

AGENDA ITEM FOR ADMINISTRATIVE MEETING

( ) Discussion only  
( X ) Action

FROM (DEPT/ DIVISION): Land Use Planning  
PROGRAM: Solid Waste Advisory Committee

SUBJECT: Rate increase for Pendleton Sanitary Service

<p><b>Background:</b> On April 9, 2024 the SWAC met and voted to approve recommendation of a rate increase request by Pendleton Sanitary Service. A 14-day public notice (ending June 3, 2024) was published in the East Oregonian and 3 prominent public places in the service area. No written comments were submitted in the time allotted.</p>	<p>( ) INFORMATIONAL ( X ) <u>ACTION REQUESTED:</u> Review a rate increase request submitted by Pendleton Sanitary Service and vote yea/nay to approve the rate increase for a July 1, 2024 effective date.</p>
--	---

ATTACHMENTS:

1. Rate increase request for Pendleton Sanitary Service franchise.
2. Copy of the public notice posted on May 18, 2024

Submitted By: Gina Miller

\*\*\*\*\*For Internal Use Only\*\*\*\*\*

Checkoffs:

- ( ) Exec. Asst.
- ( X ) Dept. Head (copy)
- ( ) Human Resources (copy)
- ( ) Budget (copy)
- ( ) Fiscal
- ( X ) Legal (copy)
- ( ) (Other – List:

To be notified of Meeting:  
Mike McHenry, Gina Miller

Needed at Meeting:  
Mike McHenry, Gina Miller

PLEASE RETURN THIS FORM AND ATTACHMENTS TO OFFICE MANAGER  
\*\*\*\*\*

Scheduled for meeting on: June 18, 2024

Action taken:

\*\*\*\*\*

Follow-up:

# Pendleton Sanitary Service, Inc.

5500 NW Rieth Road • P.O. Box 1405 • Pendleton, Oregon 97801  
Phone (541) 276-1271 • Fax (541) 276-1927

April 3, 2024

Umatilla County Solid Waste Committee

C/O Gina Miller, Umatilla County Planning Dept.

216 SE Fourth Street

Pendleton, OR 97801

Ladies & Gentlemen:

Please consider this letter our formal request to increase solid waste collection rates within our franchised area of Umatilla County by 3.5% effective July 1, 2024. This increase is equivalent with the City of Pendleton rate increase of 3.5% effective April 1, 2024. City of Pendleton Resolution #2590 allows an annual increase of the CPI-All Urban Consumers-Pacific (4.2% for calendar year 2023) not to exceed 3.5%.

The last increase to PSSI rates was effective July 1, 2023. We continue to try to maintain rates with an inflationary cap of 3.5%. PSSI settled a three year Teamsters Union labor contract with wage rates increasing 11% effective September 1, 2023, which is in addition to a 9% increase the prior September. We recently ordered a front load commercial truck, and that cost increased 40% over 2019. Give hugely escalating costs such as these, PSSI has no choice but to request this minimal increase. As mentioned above, the City of Pendleton Solid Waste Advisory Board unanimously recommended implementing the 3.5% increase, and we respectfully request your consideration of the same increase for our Umatilla County service area.

As required, an accompanying spreadsheet with current and proposed rates is attached.

Thank you for your consideration.

Sincerely,



Michael R. McHenry, President

PENDLETON SANITARY SERVICE, INC.

