEW EASO

SUBSCRIBED AND SHORN BEFORE ME, MING LAW J. 1992
NOTARY PUBLIC FOR CRESCH LAMBER J. NULL. 1992 11/12/94 MY COMMISSION EXPIRES

CONSENT TO PARTITION PLAT AND EASEMENT DESIGNATION

MATERMILL FOODS, INC. AND ORESON CORPORATION, TRUST DEED AND NOTE HOLDER, HEREBY COMBENTS TO THIS PARTITION PLAT AND TO THE NEW BASEMENTS DESIGNATED ON THIS PARTITION PLAT.

WATERMILL FOODS, INC... John D Handruik SECRETARY

ON THIS DO SHAP OF MUCHANIC PROPERTY OF THE PROBLEM OF THE PROBLEM

NOTARY PUBLIC FOR OREGON Linida S. Witt MY COMMISSION EXPIRES 1700 15 1996

CERTIFY THIS IS AN EXACT COPY OF PARTITION PLAT NO. 1992 - 23