# PENDLETON SANITARY SERVICE, INC.

## Umatilla County Rates

<u>DESCRIPTION</u>	<u>Current Rate</u>	<u>PROPOSED 7/1/24 RATE</u>
HANDY CART - COUNTY	\$33.60	\$34.80
CART RETURN CHARGE / COUNTY	\$6.75	\$7.00
32 GAL/COUNTY 1X WEEK	\$33.50	\$34.70
32 GAL CNTY COM CART 1 MO	\$16.75	\$17.35
96GAL COUNTY COM CART	\$33.60	\$34.80
COUNTY CONTAINERS PER CUBIC YARD	\$83.30	\$86.20
1-1/2 YD CTR COUNTY 1X/WK	\$124.95	\$129.30
2 YD CTR COUNTY 1X/WK	\$166.60	\$172.40
3 YD CTR COUNTY 1S/WK	\$249.90	\$258.60
4 YD CTR COUNTY 1X/WK	\$333.20	\$344.80
6 YD CTR COUNTY 1X/WK	\$499.80	\$517.20
8 YD CTR COUNTY 1X/WK	\$666.40	\$689.60
DB HAUL FEE - COUNTY	\$100.70	\$104.20
MILEAGE OUTSIDE CITY LIMITS	\$2.45	\$2.55
DISPOSAL FEE \$71.00/TON	\$71.00	\$73.50
DEMURRAGE/DAY - DROPBOX	\$10.15	\$10.50

**102 Public Notices**  
**EO-20119**  
**NOTICE TO INTERESTED PERSONS**  
 Maerette E. Whitney has been appointed Personal Representative (hereafter PR) of the Estate of Yvonne Maerette Whitney, Decedent, Probate No. 24PB04253 Union County Circuit Court, State of Oregon. All persons whose rights may be affected by the proceedings may obtain additional information from the court records, the PR, or the attorney for the PR. All persons having claims against the estate must present them via US mail or personal delivery to the PR at:  
 Mammion & Hull, Lawyers, LLC  
 J. Glenn Hull, Attorney for PR  
 1602 Sixth Street - P.O. Box 477  
 La Grande, OR 97850  
 (541) 963-5259  
 within four months after the publication date of this notice or they may be barred.  
 Published: May 18, 2024

**EO-13224**  
**NOTICE TO INTERESTED PERSONS**  
 IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF UMATILLA  
**PROBATE DEPARTMENT**  
 CASE No: 24PB02697  
 In the Matter of the Estate of ERNIE STEPHEN WINTER, Decedent.  
 NOTICE IS HEREBY GIVEN that the undersigned individual has been appointed personal representative of the estate of Ernie Stephen Winter, deceased. All persons having claims against the estate are required to present them, with vouchers attached, to the undersigned personal representative in care of the law office of Bendixsen Law, P.C., attorneys for the personal representative at 245 E. Main St. Suite E, Hermiston, OR 97838, within four months after the date of first publication of this notice, or the claims may be barred. All persons whose rights may be affected by the proceedings may obtain additional information from the record of the court, the personal representative, or the attorneys for the personal representative. Dated and published on May 18, 2024.  
 s/ STEPHEN MARK WINTER  
 Personal Representative  
 c/o Cameron Bendixsen,  
 Attorney for Personal Representative  
 Bendixsen Law, P.C.  
 245 E. Main St. Suite E  
 Hermiston, OR 97838  
 Tele: 541-567-5584  
 Publish May 18, 2024

**EO-13225**  
**NOTICE TO INTERESTED PERSONS**  
 IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF UMATILLA  
**PROBATE DEPARTMENT**  
 CASE No: 24PB05904  
 In the Matter of the Estate of WILLIAM JAMES HORN, Decedent.  
 NOTICE IS HEREBY GIVEN that the undersigned individual has been appointed personal representative of the estate of William James Horn, deceased. All persons having claims against the estate are required to present them, with vouchers attached, to the undersigned personal representative in care of the law office of Bendixsen Law, P.C., attorneys for the personal representative at 245 E. Main St. Suite E, Hermiston, OR 97838, within four months after the date of first publication of this notice, or the claims may be barred. All persons whose rights may be affected by the proceedings may obtain additional information from the record of the court, the personal representative, or the attorneys for the personal representative. Dated and published on May 18, 2024.  
 s/ CORRINA HORN  
 Personal Representative  
 c/o Cameron Bendixsen,  
 Attorney for Personal Representative  
 Bendixsen Law, P.C.  
 245 E. Main St. Suite E  
 Hermiston, OR 97838  
 Tele: 541-567-5584  
 Publish May 18, 2024

**FOR QUICK CASH**  
 Use a classified ad to sell items you no longer use.  
**DUST off the old pool table and sell it with a classified ad.**

**102 Public Notices**  
**EO-13223**  
**NOTICE OF BUDGET COMMITTEE MEETING**  
 A public meeting of the Budget Committee of the City of Helix, Umatilla County, to discuss the budget for the fiscal year July 1, 2024 to June 30, 2025, will be held at Helix City Hall, 119 Columbia St., Helix, OR 97835. The meeting will take place on May 20, 2024 at 6:00 pm. The purpose of the meeting is to receive the budget message and to receive comment from the public on the budget.  
 A copy of the budget document may be inspected at Helix City Hall or after May 23, 2024 at Cockburn & McClintock, LLC, 116 SE 2nd St. Pendleton Oregon 97801, between the hours of 8:00 a.m. and 5:00 p.m.  
 This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee. Publish May 18, 2024

**EO-13228**  
**NOTICE TO INTERESTED PERSONS**  
 IN THE CIRCUIT COURT OF THE STATE OF OREGON FOR THE COUNTY OF UMATILLA  
**PROBATE DEPARTMENT**  
 CASE No: 24PB05904  
 In the Matter of the Estate of WILLIAM JAMES HORN, Decedent.  
 NOTICE IS HEREBY GIVEN that the undersigned individual has been appointed personal representative of the estate of William James Horn, deceased. All persons having claims against the estate are required to present them, with vouchers attached, to the undersigned personal representative in care of the law office of Bendixsen Law, P.C., attorneys for the personal representative at 245 E. Main St. Suite E, Hermiston, OR 97838, within four months after the date of first publication of this notice, or the claims may be barred. All persons whose rights may be affected by the proceedings may obtain additional information from the record of the court, the personal representative, or the attorneys for the personal representative. Dated and published on May 18, 2024.  
 s/ CORRINA HORN  
 Personal Representative  
 c/o Cameron Bendixsen,  
 Attorney for Personal Representative  
 Bendixsen Law, P.C.  
 245 E. Main St. Suite E  
 Hermiston, OR 97838  
 Tele: 541-567-5584  
 Publish May 18, 2024

**FOR QUICK CASH**  
 Use a classified ad to sell items you no longer use.  
**DUST off the old pool table and sell it with a classified ad.**

**102 Public Notices**  
**EO-20118**  
**NOTICE TO INTERESTED PERSONS**  
 Danette Lynn Baker Studer and Angela Rose Baker Haney have been appointed Co-Personal Representatives (hereafter Co-PRs) of the Estate of Betty Jean Baker, Decedent, Probate No. 24PB04142, Union County Circuit Court, State of Oregon. All persons whose rights may be affected by the proceedings may obtain additional information from the court records, the Co-PRs, or the attorney for the Co-PRs. All persons having claims against the estate must present them via US mail or personal delivery to the PR at:  
 Mammion & Hull, Lawyers, LLC  
 Attorney for Co-PRs  
 1602 Sixth Street - P.O. Box 477  
 La Grande, OR 97850  
 (541) 963-5259  
 within four months after the publication date of this notice or they may be barred.  
 Published: May 18, 2024

**EO-13225**  
**REQUEST FOR PROPOSAL - ANNUAL AUDIT SERVICES**  
 The Eastern Oregon Human Services Consortium is seeking proposals from qualified consultants to provide annual audit services. Consultants are invited to submit a proposal outlining their experience and qualifications in performing work directly related to the services required.  
 Proposals will be accepted until 2:00 pm on June 15, 2024, at 3729 Kindt Dr., The Dalles, OR 97058. Attention: Lisa Chammass, Fiscal Administrator. There will be no formal opening. Pre-qualification of proposer is not required. Facsimile proposals will not be accepted. Proposals will be accepted after the stated date and time. Late proposals will be returned to the vendor unopened. Solicitation packets may be downloaded from www.eohsc.org or may be obtained at the address listed above or by calling Lisa Chammass at 541-298-2101.  
 Eastern Oregon Human Services Consortium reserves the right (1) to reject any or all proposal not in compliance with the request procedures, (2) to postpone award of the contract for a period not to exceed ninety (90) days from date of proposal opening, (3) to waive informalities in the proposal, and (4) to select the proposer which appears to be the best interest of Eastern Oregon Human Services Consortium.  
 PUBLISHED:  
 Daily Journal of Commerce  
 Eastern Oregonian  
 DATE: May 19, 2024  
 Publish May 18, 2024

**FOR QUICK CASH**  
 Use a classified ad to sell items you no longer use.  
**DUST off the old pool table and sell it with a classified ad.**

**102 Public Notices**  
**EO-20108**  
**Invitation To Bid**  
 Oregon Trail Electric Cooperative is accepting bids for Barre Office Server Room Addition. The RFP is available at <https://obsc.com/obsc/>  
 Published: May 14, 15, 16, 21, 22, 23, 28, 29, June 1, 4, 5, 8, 2024.

**EO-13235**  
**NOTICE OF BUDGET COMMITTEE MEETING**  
 A second public meeting of the Budget Committee of the City of Hermiston, Umatilla County, State of Oregon, to discuss the budget for the fiscal year July 1, 2024, to June 30, 2025, for the City of Hermiston and the Hermiston Urban Renewal Agency, will be held at City Hall located at 180 NE 2nd Street, Hermiston, Oregon. The meeting will take place on May 29, 2024, at 5:30 pm. The purpose of the meeting is to discuss the proposed budget and receive comment from the public on the budgets. This is a public meeting where deliberation of the Budget Committee will take place. Any person may appear at the meeting and discuss the proposed programs with the Budget Committee. A copy of the budget documents may be inspected at City Hall, 180 NE 2nd Street, Hermiston, Oregon between the hours of 8:00 am and 5:00 pm. This meeting notice is also being posted on the City's website at [www.hermiston.or.us](http://www.hermiston.or.us). Publish May 18, 2024

**FOR QUICK CASH**  
 Use a classified ad to sell items you no longer use.  
**DUST off the old pool table and sell it with a classified ad.**

**101 Legal Notices**  
**EO-13222**  
**PUBLIC HEARING NOTICE**  
 NOTICE IS HEREBY GIVEN that the Land Protection Planning Commission of the Confederated Tribes of the Umatilla Indian Reservation (CTUIR) will hold the following public hearing:  
**Conditional Use File #CU-24-001 - Applicant, Jared Crosswell** seeks approval from the Land Protection Planning Commission to construct a horse-use with a residential dwelling, access road, well, and septic. The subject property is identified as Umatilla County Tax Lot 27350400-06800, which is located northeast of the Thorn Hollow Bridge within the boundaries of the Umatilla Indian Reservation. The subject property is zoned G-1, Big Game Grazing Forest, where a residential home is listed as a Conditional Use. Conditional Use approvals are subject to the CTUIR Land Development Code Chapters 6 and 13.  
 This hearing has been postponed from its originally scheduled date, and will instead be held on **Tuesday, May 28, 2024 beginning at 9:00 a.m.** Individuals may attend the meeting in the WaUlula and Wanauk conference rooms at the Noyahaw Governance Center, virtually, or by phone. Information on joining the meeting online is available at <https://ctuir.org/events/fpc-public-hearing-cu-24-001>. Participation in the hearing will also be available by phone at 872-242-7793 starting at 9:00 a.m. on the day of the hearing. The conference ID will be 322 646 0579.  
 Staff reports and other materials pertaining to the hearing are available for review at the link above or can be requested from the Tribal Planning Office by calling 541-278-3009.  
 The public is entitled and encouraged to participate in the hearing and submit testimony regarding the request. Written comments may be sent to [lp@ctuir.org](mailto:lp@ctuir.org) or to the Tribal Planning Office at 46411 Turnpike Way Pendleton, OR 97801 for receipt by 4:00 p.m. May 27, 2024.  
 Publish May 18, 2024

**101 Legal Notices**  
**EO-13226**  
**PUBLIC NOTICE**  
**PENLETON SANITARY SERVICE, INC**  
**NOTICE OF PROPOSED RATE INCREASE**  
 Pendleton Sanitary Service, Inc., having a solid waste franchise through Umatilla County, proposes to increase their rate within their franchised area of Umatilla County by 3.5%. The proposed rate increase will go into effect on July 1, 2024. The following is a memoized list of the current rates and the proposed new rates of service:  
**UMATILLA COUNTY COLLECTION RATES**

DESCRIPTION	CURRENT RATE	PROPOSED RATE EFF 07/01/24
HANDY CART	\$33.60	\$34.80
CAPT RE TURN CHARGE/COUNTY	\$6.75	\$7.00
32 GAL COUNTY 1X WEEK	\$33.50	\$34.70
22 GAL CNTY COM CART 1 MO	\$16.75	\$17.25
96 GAL COUNTY COM CART	\$33.60	\$34.80
COUNTY CONTAINERS PERI CUBIC YD	\$63.30	\$66.20
1 1/2 YD CTR COUNTY 1XWK	\$124.95	\$129.30
2 YD CTR COUNTY 1XWK	\$186.60	\$192.40
3 YD CTR COUNTY 1XWK	\$248.25	\$256.60
4 YD CTR COUNTY 1XWK	\$309.90	\$320.40
5 YD CTR COUNTY 1XWK	\$371.55	\$385.20
6 YD CTR COUNTY 1XWK	\$433.20	\$448.80
DB HAUL FEE - COUNTY	\$100.70	\$104.20
HAUL FEE OUTSIDE CITY LIMITS	\$9.45	\$9.55
OPTIONAL FEE PER TON	\$21.00	\$21.50
DEMURRAGE-DAY - DRIPBOX	\$10.15	\$10.50

Objections to the proposed rate increase must be made by filing written comments to Umatilla County Solid Waste Advisory Committee, 216 SE 4th St. Pendleton, OR 97801. Questions regarding the increase may be directed to Mike McHenry at 541-276-1271. OBJECTIONS MUST BE RECEIVED IN WRITING BY MONDAY, JUNE 3, 2024 AT 5 P.M.  
 Publish May 18, 2024

**101 Legal Notices**  
**EO-13226**  
**PUBLIC NOTICE**  
**PENLETON SANITARY SERVICE, INC**  
**NOTICE OF PROPOSED RATE INCREASE**  
 Pendleton Sanitary Service, Inc., having a solid waste franchise through Umatilla County, proposes to increase their rate within their franchised area of Umatilla County by 3.5%. The proposed rate increase will go into effect on July 1, 2024. The following is a memoized list of the current rates and the proposed new rates of service:  
**UMATILLA COUNTY COLLECTION RATES**

DESCRIPTION	CURRENT RATE	PROPOSED RATE EFF 07/01/24
HANDY CART	\$33.60	\$34.80
CAPT RE TURN CHARGE/COUNTY	\$6.75	\$7.00
32 GAL COUNTY 1X WEEK	\$33.50	\$34.70
22 GAL CNTY COM CART 1 MO	\$16.75	\$17.25
96 GAL COUNTY COM CART	\$33.60	\$34.80
COUNTY CONTAINERS PERI CUBIC YD	\$63.30	\$66.20
1 1/2 YD CTR COUNTY 1XWK	\$124.95	\$129.30
2 YD CTR COUNTY 1XWK	\$186.60	\$192.40
3 YD CTR COUNTY 1XWK	\$248.25	\$256.60
4 YD CTR COUNTY 1XWK	\$309.90	\$320.40
5 YD CTR COUNTY 1XWK	\$371.55	\$385.20
6 YD CTR COUNTY 1XWK	\$433.20	\$448.80
DB HAUL FEE - COUNTY	\$100.70	\$104.20
HAUL FEE OUTSIDE CITY LIMITS	\$9.45	\$9.55
OPTIONAL FEE PER TON	\$21.00	\$21.50
DEMURRAGE-DAY - DRIPBOX	\$10.15	\$10.50

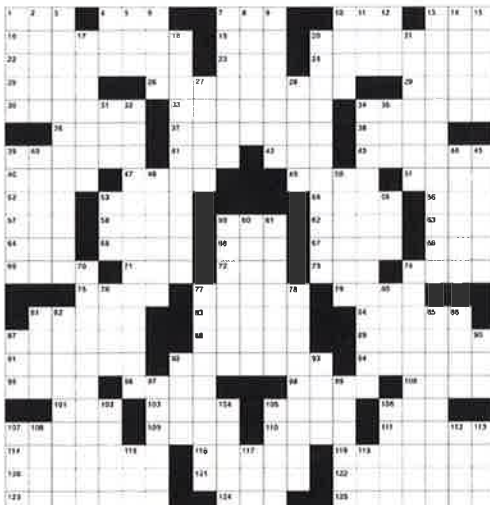
Objections to the proposed rate increase must be made by filing written comments to Umatilla County Solid Waste Advisory Committee, 216 SE 4th St. Pendleton, OR 97801. Questions regarding the increase may be directed to Mike McHenry at 541-276-1271. OBJECTIONS MUST BE RECEIVED IN WRITING BY MONDAY, JUNE 3, 2024 AT 5 P.M.  
 Publish May 18, 2024

## NEW YORK TIMES CROSSWORD

FROM THE ASTRONAUT'S LOGBOOK  
BY DANIEL BODILY / EDITED BY JOEL FAGLIANO

Daniel Bodily, of Woodbury, Minn., is a robotics research engineer. His crosswords often include a visual element, as seen in the middle of the grid here. A self-described "left-brained person," he notes that crosswords are "the closest I'll come to being an artist myself."

- ACROSS**
- 1 Language suffix
  - 4 "Do or do not. There is no \_\_\_" (6-Down quote)
  - 7 Call me!
  - 10 Sources of vitamin C, for short
  - 13 Enroll, with "in"
  - 16 Hit of self-washing on a hot day
  - 19 Sixth word in the Gettysburg Address
  - 20 "Fine by me"
  - 22 1962 Beatles hit
  - 23 Lennon's \_\_\_ Gardens
  - 24 Wavering vocal effects
  - 25 Friends, to Hercules Poirot
  - 28 Quaker in the woods
  - 29 Spots
  - 30 Nurse, by another name
  - 33 Best of the best
  - 34 Like some clouds and kittens
  - 36 Francisco with freccos
  - 37 "Sounds to me like
  - 39 Former senator Trent
  - 39 Quint double contraction
  - 41 She's a believer
  - 42 C.S.L. or H.S.C.; abbr.
  - 43 Like some wonders
  - 46 They're used to catch lugs
  - 47 Stream-engine sound
  - 49 Juno - Roman : : \_\_\_ - Greek
- DOWN**
- 51 Company apply hidden
  - 52 Coconut extraction
  - 53 Cap's catch
  - 54 Zoom button
  - 58 Beach \_\_\_
  - 57 Playtex product
  - 58 Mega casino with a musical name
  - 59 Lea law?
  - 62 "Aye, aye, captain!"
  - 63 Where a spill might end up
  - 64 Freudian construct
  - 65 \_\_\_ golf
  - 66 Mo. when the Titanic sank
  - 67 Homemaker, slangily
  - 68 "One card left!"
  - 69 Kids ... or, informally, a snack for kids
  - 71 "Born" in France
  - 72 Ceyman Sun
  - 73 Keys remaining, say
  - 74 Temple official
  - 75 Empty nester's lack?
  - 77 Domain's partner in math
  - 78 "Settle the day" of today
  - 81 Risk a ticket
  - 83 Kind of number system in which 7 is the highest digit
  - 84 Terrarium animals
  - 87 Setting
  - 88 "We will, we will RICKY YOU!" e.g.
  - 89 Male-male using leet
  - 91 Private-bit features and we are feeling good!
  - 94 Things checked at baggage checks
  - 95 Crash before dinner?
  - 96 Funkmunk piece
  - 98 Clause
  - 100 Greenlit
  - 101 "\_\_\_ modus in jebus" ("Moderation in all things")
  - 103 Karamellified
  - 104 Dust Bowl-era migrant
  - 105 Close to closed
  - 106 Go steady with
  - 107 Green tratteria topping
  - 109 Ventriquist Shirley Dunsdale was the first person to win one (1949)
  - 110 Indian flatbread
  - 111 One getting fired after a strike?
  - 114 Really, really big
  - 118 Cause to blush
  - 118 Cause to jump
  - 120 "Man-on-my" (1978 song lyric)
  - 121 He placed a call to Armstrong and Aldrin minutes after their landing
  - 122 Basis for some civil cases
  - 123 Replacement of a computer part without powering down
  - 124 Novelist Deighton
  - 125 Olympic tracks?
- ACROSS**
- 7 Where a batter goes for a Bundt?
  - 8 Tommy Lee Jones's role in "Men in Black"
  - 9 Farfalla shapes
  - 10 Dust Bowl-era migrant
  - 11 Quick left, say
  - 12 The Egyptians bisect it; Abbr.
  - 13 And just like that, sky and clouds are behind us!
  - 14 Mathematician's creation
  - 15 Snappish
  - 17 "I'll have it on your desk tomorrow"
  - 18 Oops, coned out for a sec. Houston, can you retransmit our coordinates?
  - 20 I'm glad to report that we've made it to lunar orbit!
  - 21 General acknowledgments?
  - 27 D.C. VIP
  - 28 Former labor secretary Robert
  - 31 Writer Rand
  - 32 Our lunar rover is collecting samples of lung. Last, it's been sitting in storage for decades!



- 55 The Monsters in "Space Jam," e.g.
- 59 Last book of the Old Testament
- 60 It's run up, then rung
- 61 Green tratteria topping
- 70 Duck! Drifted too far and bonked my head on that dare window ... but wow, would your look at the view!
- 74 Re-entry time — let's apply this singly and precisely!
- 76 Be awed, with "out"
- 40 Outball in today's puzzle?
- 78 Musician who sang about a 7-Down
- 80 Let borrow
- 81 Storage facility
- 82 Window, e.g.
- 85 Hot pat
- 88 Like some advice
- 87 Stat that doesn't apply to EVs
- 90 Microciding drug
- 92 Insult
- 93 Part of an under
- 97 Large white sheet
- 98 Label for Whitney Houston
- 102 So far
- 104 Strong-willed daughter on "Downton Abbey"
- 105 Burning bridges, e.g.
- 106 Really hurt
- 107 Swanky
- 108 Bouncer in an alleyway?
- 112 Go silent, with "up"
- 113 Chops
- 115 \_\_\_ mood
- 117 Chopper
- 119 Unit often used exaggeratively

**More Than Radiation Therapy**

pendletoncancer.com  
 (541) 304-2264

EASTERN OREGON  
**CANCER**  
 CENTER at Pendleton